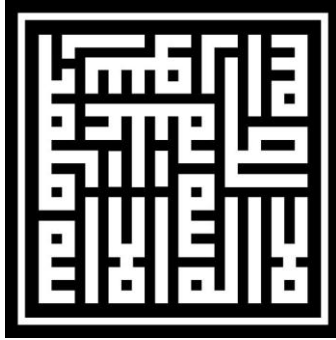




AHMED HULUSI

THE VOICE
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INTRODUCTION

My dear friends...

This book is composed of a series of writings originally published on our Internet web site as a weekly column under the heading “**The System Calls**”. In this book we present the articles in a topical sequence rather than chronological.

6

My convictions, that I have acquired as a result of my years-long investigations have provided me with a viewing of the **Deen of Islam** and RasulAllah **Mohammed Mustafa aleyhessalaam** from a completely new perspective, by the grace (*lutf*) of Allah. I realized that many of problems of our day could be solved within that perspective.

If we can share that point of view with good intentions and genuineness, we will see that many of problems born out of misunderstanding and misinterpretation can be eliminated, hence we will come to face with a completely different and a new understanding of the **Deen-i Islam** and the **Koran**.

As there is a huge gap between the concepts of “**god**” and “**ALLAH**”, **there is equally great difference that exists between the concepts of “PROPHET” and “RASUL”**. This is

one of the most important topics you are going to find in this book.

Besides, you will be greeted by a great number of points of fact in this book, which are quite different from what has been said about them before. One, for instance, is the concept of **READING the Koran with its "SOUL" or "SPIRIT"**.

Many of the discussions you will find in this book involve my personal interpretations that have not been touched on before! Perhaps it is the precise purpose of my existence! Of course, you do not have to share these interpretations. But I hope you may at least reach some openness and tolerance that some points could have been understood that way as well...

7

If I may communicate to you what I would like to explain:

I hope you will have a quite different viewing about:

- **What the noun "ALLAH" refers to...**
- What the one qualified as "**Rasul**" signifies...
- What the concept of "**afterworld**" (*akhirat*) is meant to tell...
- What the concept of "**Salaat**" is used to inform to experience...
- How to **READ the Koran with a consciousness of Its SPIRIT** could be...
- How **Hazrat Mohammed aleyhessalaam** and those that he brought could be **UNIVERSAL**...
- The Universe, the space, all that is around you and that is in your essence...

I need to give emphasis to the following as an addition to my discussions in this book:

- I bear none of the titles or labels other than being a “thinker” making investigations about those themes for quite many years!
- There cannot be a personal path peculiar to myself and neither should there be one! Everybody should define a path for himself with his own mind (maybe through taking the benefit of my explanations as well if desired), and should suffer the consequences of it.
- **There is nobody to talk on my behalf and there cannot be such a someone ever.**
- **They, who share what I have written at the degree of their understanding, can only talk for themselves...** I am not bound by anybody’s talks or writings.
- A person can only narrate to others what he understands and how he interprets what I have written. I am responsible only for my own writings.

Pretence - Imitation (*taqlid*), it should be known, is a great mistake that extends to the denial of human honor and place.

Hazrat Mohammed aleyhessalaam has come not to be followed by imitation (*taqlid*) but to be understood (reasoned out) and the requirements of that understanding to be lived effectively. Considering that even such a Person is not to be followed by imitation, then it would be a great error to follow any other person by imitation.

Act on the effect of your belief wherever you fail to conceive, but this should never hold you back from inquiry and questioning, so that you may reach the wisdom of an idea.

My friend...

Please never dismiss it from your mind that...

There is no validity of a concept of making an excuse in the dimension you will pass to through death, and neither will there be a chance of coming back to earth again to gain what you have not acquired before... In the next dimension you will involuntarily live the outcome of the actions that you carry out at present.

How important is something for you if you are going to leave it here permanently?

9 How important is something for you if you want to have it with you forever?

Make your choice with careful consideration of that point, so that you may not live in irreversible regret everlastingly!..

I hope that the evaluation of these lines is placed in you by creation (*fitrat*) - by your allotment (*nasib*) and this book may be a vehicle for you to reach many novelties and beauties.

May “**Allah**” unfold Hu's beauties in all of us by means of Hu's name “**Salaam**”.

AHMED HULUSI

September 13th, 2000

Raleigh - NC

* * *

1



WHAT IS YOUR PURPOSE

10

Come on my friends, let us talk openly and honestly now.

Let me first say what I will...

Speaking honestly, are you really considered about the **Deen-i Islam**, my friend?..

Even if you are not...

You are still so precious for me!..

I nurtured many different plants when I was in Antalya... I used to speak with them and they enjoyed it a great deal!.. I fed also canaries, of Norwich race. Walking around on my shoulders and on my face, so many hatched babies grew in my hands!.. I also had a Van cat, looking like a mass of white cotton... One eye blue, the other yellow, it kept beside me for so many years... Oh those giant fishes tulle tailed in my aquarium, lion-colored ones!... You must have reasoned out now that all those creatures of what is known by the name Allah, are so precious for me...

Said this...

Although the **Deen-i Islam** is basically so different from **Muslimism** that you have heard about so far, you are not aware of it as you haven't made a study about it!.. You are not able to perceive that it is impossible for a person of reasoning to deny the Reality of the **Deen-i Islam**, through a mere consideration of verbal and formal aspects of what is said and seen and finding them unsuitable with logic... It might be, however!

11 Much as you would be unaware of the meaning that you are a "**khaliph on earth**", I cannot dislike nor disapprove you!.. I wish to be a helping hand to you in all fields as best as I can... It is my pleasure... While your neglect of making study and inquiry about what is required now and your prejudiced approach will already put you in more trouble than enough in future, why should I also burden you here in addition? Go on and spend your present days pleasantly if nothing else, my dear friend... You will only have to suffer the heavy coast of what you have ignored now, that's all!..

And you, my friend, why are you interested in the Deen?

Is it your aim to come off the hellfire with a whole skin and to serve out (dish up) heaven after death? Getting rid of prayers (*namaz*) fait accompli like turning soft small summersaults and starving to hunger occasionally to call it a fasting, do you assume that you can hence say that "you are a believer!" and so serve out heaven!

Listen my friend! Let us realize some absolute facts...

The moment when a person is given birth, it is determined whether he will go to heaven or not, that never alters afterwards!..

As a consequence of a programming that unfolds in brain while in mother's womb (womb is *Rahim* originally), either a layer is formed by a kind of wave produced by your brain and stored onto your spirit which enables you to ultimately access into the dimension known as heaven, or you fail to access into the dimension heaven due to its lack in your spirit, if your brain failed to produce it!..

This is a result of the operatives of the SYSTEM and mechanism that involves all humankind including myself!. There is a comprehensive explanation to this, there is an operational order of this mechanism, but I am not going to discuss its details now...

You may suggest why you should still fulfill practices (*ibadat*) if it is already known what you are going to be!

Listen, I will tell it briefly...

All that is known as *ibadat* that you fulfill, is for yourself only!.. They are never to please a God up in the sky nor to find favor in such a God's eyes!..

Likewise you need to take care of your food in order to stay healthy, and you need to train adequately as required in order to win a competition, and also you need to work so as to be able to pay the cost of grasping a position in your career, what you are going to get in the hereafter, is the same way connected with the practices that you have accomplished in this world while still having a brain!.

Since there is not a celestial god-up-in-the-sky who sends down imperial commandments, all that you will get is up to your practices only.

Not only fire of hell is burnt inside yourself, but the beauties of heaven springs out from within you, as well...

Whatever kind of actions you can put forward today, you will be confronted by their outcome tomorrow... Whatever you will come face to face, will be what have been produced through yourself!.

Archangel Gabriel is in your truth, so is Azrael and even Munker-Nakir!.. Coming face to face with them tomorrow on different stages, you will find grace in some and you will be scolded by others! How will this come up, have you ever thought about it?

- 13 How can realities open up (**FATH**) to you without thinking deep about the meaning of "**Fatiha**" in your turning-toward -orientation?... As such, what you do, will become merely "exercise of prayer" (*namaz*), never a "fulfillment -set up- (*iqama*) of *salaat*" at all!.. Haven't you read the sign in the **Koran** that "**fawailun lil musallina alladhina hum an SALAATIHIM sa'un**" (107/4-5)

Haven't you heard of the sign and warning, don't you know it that "**So many are there "musalli" who acquires nothing other than a tiredness. So many are those who fast but experiences nothing other than hunger"**.. Haven't you heard that it is not to be "**fasting**" (*sawm*) if associated with casting gossip, backbite, and blame on people!

Actions performed as a **custom** with pretense (*taqlid*) are never Religious practices!.

Much as you may not consciously do what you do and do not grasp the wisdom (*hiqmat*) in them, you need to practice by putting faith (*iman*) in their indispensability and practice

them and BY GIVING THEIR DUE RIGHT, if you want to receive benefit from them and reach their fruit!

As a matter of fact, nobody from outside will reward you anything [for what you have practiced], but you will only reap the outcome of what you have practiced!.. Just the same way as one who eats honey, lives the outcome of qualities in honey... Is there any benefit given to you from outside for you have eaten honey?.

Rasul of Allah communicated to you the necessary information in association with the operational mechanism of the SYSTEM and Order that the One who is denoted by the name **Allah**, created...

14

It is the reach of **intercession** (*shafaat*) from **Rasul** and the **guidance to the right way** (*hidayat*) from **Allah** to you if you make best of this information (*ilm*) and live its effect... It is **to evaluate the knowledge** (*ilm*) **to practice its effect**, that is known as a gratitude (*shukr*) through one's spiritual state! Its opposite is ingratitude!.

Ingratitude is to depreciate, to fail to realize the value of and to fail to make best of it!.

Please understand now what I am trying to mean and give up deceiving yourself!...

Refine yourself from the understanding that religion is built on a system of a god and his prophet, which descends from your ancestors, but believe in "**Rasul**", "**Allah**" by employing your mind and reasoning same as Hz. **Ali, Abdulkadir Geylani, Hadji Baktash Wali, Ghazali, Mewlana, Yunus**, did; and trying to "**READ**" the "**SOUL**" of the **Koran**, see the facts, grasp them and try to live their effect!

Try to make a leap in your consciousness from the two-dimensional concept of "exercise of prayer" (*namaz*) of "Persian" origin, to the three-dimensional **setting up** - implementation- (*iqama*) of "**Salaat**", so that the door to **Miraaj** may open up to you!.. Conceive that fasting is not a starving to hunger so that the lights (*nuur*) of "**Samadiyyat**" (wholeness) may become visible (*zakhir*) from within your *haqiqat*!..

Realize the system and order of the "concrete" world (*alam*) and the wisdom (*hiqmat*) in it, so that you may understand how "**Batin**" (the Invisible) is being "**Zakhir**" (the Visible)... And may "**Zakhir**" be a tool (an example) for you to grasp what "**Batin**" is!..

15

You, **my friend**, the one who says he is interested in *tasawwuf*, that is Sufism...

Are you aware that you are about to pass away the world while your lifetime is spent with metaphors (*majaz*) and parables and without becoming aware of **the reality that they were meant to denote**, similar to a person who recited "**honey**" as a *zhikr* a hundred times a day but failed to taste the "honey" itself!.. Actually, you were given the *zhikr* of "**honey**" in order that you may know what it is, find it, and savor it to experience its beauties!.. How many more times will you keep repeating "**honey**"!?!..

When are you going to "**READ**" that sign and think deep (*tafaqqur*) about its meaning and grasp the **mystery** in it and experience and live, and furthermore digest moderately what you experience?.. Come on, think about it a bit if you would:

"Allah is Hu that created seven heavens (*sema*) and of the earth a similar number, Hu's command (*hukm*) descends (*tanazzul*) among them." (***Talaq:12***)

21.11.1998
New Jersey, USA

* * *

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2



INTERCESSION AND POLYTEHEISM (*SHAFAT* AND *SHIRK*)

18

<Junior> Yes give us a gift of Eid, so that we shall be happy.//

<CEMO> Physical body has an age, but the consciousness has not! The age of consciousness is the age of knowing (*ilm*). The age of knowledge increases as you could have a healthy life in this world and could perform deep thinking. In this case, it seems to me the most reasonable affair to increase our age of knowledge to a maximum as soon as possible before our departure from the world... We were told that “yesterdays remain in the days before... We need to start over everyday!”

I was asked the following question [during an online chat] yesterday. **“We were told that our prophet’s intercession (*Shafa’at*) will be for the folk of *kabair* (*ahl-i kabair*), what does this mean?”**

Who is “*ahl-i kabair*”?

We said that two points must be well understood in that explanation...

First, what is an **“INTERCESSION”** (*Shafa’at*)? How does it happen?

Second, what is *“kabair”*?

Shafa’at is assumed to be as if someone’s coming, somewhat holding you by arm and pushing into some place!

Will there really be someone to come and hold you by arm, and take you into somewhere?

Shafa’at is in this world; is in the afterworld; is in the Doomsday (*mahshar*) and is in hell, as well...

19 There is an intercession by RasulAllah *aleyhessalaam*, an intercession by *awliyah*, and an intercession by people of wisdom (*ulama*)...

What is that intercession? What is aimed at that intercession? Is it only about getting out of hell?

What is the greatest of sins?

“Inn’ash shirka la zulmun aziym”

“Shirk is the greatest of cruelties (*zulma*)”, says the sign.

That is to put **“Allah”** at a degree and position of a **“god”**! That is the *shirk*!

We are said, **“I am afraid of the hidden *shirk* for you, for there will not be any open *shirk* in my ummat from now on”**...

Therefore, the very *“kabair”* itself is nothing other than **worshipping God!** It is the leading of the greatest sins and it is the root of all others!

At the root of all sins lies the “hidden polytheism” (*shirk-i khafi*), that is “**believing in a god**”!

He that believes in god assumes and feels his god far beyond the one who speaks to.

The warning in the sign that “**Oh believers... Believe in Allah**” is to the COMPANIONS (*sahabe*) of Hazrat Mohammed who had had faith in him but had not been freed from an understanding of god yet... If the companions that saw (!) the prophet were in such a state, consider our place then?

The way to have faith in Allah, the way to freedom from hellfire, they all pass through the **GAINING OF INTERCESSION** in order to get rid of the hidden polytheism (*shirk-i khafi*)!

20

In case we misunderstand the sign that “**no one can give you intercession unless the permission from Allah**” as if “**one will not gain intercession unless the permission of a god**”... Then the hell fire will not easily be put out for us... And we burn and burn again...

What is the difference between the statement of “**no one can give you SHAFAT unless the permission from ALLAH**” and the statement that “**one will not gain SHAFAT unless the permission of a god**”?

Even if it is the treasuries room of Topkapi Palace where we search for, we cannot find the object that is in our house! Because it is already in our house!

How can an “**intercession reach us**” while “**we refuse to accept it**”?

How can we see and reach intercession as long as our veil remains pulled over our insight?

How? While we believe in “**God**”... believe in a messenger **ambassador** (!) of “**God**” and in the book of commandments **written and sent in Arabic** by a “**Arabic-speaking-God**”! While we believe in **God's saints** (*awliyah*) of somewhat like magicians showing miracles (*karamat*), who will rescue us from hell fire with a touch of wizard stick!... How can **SHAFAT** reach us at all?

21 While **Allah** (in our essence) does not permit, while you refuse to accept the *Shafa'at* from within you, who can give you intercession? How can that veil pulled over our insight can be removed and so that we may gain intercession? And hence, how can we get purified from hidden polytheism and believe in the one referred to as “**Allah**” as the reality of everything and the source of our being, and thus “**READ**” the “**Koran**”? And despite the Koran's saying that “**those who are not purified** (from *shirk*) **should not touch**”!...

As far as our opinion is concerned, we need first the permission of **Allah** (from within our essence) in order to gain **SHAFAT**... And then appreciating that intercession, to refine ourselves from other veils assumed to be out there... And then, to quit oppressing (*zulm*) on our soul-consciousness-true self!..

You are constantly oppressing on your soul (*nafs*) as long as you prevent your self (*nafs*) to live its truth...

Furthermore, if you are not sharing that reality with your surrounding despite your knowing it, you are also oppressing on what you call as the ones you are most close!..

You may say you want it, but it does not happen!

Why it does not happen?.. Can you buy some cake from a faucet-dealer? Do you try to find shoes in a Computer Store?

Satan, judged Adam by his appearance (*zaheer*), became Iblis!... If it were able to understand Adam by his knowledge and evaluate properly, this game wouldn't have been played at all!..

We have been created for knowledge alone!..

Allah placed knowledge behind fire, in order that they may be afraid of and therefore keep away from it by thinking that "their individualism may burn and their selves be purified" in fire, and hence they should fail to grasp what they are undeserving of!

They who can abandon the fear of burning and can dive into fire, may pass through the hell which is placed on the right side of *dajjal* (Anti-Christ) and thus gain access to heaven of knowledge and awareness (*ilm u irfan*)!.. They who fail to relinquish the fear of burning, will not be able to pass through the fire, nor will reach to knowing and awareness.

22

The fear must be abandoned!

It was our friend Mazhar who brought me an interpretation of what was meant in the lines "*Suspend (disdain) your scare*" from **Yunus Emre**. Thanks Allah that he made it! Owing to him, I have always plunged in recklessly.

I am in my fifties or sixties now. No one knows how much longer we will be living, and especially with a healthy mind and body, without pain or suffer!

Have we really got rid of hidden polytheism (*shirk-i khafi*)? Let our consciences answer it!

Could we realize what the name "**Allah**" denotes to if not a got, and could we become believers in it? Are we able to

observe and listen to **Hu** at every point? Are we aware that we are speaking with **Hu** at all times?

To attain **Shafa'at**, one needs first not to return a helping hand!

Shafa'at is aimed at saving one from hell, which can be both the hell part of this world and in the next!..

Shafa'at is aimed at attaining Allah, as well, that it is only possible if the person through whom the *ilm* of Allah becomes apparent is found in this world and if he is evaluated properly!

23

Shafa'at is to remove the ignorance of a person, which causes his insistence on making mistakes and keeps him away from correcting his mistakes and is to give that person information about that point!..

Both the *shafa'at* of *nabii* and *rasul*, and also of *awliyah* are aimed at that goal...

The person should reach an inner purification with that information and saves himself from fire... Living its effect also (both subjectively *-anfusi* and objectively *-afaqi*), he attains Allah.

In this case...

Before all, you need the permission of **“Allah” in your essence**, not a **“god outside”**, so that you will be open for an intercession. You won't defeat *shafa'at*...

And then, you need to evaluate such **knowledge that is the SHAFAT** and live under the guidance of that knowledge and be purified...

Then the “*shirk-i khafi*” will cease to exist and you will attain “Allah”.

Briefly was this the answer for the question asked yesterday. I hope that it is the opening of the door of “*shafa’at*” to consider that theme all around, discuss and comprehend it.

Forgive us if we have made a mistake unknowingly.

You are alone with your conscience. **At that day, your SELF (your knowing and consciousness) is enough for reckoning** (the Koran).

<Junior> THESE ARE WHAT WE WERE SUFFERING THE LACK OF; *INSHALLAH*, YOU MADE US FIND THEM AGAIN!... WE WILL APPRECIATE THEM AS OUR WEALTH AND ASK FOR YOUR DUA FOR THE CONTINUATION OF OUR APPRECIATION...//

24

31.01.1998

New Jersey, USA

(Taken from an Internet chat session)

* * *

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3



WHAT IS A VEIL

26

Do you know what is our "**veil**" and where it is?

Do you know what it means for a human to think "**concrete**"?

Let us understand the following first... "**Abstraction**" or "**Concrete**" is connected with the **dimension** you are within!

Whatever you perceive consciously in your brain, is "**concrete**"... Even it may be a "**dream**" or a "**vision**"!...

Its measure here is not your perception through five senses, but is your brain's structuring it into a **recognizable form**... That is, what matters for you, is to recognize it in a way or other! When you are able to perceive something, then it is "**concrete**" for you along with such a perception, even if it remains as an "**abstract**" for others!

Your "**abstract**" however, is what you cannot clearly recognize due to your inefficiency to put it into a form or shape within your consciousness...

You know that there is something out there, you feel it and even feel yourself so close to almost touch it, but however

you are unable to detect and explain it!.. Here, it is this that is your "**abstract**"!

Most of our terms of expression, naming, classifications-rankings and assessments are RELATIONAL and all of them are means of our denotation to our own "**concrete**" based on others in our minds from the past.

Our brains distinguish events even before our realization, in rather different ways referring to its own database.

27

When brain receives information, this information-wavelength is compared with the data available from the past... If there is resembling information stored previously in brain, it promptly synchronizes (matches frequency of) the new information with others stored already and synthesizes (combine parts into a whole) to draw a conclusion. So, in this way, you measure value of the new information under the illumination of the old (well-known) data... That results in your saying "*I used to know it*"...

It is because of its storage the same way also in the spirit that, those who dwell in the dimension of heaven will refer to a group of things there as "something like what they have tasted before"!..

Yet, what is tasted there is completely different. But, due to the fact that I have tried to explain here, it will not be possible for others apart from those who have realized it here, to realize the difference there!..

It is therefore that, if we attempt to **match and evaluate** something brand new, that we are confronted for the first time ever in this world, in RELATION with others from the past, we will veil ourselves from the ORIGINALITY in what we

have come across newly. And then we will assume that "*there is nothing new!*"

In point of fact, there is nothing not new!

"Hu" is upon some new creation at every moment! Hu does not recreate the old (the well-known) over, anew or by renewal, repeatedly!

If it were the case, then there would be reincarnation, and for instance, Abdulkadir Geylani would come again to the world all through with a new form or a new name!.. Or someone else!

Know that...

"Whatever belongs to the past, remains in the past, my dear," says Mewlana Jelaluddin many centuries ago... But we never think of the **depth and limits** of this saying!

We accustomedly take life as a continuing of the past or of the old -the well-known, or of those spiritual levels, values and esteemed-ranks given previously in the past! The meaning of the creating new -not creating over anew or a renewal, does never occur to us! What does it indeed involve?..

I do not understand "**taajdid**" as to bring about the old (the familiar from the past) over again, but as to put forth the new, referring to the principle of "fiy khalqun jadid".

Because of our evaluations connected with the well-known of the past, we simultaneously live in the *dream world of the past* and expect to see *those of the past in their new disguises*, also tomorrow.

It is the way we evaluate the world, the Religion, Sufism and also the saints (*awliyah*)!..

In point of fact, yesterday is to take lessons and to evaluate **the current new** through taking lessons, not to go backwards and try to re-live what is already lived! This conflicts with the System and Order of Allah!

It is something different to evaluate the "**yesterday**", and it is something different to live **in the yesterday!**

Do you think that you are aware of your condition in which you are bounded by and restricted with your opinions of value, your esteemed-ranks and speculative (theories) originating from the yesterday in your world of dream, and therefore countless number of perfection slipped from your sight?

29

People of perfection produce perfect affairs alone! If you observe an imperfection **through your comparisons with the past (yesterday)**, it is either that that person is not a person of spiritual perfection (*kamalat*), or he is a person of perfection, but you are unable to see the perfection in him due to your lack of perfection and your evaluating him from your so-assumed higher position!.. You are not even aware of wisdom (*hiqmat*), yet besides you set up comparison **with the past and the well-known of the past**, and try to draw conclusion in your view!.. **But one who compared fire with the earth, was in mistake!**

We have not come to draw conclusions about people but to know ourselves, to advance and to pass into the life beyond death in a condition not to regret there... All other inclinations apart from these, will slow down our speed on

the path of our goal, and make us lose many things that is impossible to be made up for later!

If so let us try to review all our assessments all through without setting up comparison with the past, and let us try to view objectively and realize the "**current new**" that is in front of us as "new" by considering what it serves us. It is only in this state that it will be possible for us to evaluate what is across there as the "new"...

Not only your evaluations in your life, but all your dreams and visions in your imagination are also (evaluated) the same way. They are also evaluated through your comparisons with the information from your past. Therefore, your interpretations are always based on your comparison with the well-known of the past...

30

What if it is something new without any connection with the past, that you come across? And won't you be oppressing it (doing injustice to it) because of not giving its rightful due?.. And won't you be oppressing your own soul because of oppressing the other?..

Question if life self manifests as a renewal of the past; or if there are **current new occurrences** but we remain fixed to assume there is not, because of our brains measure value through setting up relations (comparisons) with the past?

Why don't we perceive "**the new**" at what we look, though we uphold the opinion that we have not been observing the same as we observed yesterday?

The simplistic explanation to this is in the case of our unawareness of misspellings when we reread our writings... If we need to give a more detailed explanation, it is because of our opening pages without window "**refreshing**"!.. That is,

our staring at the "**new**" upon the old (well-known) database!..

If we really desire to perceive the "**new**", "**refreshing**" may not even be enough and perhaps a new **format** (deleting all former information) will be required. Such a task is extremely difficult and even impossible for those whose brain works in a restricted capacity!..

Well, if it is an impossible task, then, why do I mention it, at all?

31 If nothing else, it is because I wanted to inform you too, that there is such an incidence that I have reflected upon, and that I am trying to evaluate the life and existence in accordance with it!.. As a matter of fact, if we do not become aware of the "**new**", I am afraid that we will still be continuing to wear the "**renewed**" from our ancestors, our forefathers or mothers...

Come on then,. my friends. Let us leave aside any "**comparison**" with the past or with others as much as we can, and let us try to evaluate all the creation as "**new**" at all moments!.. Some people consider "**analogy**" (*qiyas*) and "**anthology**" (*ijma*) within the context of the term of "*shariat*", beside the **Koran** and **Hadithes**. But our conviction is not so! "**Shariat**", in our opinion, is consisted of the "**Koran and the information given by the Rasul of Allah**"!..

The rest depends on everyone's interpretation and is at their own responsibility!

28.11.1998
New Jersey, USA

4



QUESTIONING

32

Questioning is a characteristic peculiar to brains with a capability of thinking! Yet, it should be known that questioning is also found in quick-witted people... To evaluate the conclusions of questioning is, however, an achievement that only people with rational mind (*aql*) can make...

Information (*ilm*) is hard to find without questioning! One who questions deserves knowledge (*ilm*)!

Those who question not, will always suffer from a lack of knowledge..

It is the basic characteristic of a thinking-person to question and to explore! Particularly when it comes to matters that will be of use in the eternal life beyond death... Indeed, knowledge that is only effectual in the life of this world alone, will be useless in the beyond dimension (hereafter), and consequently acquiring that knowledge will have been a pleasant distraction.

The **Religious** understanding based on *recounting and simulating blindly without questioning* has always weighed

heavier in quantity against the understanding of **Religion** based on reasoning, logic, wisdom and deep thinking. The majority have always took the easiest way, and gathered around religious leaders, mentors, supposedly *alim*(!) who treated them as creatures lacking intelligence, upon their urge that "*Don't make me think, just tell me what to do so that I may do it*"... This is because the number of those who live the worthiness of being a human is extremely small in comparison to the entire human society.

Despite all these facts, the same societies have not been able to keep themselves from gathering around and hanging as parasites on those **attainers, saints (*awliyah*), who reached some spiritual states inspired by the verity of questioning, and those who had true knowledge of the Deen!**.. Because, their *fitrat* (nature by creation) does not allow them to go any further!

33

It should be known that...

Even if it ends up with a mistaken idea, a questioning-and-deep-thinking mind in search of truth, is more valuable than a mind that **comes upon the truth by chance, through parroting**, without the brain work!.. In actuality, while the first one **flies away toward the eternal beauties of infinity in the hereafter dimension, owing to his characteristic of questioning, investigating and discovering novelties**, the latter will live his Heaven in extremely limited possibilities compared to the first one!.. As we have mentioned earlier, to gain access into Heaven is dependent on **foreordainment in one's *fitrat*** (disposition by creation), **not on the deeds of someone.**

Do we experience and live the effect of our knowledge (*ilm*), wisdom (*irfan*) and comprehension (*idraq*), or do we amuse ourselves with their imitation and waste our lives with their chitchat?

If each piece of specific information we learn does not bring additional beauty into our reflective consideration and our daily lives, we must realize then that we are doing nothing other than fooling ourselves! We are exhausting ourselves with a much higher level of chit-chat while consoling ourselves with an illusion that we are different from others!.

Make up your mind about the following first, if you want to experience **the honor of your being a human through questioning and deep-thinking:**

34

Do I need to perform the required actions of religion for the purpose of finding favor in the eyes of a GOD-UP-THERE and dishing up some favor from him? Or do I need to practice what the *Deen* recommends and construct my own future by my own hands, in the same way as the honey I eat manifests itself by the good effects in my body and provides me with better opportunities for better achievements.

If it is the latter you believe to be true, but still fail to fulfill what it requires, you must start by questioning how rational you can be!.

Such a troublesome course of time is mentioned [for the Hereafter] that, nobody will then be able to help the other, at all. Despite this, if you still live with the illusion that you will be saved if you may appear by the side of someone or other, then you should come to know it with certainty that you will wish you'd never been born!

As we live to *earn money and enjoy ourselves by attending to pleasures*, which rule of the system do you think that **Rasul of Allah** experienced when he said to us, "**if you knew what I know, you wouldn't be able to sleep in your comfortable beds but rush toward mountains crying Allah, Allah**"? Why do you think that the RasulAllah did not stop by **suggesting to share what you have in hand with people and to avoid lying, gossiping, backbiting, gambling, alcohol, adultery**, but also communicated such practices as **salaat, fasting, hajj**?

Ask your cohorts about prayer (*namaz*)!.. Almost all of them will interpret it as *a worshipping of God*... "*It is a physical action! It is our attendance of Him! It is to accept the greatness(!) of God by prostrating to Him,*" they will say...

35

Salaat is an inclination (turning toward)! It is your experience of what reveals outward (*Zaheer*) from within your essence, your inner dimensions (*Batin*) and your truth, and to live its effect!.. Entering upon the experience of your nothingness and nonexistence at **Hu's** presence, it is an experience that Hu expresses Hu's self at *qiyaam* {at the position of standing} and Hu discloses the fact that there is no other possibility for the creation than fulfilling servitude before Hu's power (*qudraat*) at *ruuqu*, and Hu brings the effect of Hu's rule (*hukm*) into being that "**illaaahil wahiidul qahhar**" at *sajda*!.. And that **salaat opens the door to Miraaj** for a believer (*mumin*)!.. The term given to the formal worship without deep-thinking, is however (*namaz*) ritual prayer!..

You may attain Heaven by means of *iman* and deeds it requires; you may attain "**Allah**" through ideational refinement, according to what was bestowed on you in your foreordination (*taqdir*).. There is no person on earth who

attained "**Allah**" without deep-thinking (*tafaqqur*) and questioning, including the **Rasul of Allah**.

Salaat is impossible without Faatiha, as It is the key of turning toward, inclining (focusing)!.. "**Turning toward Allah**" is initiated through deep reflection of Its meaning!.. Recite it in Arabic or in Turkish as you like so long as you do not reflect upon its meaning; it will be nothing more than repeating as a parrot does. Consider a dull-witted who repeatedly says "honey, honey", but whose stomach is left without honey and whose body has not tasted its delicacy and its energy, at all!.. You have been informed of "honey", so that you may get, eat and take its benefit!

36

If a man still fails to start action toward grasping the invaluable treasure in his own origin, while he acts so shrewdly, on the other hand, as to knowing how to take advantage of his time best in favor of gaining more money and wealth without any care of lawful or unlawful interactions, even if all the gain will be left in this world, then leave him entirely to his own devices!.. So many victims are slaughtered everyday in this world that nobody makes the slightest objection!.. It will only be said, another one is gone, nothing else!..

Yes, my friend, these are yet at the beginning of questioning...

What is more?..

We mentioned "**READING**" the **Koran al Karim** with its "**spirit**", and it was assumed that we have meant a printed book's spirit, referring to kind of a person's spiritual body beside his physical!

We mentioned "**READING**" **Rasul of Allah**, and suggested that it would be effective and realistic to evaluate what he

brought under the illumination of this "**READING**", but they began talking about reading *Hadithes* by the agency of **connecting with the spirit** of RasulAllah!.

Don't you think that instead we seriously need to question and explore the why and how of what the **Koran** and **Rasul of Allah** brought, and through which viewpoint we need to evaluate them, so that we may attain the "**mystery**" and "**wisdom**" in them?

Where did those warnings come from? Why? How and what was the aim? And what are we required to realize?

If I say that it is because of this, right now, some people will accept them immediately imitatively!..

37

If I say now that it is because of this or that, there are some who will immediately accept it as a pretence!.. To camouflage their pretence and **to satisfy themselves, they will make up an esteemed-rank or term of address for me**, this way or the other! Yet... **My given name is Ahmed Hulusi. I have no other term of address, naming, or position! I am one of those common humans** who wants to learn, live and feel (experience) as much as possible! I am writing down my thoughts in order not to be stingy! I have no need of position or rank given by anybody! Should they keep back from throwing stones and making my water muddy, it is enough for me! I have come alone and will go alone! **He who is mindful, will not imitate me, neither expect something from me in connection with the future.** He will not give me some position; but instead, reflects upon what I write and eat "honey" if he finds my words valuable!..

Let us not beat about the bush and let us come to the core of the point... If you are able to believe (*iman*), just believe and

start questioning right away, so that you may attain the wisdom in them! Do your best to consider the why of what you do always before you do it, so that you will not be one of those creatures who imitate others. People should not say that he lived on instincts and emotions, "*the people of grave will suffer him now!*"

One who was **bestowed upon his share** (*nasib*) -given his grant-, will live without imitation (*taqlid*) and **turn toward realization** (*tahqiq*)!

One who was not given a grant (*nasib*) (*by Allah*), will **exhaust life with the chit-chat of the matter!**..

05.12.1998

38

New Jersey, USA

* * *

◆ THE VOICE OF SYSTEM

5



NO EXCUSE WILL HELP

40

Did Rasul of Allah come from outer space?

Did he live in space?

Did he go to space?

Did he not come from where we came?

Did he not live in the world where we live?

Did he not go to where some of us have gone already and others wait for their turn?

Came a Rasul to you from your souls (*nafs*) who is *Aziz* (Magnificent)... He never wants you fall into trouble; he is deeply concerned about you. He is *Rauf* and *Rahiym* for those who believe in that truth...

Who do you think is? No doubt, Rasul of Allah is!

Out there is Space!.. Out there is a god sending down imperial commandments!.. Out there is a prophet as a postman for God!.. Out there... Far away... Afar off...

Yet, what about those that are **in you**?

How can you see that which is **within you** if you cannot even bring the one from far away into the presence of the other?

You say, I am paralyzed, please lift me up; whereas the power is in your legs, yet you do not use it!..

You are told to manifest **what is in you**, so that you may pass over the fire... Yet, you keep asking others for passing you through fire! How can you they make you pass over fire out there while it is not there, but is in your mind?

As the **Rasul of Allah** is stated to be the **RAUF and Rahiym**, why do you expect **a Rauf and a Rahiym from outer space** instead of expecting him from **your own space**?

41

And you, the one who does not know what Space is, the one who is unaware of your own Space; you, the celestial person who is in expectation of spiritual assistance (*himmat*) from out there, you mention "I" verbally in every breath...

While the Rasul of Allah stands in front of you clearly as **the most glorious example**, why don't you take **His** life as an example and solve your problems instead of wasting your days in the expectation of spiritual support from others?

Why don't you let yourself into the waters of a lake, if not of an ocean, through a reasoning that as he could swim with some movements, you could also swim by the means of the same movements! Will you spend your lifetime playing on the sand, watching the swimmers and chit-chatting about them?

Isn't there anybody to say "**READ**" to you, as you still fail to read!.. Or, do you still assume that **READING** is spelling the letters and giving sound to words without knowing their meanings?

You need to realize that you are in the presence of a system that is to be “**read**” and it is necessary for you to READ and live the effects of that system?

How much longer will you believe in and depend on the **presumption** of a *God and his pleasures* without conscious consideration? How long will you believe that such a god sends his imperial commands from a distant corner of the galaxy or of the universe to his postman prophet here to communicate them to people? How long will you believe such a god sends those who obey his commands right into his paradise by the agency of UFOs without even showing them hell, and sends away those who disobey his orders right into his hell?

42

Haven't you heard that many times it is mentioned in the **Koran al -Karim** that it will throw a human being into **regrets to obey his ancestor's distorted understanding of religion**?

Interpretation of the **Koran** is **not the Koran itself** but rather **what the interpreter has understood of it!**

It is the case that in most of the sentences in my writings at least two meanings are available, and many sentences carry more meanings than two; and because of this, their translations into foreign languages can never carry the same meaning as they carry in Turkish. How can it, then be possible that **the statements that come through Hu's RASUL as messages (wahy) from Allah**, be accepted as the "Koran" itself while **they are in a restricted state of only one meaning as a reader could understand of it?** What's more, how can servitude be fulfilled by means of such a translation?

One can only carry out “worshipping” with the Koran that is not in Arabic!

“Servitude” can be fulfilled with the Koran in Arabic!.

For **those dull-witted and tight-witted** who cannot distinguish the difference between them, it is recommended they attend college again in order to learn a language (communication)!

Those who do not understand the **key concept** given in the **Koran *al-Karim***, have unfortunately obscured the true meaning It gives us to understand, knowingly or unknowingly, by using words in their translations that do not have the original depth of meaning, as they have been passed on to us,

In the Koran *al-Karim*, it is not *namaz*, a Persian word, which is used, but "*salaat*".

43

"*Namaz*" (prayer) as a Persian word, can never carry as a meaning what the word "*salaat*" intends!..

The word "*namaz*" carries a meaning of "a kind of worship toward what is away from you!

A majority of those who exercise *namaz* worship a god without knowing, because of not being aware of their necessary aim!

"*Salaat*" is to reach one's aim by turning towards (focusing on) it! It is made to what is denoted by the name "Allah"!

As a consequence (outcome) of turning towards (focusing on) Allah, *salaat* is actualized as a *miraaj* for a *mumin*!.

Rasul of Allah has advised "*salaat*" not "*namaz*", the Koran has proposed "*salaat*", not "*namaz*"!

The aim is not to put your forehead on the ground to honor (!) the god at his presence...

The aim is to turn towards Allah and experience (live) your nothingness at Hu's sight by means of *sajda*...

The first one is a worship, and a *namaz*, the second is servitude and *salaat*!. *The first one is for a God afar off from you, the second is for (toward) Allah, that is also your own truth! I mean, the first one is for what is far from you; the second is for what is your truth!*

It is very difficult to comprehend "*ill- Allah*" and to believe in **Allah, Rasul of Allah and the Koran as an inspiration (*wahy*)** for those who have not yet understood "*la ilaha*". It is even impossible for them to be aware that they are confronted with the problem of separating what is acceptable, what is not within the system and order created by the One referred to as "Allah" with Hu's own *esma*, in fact!..

44

Please realize now that at the base of all problems lies ignorance regarding the difference between the concept of a "**god-godliness**" though it is nonexistent, and the system and order that **the one denoted by the name "Allah" made existent through Hu's own *esma*!**

All of our problems arise from our inability to realize this basic difference!

And it results from our inability to separate in our minds the genetic-database-assumption (*penetrated, settled*) *far deep in our cells that there is a god* as well as inability to perceive at least that what is denoted by the name "**Allah**" **is not a god!**

If we are not able to understand what something is, let us for once try to understand what it is not!

It is because of our inefficiency in comprehending that the one referred to as "**Allah**" is not a god, hence we consider a "**prophet**" as someone who receives messages from a god up there! We do not understand what it could be to be a **Rasul of "Allah"** other than **prophethood!**

It is due to the same reason that we do not understand **what mechanism operates and what benefit will be received when we practice the proposals** recommended to us in the **Koran *al-Karim***; or **how we will suffer and for what reasons, when we do not practice them!...**

It feels easy as well for us to throw the blame on the other that we assume to be out there! He did it!

45

When are you going to "READ" the origin instead of the interpretations by the mentally retarded built on the concept of a "god-out-there" ?

15.11.1998
New Jersey, USA

* * *

6



TO KNOW “FAITH” IS NOT TO HAVE “FAITH”

46

The issue of religion covers rather a large area in our lives...

Most of us are watchful over our Religion and do not allow anyone to speak ill of it, even though we may never be concerned about practicing it.

It all sounds fine, but can one be a Muslim by saying “**I am Muslim**”?..

Can one be a *mu'min* (man of faith) by saying “**I am a believer**”?..

Let us first focus on the following point: What does the sentence “**I am a *mu'min***” mean?.. Why do we use this statement?.. What do we need to know while we are pronouncing it and what do we need to understand when it is pronounced?

We should know before all that to **have “faith” (*iman*) is a constitutional (*fitri*) [natural - inborn] characteristic**. It can never be acquired after birth!. It can be unfolded from within

some time afterwards but it can never be obtained thereafter!.

What does it mean, “the unfolding of *iman* (faith) from within a person”?

“*Iman*” (faith) refers to a person’s capacity of perception through insight (*basirat*) that beyond his individualized consciousness (the already known personality) that one assumes for himself, there is only **ONE Single Authority** that is constituting (making up) everything according to Its own will...

47 “*Iman*” (faith) enables one to access the dimension known as “heaven” by getting freed from the dimension of hell. “Islam” however, enables one to escape from the burning from the dimension of “hell” as fast as possible and provides one with a superior level of living in the dimension of heaven once it is accessible!..

“Having faith (*iman*) in what the *anbiya* (prophets) of Allah have announced” is considered within this context of *iman*, as mentioned here, as One Single Being’s making known Its own system through the speech of the dimension known as *Nubuwwat* (prophethood)...

Being unaware of a prophet, even an ancient tribal native in the midst of Africa, one can reach the dimension of heaven once this “*iman*” (belief) that we have mentioned first, is unfolded in himself...

On the other hand, many people who do not lift up their heads from prostration (*sajda*) in a Muslim environment all their lifetime, might have been pretending to have faith and living with an “**imitated faith**” (*iman taqlid*) due to the lack of

the above mentioned constitutional -inborn- **iman** in them and they might pass into the afterlife dimension as **faithless**.

Let us dwell some more on the first category of **iman**...

The **faithful** will not suffer burning while passing through hell!.. It should be known for certain that the **sufferance of fiery** (burning) is because of **faithlessness!**.. **Afire** is such a **“state”** that you wish to desist from and in that you feel worried, troubled, stressed and full of hatred for your life!..

The insight which realizes that everything has come into being upon the ordainment (*taqdir*), will and creating of the One and that there was no other possibility (alternative) for what has already happened other than the way it has taken place; can live and perceive this with the **light** (*nuur*) of **iman** that has unfolded from within an **insight** (*basirat*). Upon having such an **iman**, a person will **ultimately** become an inhabitant of the dimension of heaven, although he may not have seen or heard of a *Nabi* of Allah.

48

It does not matter if the words **“I am mu’min -a believer”** are pronounced through lips, for its outcome can only be experienced if it comes to life through one’s spiritual **state** (*hal*).

There is no gain in speaking the words **“I am a Muslim”** through lips, so long as the **actions** (*fiiil*) do not speak of it.

As we have already discussed in our different publications, the word **“ALLAH”** is just a name and it is necessary to focus on the understanding that this name denotes...

The manifestation of a consideration about **“what and how to believe”** through ourselves, is what matters. Hence, we

need to focus on how we should understand the meaning of the word "*iman*"...

"*Iman*" can first be understood in the context involving all of humankind...

"*Iman*" can secondly be understood in the context considering the believers in a *Nabi* of Allah...

In the context considering the entire humankind and involving a rough understanding of the system, "*iman*" may unfold in a person as a ***fitri (constitutional) characteristic*** and it may serve to advance him to experience the dimension of heaven at the end after long periods of refinement, even if he did not recognize a *nabi*!

49

As for the "*iman*" in the context regarding those people who have recognized the *nabi*...

In actuality, believing in a *nabi* is a subdivision of "imitative faith" (*iman-i taqlid*)!..

Because, believing in the announcements of a *nabi* is still a "pretended" faith (*iman taqlid*) as long as it is not a belief in what is denoted by the name "ALLAH", with reference to the understanding that the mystery of "B" covers.*

It is only possible by comprehending and experiencing the mystery of "B" that a "pretended *iman*" may be transformed into an *iqaan* (certainty) through *tahqiq* (verification).

The point that we need to focus on here, is the fact that, to have information on *iman* is not enough and installing files of information about *iman* onto a computer to fill up its free space, will not make it experience and live the dimension of heaven.

You may setup a PC with an unimaginable amount of detailed information about “*iman*” and that PC may be configured to perform them all audio and visual at any given moment... But it does not mean it is a person of faith!..

Let us now return to the question why we needed “*iman*” and answer it briefly...

As we have mentioned above, “*iman*” is the recognition of the fact that we have been living within the circumstances created by One single *Fatir* (Builder) in the way It wills...

If so... Then the person can no longer observe anything labeled as “improper” or “wrong” or “inappropriate that should not have taken place” in life. Because there is only the Single One who creates all things according to Its will and who observes (journeys) whatever It has created in the way It wills!..

50

Such an understanding concludes at a person’s state of being well pleased (*radhi*) with all things, such that the “pain of burning” in the dimension of “hell” ceases to exist for him. Then, the fire of hell begins to speak to him saying: “O believer! Pass over my fire quickly as your light of *iman* is blowing out my flames”!.. As known, it is only the light of *iman* that puts out the hell fire!..

Now we need to focus especially on the following:

It is not the information about *iman* that puts off the “fire” but the application (practice) of *iman*, that is to live upon *iman*.

Consider if having knowledge of antibiotics and vitamins can give the effect of using them!

What is meant by the application of *iman*, is a person's thinking within the scope of the "*iman* fact" that he perceives, and his realizing the value of life and the events under the illumination of his "*light of iman*"...

A person may either give consideration to (appreciate) life and events under the illumination of the light of *iman* and attains the spiritual state known as "*Radhiyya*" and experience its outcome as a man of faith, if nothing else... Or he continues suffering the pain of burning resulting from his inefficiency in "*iman*" (having faith) until he gets used to (comprehends) this and finally becomes fire-proof, so to say...

51

To sum up, **the information about *iman* is not *iman* itself!**

Because, "*iman*" yields a life in which: a) It enables a person to live heavenly dimensions by getting freed from burning; b) It becomes a means for an upper-dimension of heaven beyond description to come into view, through the experience of what is denoted by the name Allah in every point of being!

The knowledge of *iman*, on the other hand, is like a load of books on the back of a donkey... A person may carry the knowledge of *iman* in his brain (mind) and lips during his lifetime, but he goes on burning in circumstances... He burns by throwing such accusations as "why that happens this way?", "I wish it wouldn't have happened!" and the other flames of sentimentalism brought along those accusations!.

The purpose of giving the knowledge of "*iman*" to a person is not to make him carry it but rather to experience its understanding!.

If you are living to carry the "*knowledge of iman*", your pain of burning will last as long as you are alive; your dimension

will be altered as you keep on burning and your life will last in fire eternally... It will be the same till *iman* is manifested from within you!..

If you have "*iman*", its proof is the fact that "burning" has ended up for you and you "never throw accusations" and you never find anything improper in any point in life no matter what... You may then constantly live the outcome of such awareness and continue your "journey" (reflection) in the dimension of heaven...

Furthermore, if the mystery of "*B*" is disclosed and if you attain a spiritual state in which you live the consequences of such an unfolding, it is only the following, that may fall from your lips:

52

"It is none other than Hu who contemplates"!..

20.6.1998
New Jersey, USA

* * *

◆ THE VOICE OF SYSTEM

7



ARE WE BELIEVERS IN “ALLAH”

54

The following is a sign (*ayat*) from the **Koran *al Karim***, that addresses some of the *ashab*:

The desert Arabs say “We believe” (*aamaanu*)... Say: “You have no faith!... But you only perform deeds of Muslims”!...

Not yet has Faith entered into their consciousness (heartfelt consideration)!. But if they obey Allah and Hu’s Rasul, their deeds will not be diminished aught of!. Surely Allah is *Gafur* and *Rahim*.

The “men of faith” (*mu’min*) are those who have faith in Allah (*amaanu Billahi*) and Hu’s Rasul -(within the comprehension of mystery of “B”), and who never doubt of it, but struggle hard (*jihad*) with all that is under their possession and with all consciousness in the way of Allah with no expectation of return (*fiiSabiilAllah*). Such are the faithful ones.” (Hujuraat:14-15)

“You who believe! Why do you say that which you do not do? Intensely grievous is it at the sight of Allah that you say that which you do not”!. (Saf: 2-3)

“Of no profit to you will be your relatives and your children on the Day of *Qiyama*. You will be departed from them..”
(Mumtahina:3)

“Have you not seen those who befriend a people to whom have the Wrath of Allah been upon?..

Neither their possessions nor their children shall avail them aught against Allah; they are the companions (owners) of the Fire, to abide therein.

And they think that they have something true to stand upon. No, indeed, they are the liars! (Mujadala 14, 17-18)

* * *

55

Let us now reflect on these signs if you would like...

We should grasp the following as an effect of the sign given first:

In light of the message given in that sign, **possessing a knowledge of *iman* and practicing the actions required for Muslimism for a person do not necessarily propose that he is a man of faith!..** What is more, such a person might completely be an unbeliever as an effect of that given sign!... As known, actions may be performed even if there is doubt and inner rejection.

Because of purposes of self-interest or the conditions of environment, because of gentleness or in order not to break people’s hearts or because of some other considerations above all these, a person may act with hypocrisy and perform some actions and utter some words without having faith (*iman*)! Never being based on the effect of one’s fundamentals of “*iman*” (faith), such actions are rather aimed for one’s self-interest. No doubt, the phrase of “personal

self-interest” must be comprehensively considered in meaning here.

Faith or faithlessness!.

To pronounce what you believe, or else to utter what you do not believe by acting in dishonesty; and then cloaking it in justification to settle down your conscience.

It is this reason that **Jalaluddin Rumi** uttered the following words:

“Either seem as you are or be as you seem”...

This is difficult!. This is indeed difficult! It makes one lose quite a lot!.

56

Only those rare people **who can challenge losing all they had, on account of their belief in “ALLAH”**, can dare it!. They are the **“poor”** who have got nothing to lose! Because they live for Allah without expecting anything from anyone! They have already lost now what everyone is going to lose tomorrow!.

They come together with people and speak only *“for Allah - fii SebiilAllah”!*..

They who cannot put up with it, will surely get far from them and live in private together with what they have assumed as their Lords (*Rabb*)! And then, their assumed Lords leave them away in the end of their world (*qiyama*), when they will suffer in private the sorrow resulting from their loneliness because of their **“remoteness from Allah”** which is known as the **“Wrath of Allah”!**.

The notification that **“Why do you speak about (promise) what you cannot fulfill?”** is therefore very important!.

Saying “I am **faithful**” means to live the effect of it!..

A belief is for fulfilling the deeds it requires and for living the outcome of those deeds!

If you live without applying the required actions of *iman* and without gaining the perspective resulting from *iman* (believing), know that you are deceiving yourself alone!.

Deceiving those around yourself will profit you nothing for tomorrow!

Your deeds are either “**for Allah**”, that is recognized as “***fii SebilAllah***”; or for your expectations from those around you!.

57 All your reasons of self-satisfaction, including your sentimental pleasures, your personal judgments of value and material gains, should prove that such actions are not “***fiiSebilAllah***”.

Partnerships (personal closeness) that are not “**for Allah**”, will terminate sooner or later and the person will regret that **partnership!**

What does it mean to be **for Allah** -“***fiiSebilAllah***”?

It is to experience what is in your essence and to live the fulfillment of its requirements!...

It is to live with the morality (character traits) of Allah and to evaluate entire creation regardless of whether close or far from yourself, through the viewing and appraisal of Allah.

It is to make (help) the others attain Allah and so, to strive with your entire being for the unfolding of Allah’s *ridha* through them.

“Being together for Allah” means a company sharing this same goal.

A person’s **unawareness** of “Allah” within his own essence and of living its effect, means his “**suffering the wrath** of Allah”!.

It is a mark of “**being subject to the wrath by Allah**” for a person if he is **oblivious to the “wrath” in the present** because of thinking it, the fire of tortures, is only in the future.

A person who is “afflicted with the wrath of Allah” is a person who could not know Allah in his own essence and who cannot live the necessities of its effect, no matter what!

58

Being unable to comprehend this fact is also a manifestation of being afflicted with that wrath!.

Now... Reconsidering and trying to understand the above mentioned signs which meanings I have tried to convey, under the guidance of those given explanations...

We will understand that the necessity of living for Allah is a requirement and effect of “*iman*”, no matter what the cost is and what the conditions are... provided that we are given a share of *iman*!...

In this case, leaving off hypocrisy and speaking the truth and sharing the facts we believe to everyone whether close to us or far away, we recommend the Truth (*haqq*) and be patient with the consequences. We avoid saying what we are unable to do and do what we say! We do not sell our *iman* for the sake of sharing pleasures with those around ourselves and do not risk our future!..

We will live the effect (requirements) of our **“belief in Allah”** without making the assumption that those who please us are our Lords, and not for the sake of sentimental or physical pleasures!

"What is at the Presence of Allah is better than any amusement or trading!" (62:11)

The above sign is a significant warning to us if we have realized what the *“salaat”* is.

If we have not understood what *“RasulAllah”* and **“to follow the path of RasulAllah”** mean yet, there will be no benefit gained from what I have written here, naturally.

59

He who is given his good share will read them and see who speaks and says **“this is also from Allah”** and try to live what is required; while he who has not got a share will say “Hulusi has thrown away those that time” and keep following his way in pride and illusion!.

May Allah enable us to join among those **“who believe in Hu”** and who can fulfill the **“required actions of iman”**!..

12.07.1998

New Jersey, USA

* * *

8

**WHY TO BELIEVE**

60

What does it mean “for Allah”, that is “*fiSabiilAllah*”?

It is a way of life with the experience of what is in your essence and with the fulfillment of its effect!..

That is to live with the character traits of Allah, evaluate all the beings, the entire creation with the viewing of Allah, regardless of whether they are close to or far away from you.

It means striving with your entire being to help others attain Allah, so that the *ridha* (total acceptance) of Allah may unfold through them!

What is known as “coming together for Allah” is a “togetherness” sharing that goal!

A person’s unawareness of “**Allah**” at his core and of the experience of its effect, is what is known as “being afflicted with the wrath (*ghazab*)”!...

Ignoring our current state of “**affliction**” by misinterpreting the **wrath** (*ghazab*) as a fire or a suffering to come in future, is a plain state of “**affliction with Allah’s wrath**”!

”A person who has undergone the wrath of Allah”, is the one who could not recognize Allah in his very core and who still fails to experience its effect!.

Failure in perceiving this fact is also a sign of affliction with the wrath!..”

* * *

We have given considerable emphasis to this matter in our previous chapter.

61

Since it is the most important subject in a human’s life, I would like to carry on with explaining the same matter this time also as far as it is unfolded through ourselves.

Iman (faith) is either **manifested in a person** and he lives upon the **perspective resulting from his faith** as much as his share (*nasib*) allows him, hence he is known as a “**said**” (blessed person) as his final destination in his eternal life will be in **heaven!**..

Or else, he **lacks *iman*** at his *fitra* (innate disposition, primordial nature) and **lives upon the perspective resulting from its lack, behaves and acts under the guidance of that perspective**, hence he is known as “**shaqi**” (**wretched**) as his final destination in his eternal life will be the dimension of “**hell**” and his life will continue in “**afire**”!

The faith “***iman***” in the person’s *fitrat* will sooner or later make him realize that **Allah is the creator of all affairs and actions** and **Allah is the executor in (having use and disposal —*tasarruf*— of) every single particle of the entire creation**

according to Hu's own will, and as a result, faith brings that person's burning on account of that particular event to an end! Let us now recall the sign: "**Hearts will find ease with the remembrance of Allah**" ...

Presence and absence of *iman* (faith) in a person, is the result of an unfoldment of a specific neural circuitry of perception in his brain. I can even personally admit that there is a **gene of "*iman*"**, in my opinion!... **A brain's conclusions through interpreting circumstances under the light (*nuur*) of *iman*, is different from the conclusions of a brain that interprets circumstances without the light of *iman*!**

We can never know from outside if people are carrying that gene or not!. However, their conduct of behavior may be a partial indicator for that given moment...

62

After all, even if we may say "this is because of the light (*nuur*) of *iman*" or "this is the outcome of his faithlessness" by merely looking at someone's actions, we can never make definite judgements such as a "**believer**" or an "**unbeliever**", because we cannot know in a later phase the **state of consciousness he will be having during his transition into spiritual dimension.**

In general, understanding life from a perspective based on faithlessness however, does not make a promise a happy future as a rule!.

No one's state can be truly estimated before his lifetime ends, even if he has lived upon a perspective based on *iman*.

As far as I could recall it, one of the warnings of RasulAllah *aleyhessalaam* is briefly as follows:

“A person who is known to have been murdered while fighting on the path of Allah, is said to have died while fighting to show his power and skills so that he could find favor and esteem in people’s eyes and therefore he is not a *shahid* (martyr) but he is destined to hell...

A person who gives away large sums of *zakat* and alms is also said to have given away his goods to find glory in people’s eyes and to bribe their hearts as he could not treat them the other way; and his deeds are not welcomed; and therefore, he is thrown into hell by angels...

An *alim* (master) is said to have communicated his knowledge to provide sustenance for himself by expecting people’s favor, service and recognition as a wise person, and therefore his deeds are not rewarded and his place is hell...”

63

Considering this point of view, we realize that...

A believer will get the reward of his achievements provided that he has carried through all his deeds **“for Allah” (*fii SabilAllah*)**, that is, for the purpose of sharing all that he had in hand, with others in his surroundings without expecting any gain in return!

All other purposes apart from this are results of a faithless point of view, that is known as **“associating partners” (*shirk*)!**

* * *

Let us examine our intentions and our points of view toward life and our surroundings, if **“wrath”** has not enveloped us, and if our conscience can see our intentions with insight, even through a needle’s hole!..

Let us account for ourselves right now without waiting for tomorrow!..

Let us look at a mirror!.

Let us consider the following warning fairly: **“You are responsible for what is in your mind”... (Bakara:284)**

To be honest and open for Allah?

Or to cover the faults for the sake of your material or spiritual interests and for keeping your comfort safe by stating the excuse that you are only trying not to offend the people?

Never forget the fact that tomorrow we will lose all that is in our hands at present, no matter what!

Is it worth turning our eternal lives into hell for worthless temporary advantages?

64

What is more, if we are not speaking out the facts that we know, for keeping the privilege of our present advantages and if we are closing our eyes to people’s following the wrong paths!..

Are we really so strong to suffer for their sins?..

Besides, if we do not share our knowledge with those whom we claim to be dear to us and close our eyes to the development of their gangrened condition, for the favor of our worldly comfort and self-interests, how are we going to face the account of such an oppression?

Iman will finally bring the experience of a life “fiiSabilAllah”, as an outcome.. It makes one challenge to lose all his worldly riches!... It makes one do his best to prevent his truly-loved-companions from the fiery of tomorrow!..

***Iman* urges one to strive with his wealth, life and wisdom to fulfill what is necessary to prevent his beloved fellowmen from falling into a house on fire.**

If a person lacks the light (*nuur*) of *iman*, he only considers spending every day in more comfort! He is not concerned about afterlife conditions or of what people are going to encounter there!

His goal is to get more and to live better in comfort... He can even victimize those who are close to him for this purpose. He gives an additional kick to his closest ones while they are still struggling in the swamp of the world, he closes his eyes to the fact that **they keep engaging their brains only with the worldly matters** without doing anything for their life beyond death!..

65

We do not take it into account that every person comes across with the mischief of Dajjal (Anti-Christ) during his lifetime! We keep waiting for the right-eye-blind-Dajjal to come by the time of Doomsday!..

We do not even realize that **Dajjal's world** is a **person's world that keeps him back from "Allah" and "khaliphate"**; and that it is to chose the Dajjal's paradise to employ your brain for the pleasures of this world. We even do not notice that getting prepared for the life beyond death, living "**fiiSabiilAllah**" and attaining the mystery of "**khaliphate**" is one's daring to jump into the **Dajjal's hell fire!**

Because, by showing interest in these subjects for a few hours a week, taking them as a hobby or handling them as a means to ease our conscience, we will only be deceiving ourselves in an excellent way!

* * *

***Iman* forms one's point of view about life and enables him to perceive all affairs and circumstances with reference to that viewpoint... It generates actions connected with that way of consideration. And you experience the simultaneous effects of your actions depending of what you achieve!..**

So is also the lack of faith! You have considerations connected with that point of view, and have actions connected with those considerations and you finally live the effects of them!..

Let us remember again the following warning of the RasulAllah *aleyhessalaam*...

"Allah has created a people for paradise...

Allah has created a people for the hell fire...

The ink of the pen that wrote became dry... Every person will find it easy to achieve what has been made easy for him!"

Therefore, my friends, let us realize those facts:

All objects of *iman* except the ***iman* in "Allah"** informed by RasulAllah, are objects of *iman* requiring to perform actions, based on one's acceptance of life beyond death...While applying those actions, people say "***aslaamnaa***", meaning "**we perform muslim actions**"... But, **they are not believers yet, with reference to the sign in the Koran!**

Those who have faith in Allah through the mystery of "B" and who can carry out the required actions "*fiiSabilAllah*" as a natural consequence and who views life with that point of view, are the men of faith (*mumin*) who say "we believe". They have some classes among themselves with reference to their level of insight (*basirat*)... The lowest class is known as "*mutmainna*" (tranquility)!.

Everybody walks towards their purpose of creation and their perfection (*kamal*) with firm steps... However, there are some among us who are set to assuming perfection -full growth (*kamal*)- as to grow roses by planting thistles, and also some who plant rose seed and expect roses!..

Additionally there are the dull-witted (ones with a limited understanding) who are even failing to take into consideration the warnings that have been made to them, while they keep on scattering the thistle seeds thinking that they are planting rose seeds!

In the system and order of Allah, there is no place for excuses. Every person will automatically encounter the consequences of his actions resulting from his viewpoint and his understanding!

If those of tomorrow are making us brood today, they will be putting us in fire tomorrow!

Those who give no heed to the intercession (*shafaat*) today no matter what their excuses are, do not have the right to expect any reward from it!

19.07.1998

New Jersey

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9

**THE SPIRIT OF THE KORAN**

68

As an outcome of their failure to **READ** the **SPIRIT** of our holy book **Koran** *al-Karim*, some people, who are against the **Religion of Islam** informed by **Mohammed** *aleyhessalaam* as a “**Rasul of Allah**”..., often ask the following criticizing question:

“*Hazrat* Mohammed came some 14 hundred years ago as a prophet to a society of about five thousand people, the majority of which consisted of people with a primitive level of understanding. According to their custom, daughters were buried alive and killed in the sand at their early ages because the men believed they would cause shame for their fathers when they grew up. Women could be sold and bought like a commodity countless times, as they were not considered as humans and they had no rights. Of course in such a society the questions and the problems had taken form according to the prevailing level of understanding of the people and the solution for those questions and problems were the means for the formation of the Koran.

If *Hazrat* Mohammed had come to the world in the Poles instead of his area of birth, the book he was going to communicate at his time of prophethood, would take form according to the questions and problems regarding the social conditions, customs and traditions of Eskimos.

In this case, as no other prophet nor a book will come as informed by that Book itself, then how can the people of our age, be controlled with those rules set up for such a community with an obvious level of understanding?.. Wouldn't those rules make this book invalid even for yesterday or today, let alone reach beyond the coming centuries. How can it be possible to speak to the countless societies living all over the world today with the rules that have been formed according to the prevailing understanding of some 14 hundred years ago? Is the Koran going to let people into heaven by taking them back to 1400 years?"

69

Yes, this is the question that atheists and non-believers put forth from their perspective and based on their level of understanding!

It may be true or false, but, **in my humble opinion**, here is the answer to them...

Considering those who understand the **"SPIRIT" of the Koran al-Karim**, it is a **Book** that includes all of the information needed to enlighten people and to provide them with the bliss of Hereafter (*akhirat*), as long as humanity exists!..

Moreover, in most parts it explains to people the information and life requirements that will benefit them forever including even the dimensions of hell and heaven... It explains the **truth of humanity** and what the name **"ALLAH"** refers to!

In my previous discussions, I have made it clear that the information in the **Koran** in some parts originates from the *perfect spiritual wisdom (kamalat)* of “**nubuwwa**” while the other parts from *the perfect spiritual wisdom* of “**risalat**”; and that information originated from the *perfection* of **risalat** will eternally rule and will be able to make people gain new unfoldments (developments)... They are like the Chapters of “**ikhlas**” and “**Fatiha**” communicated through the spiritual perfection of “**Risalat**”.

Such themes as marriage, inheritance, right of testimony and retaliation that originate from the perfect spiritual wisdom of **Nubuwwa** and that guide people’s social life within a community, are statements (*hukm*) that carry weight as long as a person lives in this world and they disappear with person’s death.

70

Let us now try to perceive and understand the **SPIRIT of the Koran al-Karim....**

Is the Koran a book which has been communicated to us with an aim of taking people backwards, towards the primitive life of centuries ago, to fix and lock them into that reverted way of life?.. Or else... Does it guide people in preparation for the future and show them the way to advancement - perfection and turn them towards what is the most perfect?..

Hazrat Ali whom I believe to be one of the leading figures among those who have understood that great book best, has said the following as a result of that understanding:

“Bring up your children not for the time that you live, but for the time that they will live!”

Such a (futuristic) life style and the **point of view ahead of its time** belongs to a Person who had spent all his boyhood and young years with *Hazrat Mohammed aleyhessalaam* and who has obtained the **SPIRIT of the Koran from Him...**

Considering the statements that nourish societies through the *spring* of *nubuwwa*... All of them are aimed to verify the **rights of womanhood** for females, who had from early times until then been ignored as humans and treated as **commercial sex materials**. Treating them as commercial goods has been disallowed, they are provided with certain rights as a **spouse** and their right of “**testifying**” as witnesses has been admitted while they had no voice in society at that time and also their rights to **take share from the inheritance** have been established!..

71

Now, please, try to grasp the following fact with understanding and insight:

Regarding its **SPIRIT**, the **Koran** has brought commands (statements) aimed to prevent us from getting stuck in the past, to stop us going backwards, to eliminate injustice (unfairness) and to encourage people always to consider matters with respect to future conditions!..

BESIDES... Believing that it may help to **understand the Koran more realistically**, I should point out the following as my personal opinion, without obligation...

While bringing those commands, the Koran does not say that you should not establish an equality by means of increasing those rights and you should not move forward but should remain where you are without advancement and let woman remain as a second class!

While confining the right of **possessing numerous women** up to four as a progress, it warns that it is much more beneficial to live **with a single wife** and this is set as a **goal**...

While we are informed that **Zakat** is a minimum right for people, it is besides considered exemplary to share what is in your possession as much as possible in terms of charity.

I mean, these **rights acknowledged for woman** are not their ultimate rights and are not limited there, but they are the basics for the system of rights that should be developed in proportion with the evolution of the society, the men and the women...

If the woman who had no right of voice has been given the right to be a witness together with another woman, it does not mean that this condition will remain the same forever. In my opinion, it means that the woman may have equal rights with men proportional to their advancement! At least it has been made possible for "**women who had no right of voice,**" to live as a human and to "**give their testimony**" together with another woman. That means, in time, when you, as the members of the society come to appreciate the value of women; when you start noticing that **she too is a servant of Allah like yourselves, that she has a place on earth as a human and a "KHALIPH"**, you should not hinder her from having equal rights with man.

If a society recognizes the right of testifying for one woman together with a man, it will never contradict with the "SPIRIT" of the Koran in my understanding; and furthermore, this is more appropriate...

While **a woman, who had no share in a heritage**, is provided with the right of having at least half as much as that of a man

according to the conditions in those days, it does not mean that, **mind you, that a larger inheritance should be avoided!**.. On the contrary, it is a sign of a society's advancement in accordance with the **"SPIRIT" of the Koran** to give equal shares...

In other words, the SPIRIT of the Koran has determined the bottom limits with those commands to prevent going backwards, but it has never put a limit for progressive practices, according to my understanding...

It is therefore that there is no need for another book to come after the Koran, and in this respect, *Hazrat Mohammed aleyhessalaam* has been the last of all the prophets (*khatamun nabii*), since he explained human rights without requiring any limitation for progress and because it is open for future advancement of understanding.

The **Koran** that reveals the system in terms of afterlife conditions and of knowing Allah, through [the medium of] *risalat*, has improved, developed human rights as much as possible within the existing conditions of that day, and determined them as the bottom limits without forbidding further advancement in due course of time, through [the medium of] **"nubuwwa"**.

That **basic principle** is the **"SPIRIT of the Koran"** as far as I understand, which provides that Aziz (Magnificent) Book with eternal validity without any necessity for another book to come.

27.9.1998

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10



TO “READ” THE KORAN

74

We felt that we had to return to the same topic that we have discussed in our previous chapter entitled “**The SPIRIT of The Koran**” and give further explanations, as it was misunderstood by some dull-witted people.

In our day, being able to read the words in Arabic letters (even without knowing their meaning) is assumed to be “**reading the Koran**”... Some people however, consider reading Koran translations (*ma’al*) as “**reading the Koran**”... These are only the preliminary stages of “**reading**” the **Koran**...

Yet, in my opinion, such forms of readings cannot be regarded as “**READING**” the **Koran**!

As we have referred to “**READING**” the **System**...

We can also refer to “**READING**” the **Koran**...

How is it possible to really **READ** the **Koran**?

READING the **Koran** is only possible through perceiving “**the SPIRIT of the Koran**”!

What does it mean to perceive the **“the SPIRIT of the Koran”**?

What is the purpose for which the **Koran al-Karim** has been revealed to mankind?

What kinds of benefits does the **Koran al-Karim** provide for the people to whom it has been revealed?

What kind of a life does the **Koran al-Karim** prepare for those to whom it has been revealed?

What kind of qualities does the **Koran al-Karim** reveal to people to whom it has been revealed?

75

Has the Koran al-Karim been revealed with an aim to limit, fix and lock people into a form of life, and seal the doors to advancement?... Or, is it aimed at showing them the ways of advancing steadfastly, to provide them with rights that they are not aware of or that have been taken away, and to inform them of the ways to live with the faculties of being a “khaliph” man and woman alike, as a consequence?

Do the signs in the **Koran al-Karim** that were revealed, involve an aim that man should live showing respect for the rights of fellow human beings yet live a progressive life permanently, or have they been revealed aiming towards a regressive life for mankind?

If we can answer these questions correctly, we will have placed the first stepping stone towards understanding **“the SPIRIT of the Koran”** whereby, the rest of the stones will fall into place until a staircase is built which leads us to open the door of **“READING”** the **Koran al-Karim**.

As a result of our **misunderstanding**, the Koran has been locked in chains and turned into a holy book from ancient times!

Yet, **with regard to its “SPIRIT” and its “OBJECTIVES”, the Koran upholds such properties as to enlighten and guide mankind as long as humanity exists**: it is therefore a Book **ABOVE TIMES!**

Limiting the **Koran al-Karim** to the progressions and reforms it brought to the societies it was revealed to, by saying **“its service for humanity has finished at that point and is outdated, therefore it is a book belonging to that period only of those ancient times”**, is an **injustice (zulm) to the Koran**. This injustice results from the inability to perceive the **“SPIRIT of the Koran”** and to READ the Koran!

76

While the **Koran** suggests giving **one fortieth** of your possessions within the framework of *Zakat* (alms), it does not in any way restrict one from giving one twentieth of it! The former is to be understood as the minimum and not the “end all” of alms per se...

While having no inheritance rights at all, women were allowed half of the share given to a man as a minimum amount, by the Koran... However, if you decided to give a share equal to that of a man, it would never contradict with the **“SPIRIT of the Koran”**. Besides, the **Koran does not restrict this, but instead it welcomes progression in accordance with its SPIRIT!**

I mean that, the **rights and reforms brought by the Koran** need to be considered as the minimum, not the maximum, and it cannot be taken backwards. **There is neither a sign in**

the Koran nor an indication from RasulAllah that progress cannot be made towards a maximum of rights!

As a result of the failure in understanding the "SPIRIT of the Koran", the Koran is not READ and thus, people hold onto its surface verbalism, literal meaning. The unfortunate consequence is that the given message is lost!

What's more, upon RESTRAINING the **Koran al-Karim** with a dull-witted understanding, it is wrongfully concluded that "the Koran can not be applied to our days"!

77

When need arises to create a law, the main factor in its establishment is **in fact the spirit of such a law**. An adequate fashion of rendering (statement) is determined in connection with that spirit, that is the prospect of thought, and it is verbalized and therewith an article of law is brought into existence... When a judge needs to exercise this law, he establishes a connection between the given event and his own perspective of judicious reasoning about that event and makes a judgment **based on the main reason that the law was formed**.

If a judge sets his opinion about an event by considering only the law within the surface verbalism rather than respecting the spirit of that law, he is most likely to misjudge! A judicial decision must be **based not on the literal aspect of a law but on its spirit!**

Laws exist along with their spirits. If they are taken in mere verbalism, DEVIATIONS from the goal will take place! The conscience of a judge is there to insure the judicious reasoning of an event is based on the spirit of law!

In the same way, to be able to **"READ" the Koran** also, it is necessary to consider the purpose for which the verses

regarding a particular event were revealed, and the benefits that these verses aim to provide to man and women. All the evaluations must be based on these facts.

The **Koran** *al-Karim* has provided the greatest revolution in the history of mankind. Due to the inability in perceiving this SPIRIT of the **Koran** *al-Karim*, looking at only the words of the **Koran** on the surface and commenting that “*that’s all it has given to humankind, it does not give anything beyond these, but bring restrictions,*” is the greatest blindness and darkness (oppression).

It cannot be described other than as an **ulterior motive to deviate from the reality** by imposing a perspective as if “Islam affirms slavery”, while in fact the **Koran** *al-Karim* regards deliverance of a slave as one of the greatest *ibadat* (practices) and so aims at ending slavery in a society where it was common.

78

It is an enormous injustice done to the **Deen-i Islam** and is a plain result of not understanding the “**SPIRIT**” of the **Koran** to disapprove of it through assuming it as an assertive and coercive religious understanding, while **Islam does not condone using force in any point** except putting an end to violations of human rights, and while the known sign to the Rasul that “**you are not one to force them**”!

Democracy can only be found within the principals of **Deen-i Islam** in the most comprehensive sense; because the **Koran** *al-Karim* does not **allow pressure to be put on people** in any regard.

The Koran *al-Karim* **ADVISES** mankind on **essential ideas** they need so that their future may bring them peace and blessings. It informs mankind of what is to come hereafter

and what they need to do, and notes that those who follow its practices will find reward. And it warns those who do not, about the regrets that they will fall into in the afterlife because of the conditions that will be encountered, and that they will never be able to turn back from there nor make up for the past... **After this point, neither a person nor a government has an authority to FORCE anybody to practice them, with respect to the "SPIRIT" of Deen-i Islam...** As a matter of fact, every person will appraise and attach importance to those proposals with their own mind and reasoning, and will practice as they wish without anyone's pressure, and will finally reach their result!

79 The unknowing and ignorant persons' false convictions, which are acquired due to their inability to read the **"SPIRIT" of the Koran al-Karim**, can never be connected with the **Deen of Islam!**

There cannot be an excuse made for staying away from Islam and the Koran, because of being overwhelmed with false interpretations of those who cannot **"READ" the Koran al-Karim!**

Every INDIVIDUAL is responsible for READING the Koran and learning Deen-i Islam personally, for their own future. To make excuses for the mistake that it was the practice of other Muslims in my surroundings, is of no importance. Learning the *Deen* **by following the Koran, rather than by following the Muslims** is essential (*fard*) for everybody. Those who fail to do so will suffer its consequences in the Hereafter (*akhirat*).

Therefore, we must now realize that...

It is the most rewarding (helpful) practice for a person **to READ, appreciate and make use of the Koran *al-Karim***, that has been revealed to make women and men, namely all the believers, become aware of the fact that they have been created as a “khaliph” and experience its effect; through letting them know the conditions of life beyond death and teaching them the ways of having a wonderful life of beauties beyond death. One who practices it will have its benefits, and one who disregards it, will suffer the result of his negligence in the Hereafter.

Neither the One who is denoted by the name “**ALLAH**”, nor **RasulAllah Mohammed Mustafa *aleyhessalaam*** is in need of our belief and our practices as the requirements of our beliefs, because all proposals have been made to the PERSON individually and concern their own future...

80

Happy are those who can **“READ” the Koran and live its effect...**

4.10.1998

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◆ THE VOICE OF SYSTEM

11



TO UNDERSTAND CORRECTLY

82

Do we desire to understand the **Koran al-Karim**?

If we want to understand and evaluate the **Koran al-Karim** correctly, we must at first communicate the original words of the **Koran** as they are and use those original words in every related place.

When reading the interpretations (*tafsir*) or translations (*ma'al*) of the **Koran**, please pay attention to the following point first... If in a **Koran** translation, the word “**GOD**” is used instead of the word “**Allah**” in the original text and if the word “**prophet**” is employed in a translation while the words of “**Rasul**” and “**Nabi**” are cited in the original text, then please be assured that such a translation is not capable of helping you reach the realities (*haqiqat*) and the mysteries (*sirr*) that are being referred in the **Koran**!

It will never be possible for you to grasp the message given to us by *Hazrat Mohammed Mustafa aleyhessalaam* by means of such a translation... Not even its translator has understood anything from that Book: his translation cannot serve us!

In our various publications we have tried to explain that the meaning of the word **“God”** has nothing to do with the meaning that is denoted by the name **“Allah”**; and that the word **“god”** associates with a religion of **“Sky God”**...

I would like to highlight another error now, which is the usage of the word **“PROPHET”** in **Koran** translations...

We must know that all words used in the **Koran** have been specifically chosen because of their reference to particularly comprehensive and intensive meanings...

The word **“prophet”** takes its origin from the Latin word **“prophétés”** (meaning spokesman or one who speaks beforehand. Pro-, before + -phétés, “speaker”. Its equivalent is “peygamber” in Turkish from **Persian** origin that Iranians speak...) It is an ancient word used in parallel to their understanding of **“god”**...These words are used in English and Persian to replace the meanings of both **“Rasul”** and **“Nabi”** used in the **Koran**. It is also used in the same way in our language.

83

“Prophet” is a word used to refer to “god’s messenger”.

A prophet as a messenger is used to mean a postman of a God or of a godly power in space!!!...

However...

The One denoted by the name **“Allah”** makes up the existence and origin of all the units that we can perceive or not, through Hu’s names (*asma*) and attributes (*sifat*), and it is impossible to consider a limit for Hu’s Essence!

In the light of this statement...

Whoever has attained “**Allah**”, —not extrinsically, that is from outside—, but intrinsically, through his own existence, core, truth, realizes and understands that the existence that his name and image exhibits, is only an illusion and his being consists of “**nothing**”, only the One denoted by the name “**Allah**” is all that exists...

Therefore, we need to understand that the One denoted by the name “**Allah**” is the reality of a “**naabi**”, a “**rasul**” and a “**wali**”, while becoming unfolded through all of Hu’s esma (names) and attributes at all dimensions, and is meanwhile **Gani** (independent and free) from all those.

And they whose attributes are referred through those names [such as naabi, rasul and wali], bring to word (verbalize) the truth of the spiritual station that they have attained dimensionally within themselves. That is, they are not postmen (nor spokesmen) for someone afar-off, but the **tongue of what is within their own truth!**

84

Both “**naabi**” and “**rasul**” have attained their spiritual stations as objects of spiritual perfection of *walayāt*, which is the revelation of the name “**AL WALI**” as one of the names of the One that the name “**Allah**” refers to.

Such persons carrying out their functions of *nubuwwat* and *risalat* in their worldly lives, take their perfect spiritual wisdom (*kamalat*) from the expression of the name “**WALI**” and continue their lives in the Hereafter (*akhirat*) beyond death within a spiritual state of “*risalat*” that is involved in “*walayāt*”...

The One that is denoted by the name “**Allah**” has not a name known as “*Nabi*”; however, the name “*Al Wali*” is **Baki** (Deathless)!

“*Nubuwwat*” is a function that is valid for this world’s life.

“*Risalat*” is a function valid for both this world’s life and the life beyond death.

The existence of every “*nabi*”, every “*rasul*” and every “*wali*” takes its origin from the truth (*haqiqa*) of “*walaya*”...

Every “*nabi*” is a “*nabi*” in consideration of his outer reality (*zakhir*) and is a “*wali*” in consideration of his inner reality (*batin*).

Every “**Rasul**” in the past is essentially a “*wali*” at the same time in view of his inner reality (*batin*) regardless of whether he was a “*nabi*” or not in view of his visible reality (*zakhir*) —from the external point of view.

Every “*wali*” takes his existence and spiritual perfection from his “*walayat*”.

The execution of “*nubuwwat*” is connected with the worldly lives and it comes to an end with the transition of that “*nabi*” into the life of *akhirat*...

“*Nubuwwat*” has essentially come to an end with **Mohammed Mustafa**, who is the “*khatmun-naabi*” (the last *nabi*); there will come no other *nabi* till Doomsday.

Some of the “*anbiya*” [plural form of “*nabi*”] are at the same time “*Rasul*”... The execution of a “*rasul*” that is known as “*risalat*”, is a duty valid till Doomsday.

The quality of being a “*nabi*” is temporal; “*risalat*” (being a *rasul*) is however quintessential and it does not come to an end by transition from the world, as there is no end for knowing the self and such a duty lasts eternally for *rasuls*. It is therefore that, we affirm our witnessing (*shahada*) for *Hazrat*

Mohammed's *aleyhessalaam* being a “*Rasul*”, that pertains to his eternal function, through the “words of witnessing” (*kalimatit shahadat*), meaning that we accept and confirm the **Religion of Islam**. Therefore we say “*RasuluHu*” after “*AbduHu*”, never “*nabiyyuhu*”...

“*Risalat*” and “*nubuwwat*” are the highest classes in “*walayat*”. Same as the class of “**general commanders**” in the context of “*army*”...

“*Nubuwwat*” is a function of informing the members of the society about the requirements of life that will enable them reach the bliss of Hereafter (*akhirat*) and to invite people to live in accordance with those requirements.

86

“*Risalat*” is to inform the members of the society of their own truth; to communicate to them the practices and the way of life required to live its effect, and to give guidance to them on this path...

“*Ulul-azm*” is a title given to those persons who take upon the fulfillment of both the functions of “*risalat*” and “*nubuwwat*”.

“*Walayat*” is to know and live (experience) one’s own Truth (*haqiqat*).

In the **Koran al-Karim**, the word “*naabi*” has been used wherever such functions are mentioned as those that are related to the society within the framework of “*nubuwwat*”.

The word “*rasul*” has been used wherever such functions as those that are connected with the society outwardly, are mentioned within the framework of “*risalat*”.

The word “*wali*” has been used wherever it is meant to draw the attention toward the kind of spiritual perfection that the individual should experience with regards to his life.

The positions held by the men of higher spiritual perfection based on the reality of “*walayat*” were named as *nubuwwat* and *risalat* as their functions were toward the external world; and in this manner they have been considered in a different class in comparison to the “*awliya*” [plural form of *wali*] who were experiencing (living) the inner perfection towards themselves.

If the related signs of the **Koran** are read again under the guidance of those definitions, we arrive at an understanding of quite different dimensions...

87

On the other hand...

By another definition, those “*awliya*” who have brought a *shari’at* are called “*naabi*”, while those who have invited people to live the requirements of their own truth, without bringing a *shari’at*, are called “*rasul*”; and those who have not taken on such a task are called as “*wali*”.

“*Walayat*” is not a sultanate inherited from father to son but it is a result of one’s experiencing the One denoted by the name “**Allah**” as being one’s own truth.

When the truth, which is the basis for the perfection of “*walayat*”, becomes manifest as an information in a “*naabi*” or “*rasul*” according to the rule of “*nuzul*” (descendance), it is called “*wahiy*” (revealed messages). When the perfection of “*walayat*” becomes manifest in a “*wali*” according to the rule of “*uru’j*” (ascendance), it is called as “*inspiration*” (*ilham*).

Employing the word “**prophet**” will not only conceal all the above mentioned facts, but will hide a lot of mysteries resulting from them from the people of understanding.

There cannot be *ibadat* with the translation of the Koran *al-Karim*!

There cannot be the translation of the Koran *al-Karim*!

The **Koran *al-Karim*** has come for the people to understand and live its requirements; therefore, everybody may give explanation within the limits of his understanding under the title ‘as far as I understand from the Koran...’ No matter who names it what...

The “**Gods**” may be “**great**”...

But, “**Allah**” is ***akbar***!

This is the truth that our inner discovery (*kashf*) tells us...
Allah knows its reality!

WasSalaam...

13.09.1998
Izmir

* * *

◆ THE VOICE OF SYSTEM

12

**"READING" RASULALLAH**

90

While it is so much important to **"read"** the **Koran al Karim...**

Do you think it is at all behind it to **"read"** the **Rasul of Allah** who brought us face to face with the **Koran al Karim?..** How far and to what end do you think the **"Book"** could be **"read"** without **"reading"** the **Rasul of Allah** who communicated It to us?

People including Muslims in general are not concerned about **"reading" RasulAllah**, at all!

In the eyes of that **dull-witted** majority...

Hazrat Mohammed aleyhessalaam were, as if, a postman on earth chosen for communicating the commandments of a god who sits on the Sirius star and sends commandments down from there!

He is considered, sort of a justice official appointed to the official communiqué with people for delivering the imperial commandments of a God according to His whims, that were received by the agency of an intermediary institution known

as **Gabriel!**.. God were to declare commands from up-there, the postman were to deliver them, and we, the door servants were to obey the commandments! The more-royalist-than-the-king servants of him-up-there, however, were to punish, beat to death and murder those who disobey the commands; and also issue court orders that "it is lawful (*vajib*) to murder such people". Marry, judge and murder all on behalf of him-up-there!

In short, **as it were, a PROPHET acting like a shadow or a loud speaker on earth for a god-up-there!**

Besides, there is the majority of people who follows the PROPHET upon their CONJECTURE (imaginal opinions - anxieties)!

91

Why should not they follow? They should of course follow, so that they may have to suffer less torment in future; even get rid of the Hellfire and enjoy Paradise forever within pleasures and felicity!

They look like those who run about after with the hope of a carrot and the fear of cudgel... At one side they try their best within both fear and hope to do what is ordered to do as much as they can; on the other side, they try to penetrate the prohibitions to enjoy the outcome of it as much as could be, assuming that they are being hidden from the eyes or from the care of Him-who-is-up-there, at all.

There is no questioning, investigation and reflection in them! Such words as "why-how-what" never cross their minds. "*Came this way, go this way! You were for hell if you disobey, and for heaven if you obey*"!!!...

Let alone the answers to the questions like "why hell?" and "what kind of heaven?", they do not even bother to take the

questions into their minds! “You know, the **Prophet** has received those commands from God up there and communicated to us as a loud speaker! Forget about the rest!”

“He has said, ‘perform namaz’; and you see, I bow down and stand up five times a day! Do you mean my purpose in doing them? It does not matter; what matters is that I should perform those movements and repeat the words that I do not understand! I have been obeying the orders of Him-up-there, why should not He put me into his Paradise?.. I also suffer hunger one month a year upon His request! As the Creator of universe is rewarded with my hunger, so should I be rewarded with his paradise in return!.. Why shouldn't He let me in his paradise, as I listen to His **PROPHET** and follow his imperial commands?.. Why not then?.. Besides, **I am spending so much money on sticks and stones for building schools-mosques and also for decorating His houses like palaces in the name of the RELIGION!** And why shouldn't He give me a garden house in His Paradise as a reward?.. Of course, it is none of my business if people did not know the meaning of religion at all and if they did not find answer to their questions; or if the religious understanding is in an outdated condition and if people cannot reach the information without payment! I cannot care about tons of people who are at the doorstep of starving to death; God should take care of them as He created them! I cannot care about millions of people, I can only build schools for a number of fifty to one hundred children and just meet their educational expenses! I am spending hundreds of billions for that!

92

Of course, He will put me in His Paradise in return and give me seventy beautiful houries and seventy garden houses there!..”

* * *

Such is the understanding of Muslimism that was created with so many more similar assumptions generated through the points of view that is shaped upon the understanding of a **GOD up in the sky and His public speaker-postman PROPHET!**..

Their subjection to the Prophet is one that is brought by CONJECTURE!

Dull-witted people's complex of GOD-Religion-PROPHET and their ways of life based on it...

* * *

93

Besides, there are some who follow the **RASUL of ALLAH** with their **INTELLECT** —reasoning—(*aq!*)!..

Some of *Hazrat Mohammed's aleyhessalaam* companions used to call him "**Oh NabiyAllah**", others "**Oh RasulAllah**"!..

Never anyone called him "**Oh Prophet!**"!.. Neither the word "prophet" was ever mentioned in the Koran...

What is "**Nubuwwat**" (the quality of being **Nabi**)? What is its function? Why is one a **Nabi**? How one becomes a **Nabi**? How "**Nubuwwat**" comes into being? Where does **Nubuwwat** take its origin in a person? Why was Hz. **Mohammed aleyhessalaam** given the quality of a **Nabi**?

What is the reason behind the distinction of these two concepts from each other for such a **Person (Zhat)** in the **Koran al Karim**, instead of referring him only with the term "**Prophet**"? Why does the name "**Nabi**" is used for him in particular as a reference to the function of "**Nubuwwat**" in connection with certain definitions, while his being a "**Rasul**"

and the concept of "**Risalat**" are mentioned in connection with other definitions and other functions?

What is "**Risalat**"? What is its function? For which aspect is a person a **Rasul**? How to be a **Rasul**? How does "**Risalat**" unfold in a person and where does "**Risalat**" take its root? **HOW** and for which aspects has Hz. **Mohammed aleyhessalaam** become a "**Rasul of Allah**"?

If one suggests that Rasul refers to those only who have brought a book, why then it is made clear in the chapter of Mariam (Mary), sign 54, that Ismail *aleyhessalaam* is **both a Nabi and a Rasul**, although he did not bring any book or scripture?

94

Without realizing these...

Without understanding what is referred to as "**ALLAH**" that Hz. **Mohammed aleyhessalaam** informed and tried to make us realize...

Without grasping the wisdom in the fact that "**WALI**" is the One who is denoted by the name **Allah**...

Without evaluating the fact that "**Sema**" (heavens) in many places of the **Koran** is cited with reference to some "**DIMENSIONS**" rather than the "sky"...

Without understanding that the act of "**NUZUL**" (descension) is toward the consciousness of an individual from within his reality, without being from the sky down to earth...

Without experiencing that "**URUJ**" (ascension) is an ideational action of ascension toward the reality of existence from within the consciousness...

How can one call some **PERSON** (*Zhat*) as a PROPHET and regard him as a postman or a loud speaker, while he lived all that mentioned above and consequently made the necessary announcement, showed the way toward the eternal felicity for the entire humankind as a **RASUL of ALLAH**?

Come to your senses!..

Retire in to a corner in private and start REFLECTING in a SYSTEMATIZED manner!

How can you consider the One denoted by the name "**ALLAH**", as a God sitting on the Sirius star, considering that it is Hu that has created this universe out of a **PIN-POINT** (*nokta*), that contains billions and billions of galaxies, and that created countless **POINTS** and countless universes from each of those POINTS, and what's more, whose execution continues all the time; and how can you accept that a PROPHET is His, as it were, something between a loud speaker and a postman on earth?

95

If you are still for the same opinion, then I wish you happiness in your cocoon!

But if you are able to say instead, that it is impossible for you to think the same any longer...

Then, leave behind all your opinions of value and welcome the "**BOOK**" found on a shelf anew, entitled "**MOHAMMED MUSTAFA, the RASUL and the NABI of ALLAH**", that is essential to "**read**" but not read so far! (I am not speaking about a printed book made of paper for those dull-witted people!)

Start with trying to "**read**" the life stages and the **SYSTEM OF THOUGHT** of an **Intellect** who unfolded in Mecca for the

purpose of becoming a "KHALIPH" and with a convenient *fitrat* to actualize such a purpose on a planet which is a satellite of a star among the billions of others in a galaxy beside billions of other galaxies in our universe, while all that exists only as one of the pin-points out of countless **POINTS**, that what is denoted by the name "ALLAH" creates at every moment...

Try to distinct, understand how it can be for an **Intellect** to evaluate the surrounding conditions, the existence as well as his own reality, while taking part in this physical world bearing the *fitrat* of "**khaliphate**" beforehand and who sustained the genetic database of "*khanifism*" and found within himself the genetic heritage of a consciousness, that destroyed with his hatchet (!) the recognition of angelic powers in stars as gods and also resurrected the dead bird with the power of Allah?..

96

Such a unique consciousness (intellect)!..

Such a magnificent identity!..

Such a marvelous reformist personality!..

Did he receive a PROPHETHOOD from a GOD sitting in Sirius or in BETA NOVA?..

Or if not...

A "RASUL" was he and also a "NABI" of the One that is informed through the name "Allah"?

Was he a governor-commander-loud speaker delivering the imperial commandments of a god-up-in-the-sky?

Or if not...

A “**RASUL**” was he who expressed the recommendations offered with the aim of helping people realize the One denoted by the name “**Allah**” within their own reality and live its effect, through transferring them into this dimension in a manner that they all arrive from **Allah being his own reality** (*haqiqat*)?

Or a “**NABI**” of Allah was he who offered the worldly perspective and types of practices that will enable people to save themselves from endless sufferings and attain eternal felicity?

Consider it seriously now; if you live to believe in God’s prophet named Hz. Mohammed, or Mohammed Mustafa aleyhessalaam, the “Rasul” and the “Nabi” of what is denoted by the name "Allah"?

97

If you believe in the latter... Then what kind of different aspects from believing in the first one do you have in your thought other than its verbosity with mere words? Pick them out and put in one side!

First of all, we must very well understand these points, so that we may start trying to “**read**” the “**BOOK**” named **MOHAMMED MUSTAFA** who is a “**RASUL**” and “**NABI**” of the One referred to as “**ALLAH**”!

Let us prepare ourselves to “**read**” how that Person (*zhat*) dealt with circumstances at each event, how his point of view toward events (circumstances) was, how he sought solutions in “**Allah**” for problems; and what it meant for him to “seek solutions in Allah” and how it could be; also from where to where he directed the circumstances to get a solution, why people’s perspective must be based on Allah’s viewing to evaluate life and circumstances...

Besides...

We should know with certainty that...

We have not got any chance or opportunity other than being dependent on the last “**nabi**” of the One referred to as “**ALLAH**”, if we want the felicity in this world and Hereafter; and on the “**RASUL of ALLAH**” if we want to attain the One referred to as “**ALLAH**” that is our **reality!**

May Allah make us realize and comprehend this fact; facilitate its effect and bestow its digestion!

29.10.1998

New Jersey, USA

98

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◆ THE VOICE OF SYSTEM

13



UNIVERSAL

One cannot understand without thinking...

The meaning that the *Deen-i Islam* is **universal!**

The Deen-i Islam is not a kind of information of system that came to a specific tribe or nation to speak to their particular understanding and is not aimed at guiding some of them in particular!.

Nor is the **Deen-i Islam** an understanding of religion that came specifically to speak to some nations of Arabs, Persians, Turks, Malaysians or some others!.

Deen-i Islam is a name given to the universal system and order that Allah created... People acquire for themselves the necessary means of attainment for peace and felicity in the dimensions of this world and beyond death, insofar as they could understand that system and mechanism.

Those who approach the Deen-i Islam with some racial (national), customary, cultural or relational (comparative) prejudice and judgments, can never realize the value of

universal realities which are meant to be informed in origin...

Within the **conceptual confusion** of our day, the **Deen-i Islam** has almost been invisible behind people's value judgments built on their parroting (*taqlid*) it afar from deep thought and questioning.

Just for the sake of conversation it is said that the **Deen-i Islam is universal!**

As this fact is denied without realizing with almost every following idea!

What is meant by a **Universal Deen?**..

101

It means the **Deen** that speaks to a Turk, an Arab, an American, a Mexican, an Eskimo, a Japan, Chinese, in short, **to each and every nation from an equal distance** and that aims for benefit to them all!

This is the understanding of Deen that takes source from the universal realities and that is based on the universal system. Because:

It does not come under restriction by the customs, habits and traditions of **Turks!**

It does not come under restriction by the customs, habits and traditions of **Arabs!**

It does not come under restriction by the customs, habits and traditions of **Asians** or **Eskimos!**..

As the **Rasul of Allah Hazrat Mohammed Mustafa aleyhessalaam** descended from the generation of **Hazrat Abraham** in an Arabic community, the understanding of **Deen** that he communicated has been mistakenly appropriated for

Arabic communities as a great misjudgment and has then been *blended* with the customs, habits and traditions of Arabs, and so has it been tried to inject people universally in such a form!

People have been invited to a **Muslimism that is blended with Arab people's customs, habits and traditions**, under the term that it is the **Deen-i Islam**.

This gave rise to an assumption of peoples that look from outside as that the **Deen-i Islam** were an Arabic Religion!

The Deen-i Islam is the explanation of the universal system and mechanism to the entire humanity by the Rasul of Allah... It is the announcement to all humankind without any racial consideration, that they who organize their lives taking these realities into account (live under the guidance of those realities) will attain the eternal peace and felicity...

102

Moses *aleyhessalaam* is a **Rasul and Nabii of Jewish race**, as he has come to only one race!

However, as a Rasul of Allah, universal human Mohammed aleyhessalaam has come to the entire human race, not only to one race, and he has been explaining the Universal System and Order that is created by the One that is referred to as "ALLAH".

Hazrat Mohammed aleyhessalaam is a "**UNIVERSAL RASUL**". He invites people to see the **universal realities!** Never to see the customs, habits and the traditions of Arabs!

The customs, habits and the traditions of Arabs are their own business, regardless of whether they may be right or wrong; and they do not matter for the **universal human!**..

The customs, habits and the traditions of Turks are their own business, either right or wrong, they do not matter for the **universal human!**..

The customs, habits and the traditions of Far Easterners, Eskimos or the grandchildren of Incas are their own business, either right or wrong, they do not matter for the **universal human!**..

The Deen of the universal human is the Deen-i Islam that is universal! He does not veil, deform or degenerate **the Universal Deen Islam** with some local, attributional values or judgments; he does neither downgrade It by depreciating, not even unknowingly!

103

All people are unavoidably dependent on (under the authority of) the system and mechanism informed by the Deen and besides, they will have to pay for the cost of neglecting its requirements as to the degree of their negligence!

The Muslimism, that is advertised as the true religion in market after it is blended with some national customs, habits and traditions of nations, differs from the **universal Deen-i Islam** in quite many aspects and it therefore fails to receive a universal acceptance and is rejected!

If this **Muslimism** that is blended with some national (racial) features and though imposed after being labeled as the "**universal religion of Islam**" has not received and is not receiving widespread approval by the majority of the world's people on this day, it is because of the presentation of the **Deen-i Islam** in the form of a **National Religion!**.. People are invited to the **Arab Muslimism under the term of "Deen-i**

Islam". As a result of this, they have been fighting against each other all the time! This is a very big malfeasance!

It is extremely difficult for the people that have not reached the universality, to estimate and appreciate the universal **Rasul of Allah!**.. So is for them to understand the **Universal Deen**, as a consequence.

Though the universal humans who could grasp this, show respect to all the customs, habits and traditions, they never depend on such **local and RELATIVE (ATTRIBUTIONAL) values**; same as Jalaluddini Rumi, Shamsi Tabrizi, Yunus Emre, Hadji Baktash Wali did!..

Rasul of Allah, the universal human Mohammed Mustafa aleyhessalaam... The universal *awliyah* (friends) of Allah... Universal humans... Universal Book... The Speech that is full of Universal Mysteries... And its "**READers**"...

104

The religions of races or nations... Prophets of nations!.. Imitator (*muqallid*) members of religions... National *awliyah* along with those *qutb*, *ghauws* and *mahdis* of every district... Distorted translations of the Koran...

Along with some **religious understandings** based on Totems or a "**Sky-God**", that are born out of the consideration of a God, the prophet of that God and the translations of the Koran prescribing a God as a He-God!

Besides is the exhibition of all those in a basket with a label that it is the **Religion of Islam**.

In order to be able to "**READ**" the **Deen-i Islam** that explains the universal realities as informed by the **universal Rasul of Allah Mohammed Mustafa aleyhessalaam**, and the **universal Book** the **Koran al Karim**, first of all, it is necessary for us to

understand, learn and digest in moderation what the universality is and how it is to be; and then, to consider that Book with such a viewing!..

It is necessary to comprehend and digest in moderation that the sunnat of RasulAllah Mohammed Mustafa aleyhessalaam is not Arabian customs and habits but the Sunnat of Allah, along with the meaning of what the "Sunnat of Allah" is!.

It is necessary to "READ" (*iqraa*) the Rasul of Allah Mohammed Mustafa aleyhessalaam!.

105

So that from then onward one could perceive what the **Universal Deen-i Islam** is... And only after than that this reality that is perceived, can be confirmed or rejected!

"*Alhamdulillah, I am a Muslim!*"

"*Inshaallah you are a Muslim!?!??.*"

If these are mere words uttered on parroting, the state of one who utters them is like a person who says he knows swimming but in actuality he has never seen a sea in his life and who thus informs his own reality!.

It is a very important question to answer what benefit can come through putting and repeating some certain words into a person's brain, which is conditioned and blocked, with some local and RELATIVE judgments and who has not heard of what universality is.

It is impossible for a person who is not aware of what it is to be "universal", to realize the value of the **Universal Deen, the Universal Rasul and the universal human!**

Actually, the universal Rasul of Allah, universal Mohammed Mustafa *aleyhessalaam* invites people to confirm Islam as the universal Deen and to live its effect!.

Therefore, we need urgently to refine ourselves from our national understanding of religion in order to realize and grasp the universal **Deen-i Islam** and we should try to "**READ**" (*iqraa*) **Rasul of Allah Mohammed Mustafa *aleyhessalaam* with respect to his universality** rather than his Arabic hereditary, so that we may begin to realize some certain facts.

1.11.1998
New Jersey, USA

106

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◆ THE VOICE OF SYSTEM

14

**SPACE**

108

There is not air in space!..

Neither is there water!..

Nor gravitation!

Space is dark!.. Cold!.. Senseless!

Space is "**alive**"!..

"**Conscious**"..

It has "**waves**"!..

It envelops the hell; which means nothing at its sight!..

It embraces heaven, feeds it with Its milk and watches Its wonders!..

Space is comprehensive... It makes *ins*, *jinni* and angels existent within Its own existence... Watches Itself in them all...

All that is in the air, in fire, in earth and in water... In all beings that come to being from those...

It makes all things "**alive**" with Its own being!..

We **survive** on air, water, earth and fire!.. Space is our fifth element!

We come from space and go to space, if only we can go!

Space is "esma"! **Space is *mazhar-i sifat* (exposition of attributes)!**.. **Space is an illusion (*khayal*)!**

Space is silence, peace and tolerance!

You cannot live without a cocoon in space! You cannot merge into space and stay without a cocoon!

You cannot come to face the reality of space! Because you are a human from earth!..

109 You were created from mud, you are fed by earth, nurtured by water and you are alive with fire!

You are eating, you are being eaten and you carry on your life within a vicious circle!

You, the fifth element...

Do you know yourself?.. Do you know your selfness that is beyond water, earth, air and fire? Do you know your roots in space?..

Do you know the **undivided, unbroken singularity of space?**

You assume that space is an emptiness without air!. Is dark! Is a lifeless and unaware dull being!

Space is actually the breath (*nafas-i*) of *Rahman*, is the sultanate of *Subhan*!..

With It exist all dimensions; in It placed are all the worlds!
Within It do all the endless, limitless lives abide!

Your heaven is with It, your cocoon is with It!.. Your food is, your water is with It, your love is with It!.

If you can save your fifth element from the restrictions of the other four, you will perceive that space is your everything! Everything stands upon (*qaim*) Its waves... All things unfold from within Its waves! It watches through Its waves.. With waves that It becomes "I" and It subsists in Itself alone!

How can we know space from our cocoons, at all?

Yet we know the water! It sometimes runs out from a spring, emerging to the surface coming out from depths. Sometimes it becomes a geyser, gushes out hot to the earth's surface from depths! Or it flows down along with a path, spreads out life; becoming a river it gets together and becomes a lake, sprouts lives and also sends water to people...

110

It collects sometimes to become big, big seas, it becomes oceans and nurtures so many lives that we are not familiar with at all and make them survive in different worlds... Sometimes it becomes an artesian well, comes up to the earth's surface within a disposition, and becomes a healing power for humans!

Traveling overseas beyond oceans, some of them see and experience the diversity of worlds, and they realize that there are quiet different understandings and lives beyond deep waters... While some others remain in their villages or areas of district as blind, deaf and as pretenders being unaware of the worlds beyond deep waters, at all...

Waters separate people of different worlds from each other!

Water married to the earth and you were born! Don't you know that earth has been your mother, water your father?

Your body is the earth, and inside is water! You survive with earth; water gives nourishment to it!

How come that fire was born out of earth and gave you health with fire! Kept you alive with its heat in your organs and vessels! Flowing through all your cells from your brain, it carried news to their master again! Radiating out from your brain, it made you come to face with your inner face!

White fire, black fire; they balance each other! We will see which one of them will finally eliminate the other!

Air! The object that saves the world's life...

111

Your cells survive with it, your brain with it, also! Your fire is burnt with it, your water is found with it, also! It is air that you love and show passion and that also becomes your enemy and you escape from! It is that you are either not aware of, or you worship!

Earth comes to being from it, fire from it, water from it, your being also from it.

Your earth will go into earth, your water into air!

Where will you go when your air is gone to air?

It descends (*tanazzul*) and becomes **air**, it descends and becomes **fire**, it descends and becomes **earth**, and becomes **water**, it descends and becomes "**you**"; where you the fifth element, where will you go?

Will you keep the earth as your locality (residence), or water, or air, or fire?

Or else, will you reside in space, saying, "**I reside in nonlocality**"?

Oh you! The fifth element...

You, the substance of fifth dimension, that was born out of matter...

Know that the **love of country comes from faith** (*iman*)..
Come back to your country! To the residence of **nonlocality**,
to the presence of the **FRIEND!**

Find life with the "**Life**"... Find "Spirit" (*ruuh*) with the
"**Spirit**"...

Know yourself; overpass your body, if you love "I" that is your
essence.

Recognize space; know space!

**Space is *Rahim*, space is *Haliym*, space is *Karim*, space is
*Azim!***

Reflected on a mirror, It took the name of "space", created
the creation and left Itself separate by Its "**name**" only.

Come on my friend; carry out ascension! Make your life a
"*miraaj*".

Carry out *salaat*, carry out *salaam*, carry out *rahmat* with
salaat!..

It became a geyser with Its *Jalal* (Majesty) It became a spring
with Its *Jamal* (Beauty) in its ocean of *Qamal* (Perfection), It
spread out *ilm* (knowledge) and *irfan* (awareness) to us.

If we fail to make best of this blessing (*nimat*) and this breath
that we take, all the ornaments of our world is then entirely
sin to us tomorrow!

Come on souls; let us be one "**soul**"! Let us be *haaq* (soil) in **Haqq** (*the Truth*)! Letting our being go into space, let us be a wave in an ocean!

Let us love and be loved; let us please and let us share, life is for **Hu**, let us contemplate with **Hu** at all times!

Do not nourish hatred, do not backbite, keep your hands off what is not yours, do not look with stranger eyes and do not receive the wrath of **your essence - the space!**.

Do not assume your body as your dimension, do not seek for your place in the sky, "**you**" are a nonlocal being; take off your clothes now!

113

Rasul has come from his space, gives information from his Beloved, but you say you need the world, that you have nothing to do with the Beloved...

Listen my friend, the intend of all these words is that...

All hearts may be **ONE**...

Relations of **Space** are the rosarium (gardens) of **HAQQ!**

Its **attainers** are budding roses.

Do not assume that space is separate! That Haqq is separate, and so is space, also... Unless you know yourself, HAQQ is then separate in your assumption!

The intend of all that word is:

One who does not know the ONEness and does not give ear to RASUL, and does not turn toward the Koran, is not to know what the "space" is, at all!

8.11.1998

New Jersey, USA



THE REALIZATION OF BEING A KHALIPH

114

The purpose of existence on earth for a human being is to live to give due and fulfill the effect of his [quality of] being a khaliph...

To evaluate one's [quality of] being a khaliph, however, is possible by the realization of one's truth and origin and by feeling and experiencing its effect...

The way to human's attainment to experience his being a khaliph passes through his "assuming the character traits of Allah" (*al-takhulluq bi akhlâk Allah*) by means of his purification from his social conditionings, sentiments and opinions of value he gained in his locality of birth and growth...

It is never possible to know the **character traits of Allah** without the comprehension of what the name "**Allah**" denoted!

Unless it is realized, a person will label (describe) his image of god he created in his mind as "**Allah**" and enclose himself in some **character traits** by adoring his image of god with his

personal conditionings, emotions and his opinions of value... And then, watching himself on a mirror of his god, he will spend his life in this world feeling comforted by his assumption that he attained what is most perfect ...

“Knowledge” is a TOOL to fulfill its requirements and experience its effect!...

The **GOAL** however, is to be able to live one’s quality of being a **khaliph!**...

The main GOAL for a **human being created as a khaliph** is to overcome all obstacles in order to be able to live his quality of being a khaliph.

115

You can never attain your true identity unless you consciously quit everything today that you are going to leave unavoidably tomorrow (by death) and you get freedom from them all!

In our present time of life, **the affairs of a tariqaa (sects) no more exist**, a *sheikh* (spiritual teacher) and a *dervish* (disciple) relation has ended in true sense, the duality of an educator and an educated is gone!..

An example for such an education is in the case of Yunus and Tabduk!.. Yunus has entered for Tabduk’s abode at his twenties and he was trained and was given form for forty years with regards to all his acts from his eating habits to his social attitudes and from every word he uttered to every thought, and then he was released to the stage of world at his sixties to experience the outcome of his education...

Such a way of life is out of consideration in our time of life!...

It is impossible to find an educator to stand by you all the time in order to correct your behavior and give guidance to you!..

Get rid of such illusory conceptions!..

No one can be remote controlled from a distance by magical hand movements!..

Information may be spread from far away, even from China, and it can be evaluated by brains open to welcome information... However, a remote control of errors in your way of life and behavior is never possible from a distance!... It can only be accomplished by yourself to a degree that your understanding and wisdom allows you!..

It is only an unattainable dream to expect the improvement of one's emotional behavior and misjudgments by a remote trickery...

116

The system and order that we live within is a making (an outcome) of the character traits of Allah!...

The Koran is the book given to us in order to realize the system and order of Allah we live within!..

If our understanding of the Koran do not merge into a whole (agree) with our perception of the system and order we live, it is a result of the fact that we have not READ the Koran yet!..

When the **Koran** is “**read**”, the system and order are realized, which brings the conclusion of understanding “the **character traits of Allah**”...

If you have been able to unify with **the character traits of Allah** and to understand the life and beings through such a point of understanding, you are a **khaliph** on even terms...

Not a stick of magic extending from the sky will turn you into a “**khaliph**” or a “**wali**” (saint). Because, these words are just

nouns denoting to certain points of view and life. You will never be able to change the fact of what you are if you do not have such a **point of view and life**, even if you are given the title of those words printed on you with gold!..

Please **do not “oppress your self”** via deception of illusory expectations!..

It is only information (*ilm*) and intercession (*shafaat*) that may reach you!..

You may advance by attaining that wisdom (*ilm*) and adopting it to be your way of life...

117

An intelligent person will do his best to gain advancement... He will not waste his time by dealing with his surrounding!.. However, sharing wisdom is an essentiality (*fard*)!.. Communication is a an essentiality (*fard*).. So is also not to exert pressure on (compel) people toward something after providing them with information!

Therefore, it is on our parts to evaluate the wisdom (*ilm*) realistically without being overwhelmed by illusions, and to accept people as our friends only and take care of warnings without idolizing them, and defining our ways by ourselves by avoiding the imagination of turning our responsibilities over someone else, and to accept the fact that we will only reach the outcome of our deeds...

May Allah have facilitated it for us to live the requirements of knowing!...

14.06.1998
New Jersey

16



WHAT A DULL-WITTED CANNOT UNDERSTAND

118

While Jesus was walking fast on his way, people were curious and asked him:

“Jesus, why do you walk in such a hurry?”

He answered while still walking:

“There is a some silly man chasing me to ask a question!”

Hazrat Rasul aleyhessalaam has never suffered from any one more than he suffered those idiots.

Such a word is used to denote someone, who cannot understand even if something is told and explained but **parrots what he committed to memory.**

It is said that the hell of an *arif* (aware) or an *alim* (knower) is where he stays among the idiots...

The recognition of people as “**religious leaders**” has been the beginning of the greatest mistakes in and deviations from understanding the religion.

There is not a “**class of religious leaders**” in the authority of “**religion**”; there can be however a “**class of people who evaluates the religion**”... They make their lives and the hereafter easy for themselves in proportion with how they appreciate the religion...

They who fail to give due right of the System that they live within, that is the Religion, will have to suffer the result of their failure through living hell, that is burning...

Hell is rather past easy during one's life on earth, as it is possible to a degree to conceal and cover one situation with some other situations and to relief the pain of the first one by means of such covering... However, such a possibility is not available in the life beyond death, as burning in a [troublesome] situation continues there until the person gains immunity against such a trouble.

119

The point that we do not understand or find extremely hard to understand is as follows:

A group of people from among us has dedicated themselves to religion and has taken their hands off and as a return of their having attained some spiritual degrees, they live like sheep... Yet, they are saints (*awliyah*) of some spiritual degrees! They have such an assumption!

Total raw illusion!

What they consider as such are none other than their own **GOD's “awliyah”**, while in reality are mere balloons! Such balloons that when they boom they will disappoint even their possessors!

The reality is that there is the System, the Religion explained by Rasul of Allah, and along with there are people who give

more or less a place to it in their lives... Such people are considerate about this point as much as their natural creation (*fitrat*) allows them...

However, this does not mean that they are not considerate about anything else at all!

It is the foolishness to categorize such considerate people of this matter to be “religious leaders”, “*awliyah*” and to **externalize them from the affairs of the current day of life!**

All current affairs of the day ranging from stick to stones, from hair to shampoo, from iron to wheel, from electrical to electronic, from sociology to policy, are entirely involved within the field of intellect and of interest of every human being whose brain works in a high level.

120

Primitive people assume all others as themselves and interpret them within the limits of their own brain capacity. They do not know that a waterside resident is not limited with the water in their glasses.

The more a brain has a capacity of searching in a given field, the more it has a capacity of it in all other fields.

Brain cells are capable of carrying out all other functions as well in addition to those they already perform; but we are not even aware of what this means.

If we are to handle the matter referring to the above fact...

If a person wants to get rid of the concepts of “**religious leadership**”, “*awliyah*” and god in his image, he needs first to read this SYSTEM and ORDER, that is the mother of the book (*ummul kitab*), and afterwards he needs to try to appreciate this holy book that performs the function of the system manual through taking it as an explanation of the system in

metaphors and parables within the conditions of its day of coming.

If a person attempts to understand the **Koran al Karim** without understanding the *Deen* that is the SYSTEM and ORDER, this time assuming the metaphorical information there as realities as if it were to point out concrete facts, he spins such a cocoon of illusion around himself that nobody can save him from drowning therein later. Not even an intercession (*shafaat*) can penetrate and enter into such a cocoon!

121

People's assumption of "*awliyah*" are attached to the classes of **zahid** at the level of *nafsi lawwama* and "**arif**" at the level of *nafsi mulhimah*, by 999 thousandth! Actually, they are those people who have not even once taken a breath of the oxygen of the truth, yet! Having been on the path to the ascent toward the truth and their faces turned toward the truth, they are still busy with the metaphors of the matter. They have been walking on the path to attain the reality of being through subjective contemplation (*sayri anfusi*)...

True actualizers of essence, on the other hand, contemplates the **Haqq** at *khalq* (in all creatures) **giving their due with regard the unfoldment therein into the visible**, as having been freed from the metaphors and parables, past the concepts such as "**god**", "**god's awliyah**", "**god's messenger**"! And they are as much a man of world as a man of the world; a man of Allah as a man of Allah, a man of politics as a politician, and briefly they live such a life in accordance with the conditions and circumstances in their environment that their inner worlds are pulled over with a cover to the people and no one can know them at all, ever!

They have realized, seen and they live that the dimension that they experience under the name **System** and all that happens within it consist of an endless life that should be given due **“WITH RESPECT TO their revelations (unfoldment)”**; and in that life there is no space for the **perspective judgments and emotions of human nature.**

We need to emphasize the concept of **“judgments and emotions of human nature”** ...

As far as I see, **though we repeat it so many times, that statement is not understood in meaning at all and therefore is not put into practice in life.**

I do not want to open it more. But I can say that this statement is the **mystery** and **key** of living the truth. Of course those for whom it was made easy in the nature of their creation (*fitrat*) will dwell on this statement in proportion with his bestowal and will try to understand and live its effect and also will experience its life if it is available to him in the ordainment (*taqdir*) ...

122

If there is no foreordination in the *taqdir* as to understand that, what benefit can come through forcing?

Hence, as we are not familiar with what is in *taqdir*... Then we need to make best of our lifetimes through doing our best to comprehend and experience them assuming that it was already foreordained in our *taqdir* for us and thus quit the misjudgment that we may be one of those dull-witted and save ourselves from turning life into a hell for both ourselves and others around us...

May Allah have brought our suffering to a conclusion.

◆ THE VOICE OF SYSTEM

5.07.1998
New Jersey, USA

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17



MAQR (DECEIT) AND THE BLACKENING OF HEARTS

124

Due to people's transgressions, their hearts are blackened, as the Koran signifies it.

None of the good deeds will remain without "**retribution**" (*jaza*).

None of the mistakes will remain without return, either.

They, who theorize about what shouldn't be theorized, will receive the retribution of that action without fail as a consequence of the System.

"Whether you make known what is in your minds or hide it, you will be brought to account for it by Allah..." (2:284)

In no other sign that was revealed subsequently, this sign is canceled out, but it is stated as an addition that a person will not be hold responsible for what is off his hand. That means, you are accountable for it beginning from the time of your perseverance on such a theory (thought), not at the time of

its inception in your mind, and its results apply from then onward as the system will be operating for it then.

Here is the significant point in that:

Nobody is well aware of how his mistakes are returned, at all!

Actually, if a person should become aware of the retribution for his erroneous deeds, then a compulsory belief would be in question for him. But the System has been established on a law that people in the life of this world can hardly ever realize that one always suffers the return of one's errors. Therefore, such a person lives on a **pretentious (simulated) religious understanding** and **all that he deals with becomes the temporary staff that he will finally leave in the physical world.**

125

The system of **beginning to suffer the return of deeds in this world** is termed as "**MAQR**" [deceit, plot, ruse] in the Koran's language.

In connection with the intention in one's wrongdoing, a person will be requited by its return along a time between forty days to forty years, or until the end of his lifetime, that is called as the **blackening of a heart**... If such an action causes one **to pass away without faith (*iman*)**, **he is then said to have a seal on heart** (his insight being blind).

The blindness of insight (*basirat*) usually refers to an insight's inability to evaluate the facts!

If paid attention here, the forbidden act is **ill-theorization (*sui-zann*)** that is your having an assumption about someone in a way as he does not deserve.

It should be remembered that a thought is an action of brain. And a person is accountable for his actions and will inevitably live the consequence of his actions!

“Ill-thought” will not hold the person responsible at the first moment of its conception in mind. But from the moment that such a thought is kept in mind, the brain will enter upon the period of making itself blind and shut off at that specific point of matter, which will be originating from within its essence as an effect of the system.

The return of condemning someone may reach a point of faithlessness along with furtherance from the denial of Allah’s ordainment (*taqdir*) and will (*irada*). And if a person passes away on such a state, **he will remain faithless in the hereafter. “Yuhasibkum BIHILLAH”** will have fulfilled its execution.

126

The mark of a heart’s blackening or blindness is such that someone keeps living on memorization of information and on simulating (*taqlid*), and stays away from **assuming the character traits of the one referred to as “Allah”!** Wasting his days on physical pleasures, he finds satisfaction with simulated actions.

Such a *man’s* life is spent between a bed and an office, while such a *woman’s* between a bed and a kitchen! They eat up their lifetimes with world affairs that will benefit nothing in the hereafter tomorrow. Their world becomes even more and more prosperous than the previous, which is a conclusion of **“MAQR”!**

Nevertheless, such a person cannot even understand that at all, nor realize that he was **doomed by (driven away from) “Allah”**; and yet on the contrary, he assumes that he is

rewarded with abundance of divine approval because of his becoming a pious(!) person. Even if it is explained, he cannot understand! *Rahmat* rains on him, but it dries before penetrating into and carrying out its effect.

He cannot even comprehend how far he is from the comprehension of what is denoted by "Allah" and of the concept of living with HU's viewing in daily life and how he suffers burning due to his distance from living the effect of faith chiefly in point of "*qadar*" and others that relate to belief. And as a consequence, he cannot realize how his failure will carry him into hell in his afterworld (*aher*).

127

A tongue that speaks ill of RasulAllah without knowing will blind the person's insight entirely.

A tongue that speaks ill of a friend of Allah (*awliyah*) without knowing will bring the conclusion of one's sufferance of deprivation from all lights (*nuur*) of *walayat*.

Such a conclusion is not prepared by someone else but is the punishment one gives to himself as an effect of the system.

* * *

The erroneousness of a thought is due to its being in conflict with the principals of faith.

As a result of insistence on a thought conflicting with the principals of faith, a **heart is gradually blackened more and more**, meaning it brings failure in living the truth, at the end. This is what a person's requiting (*jaza*) himself means.

One that fails to live the effect of knowing, have began pulling a veil over his insight, no matter who the one is and when. Because, it is never possible to stand at the same point twice.

Man always advances from one point of stand into another in the direction of his thoughts. If it is a convenient thought, he will advance on it and **gain more unfoldings**. If his thoughts are erroneous, in that case he will get away from the truth and **set up a shelter for himself in simulation** in the process. Remaining fixed in simulating is the greatest of punishments for a person who accepts Islam...

"*Maqr*" is the title of a state in which a person assumes himself being in truth while in fact his being in simulating.

If someone lives with some **knowledge of faith**, but fails to assess life and circumstances as his knowing requires, that one has been exposed to "*maqr*". His freedom from it depends on only his **asking forgiveness from Allah** and on his giving right due of others, as they deserve.

128

Asking forgiveness from Allah is the name of a state in which one comprehends the erroneousness of his thoughts and quits them. Needless to say, it is extremely difficult to realize an error while still taking steps on errors.

It is important to avoid undergoing "*maqr*"!

Actually, once undergone, freedom from it is a very rare good fortune that is bestowed on extremely rare people... Because, as an error calls for another, it is extremely difficult to find out what is true between them.

Here is another way of explaining the matter...

Each action cause an activity in brain, in related groups of cells; and such an activity increases and expands in time within its direction. Therefore, so does an error increase day by day also! During the case of such a development [of *maqr*],

it is almost impossible for a person to have a shift of that situation without a divine interference.

It is because of that that we need to rule our thinking and also to view all matters **with the viewing and evaluation of Allah**, or at least **handle and judge matters from the perspective of fundamentals of faith.**

Nobody can save himself from the great calamity of "maqr" without the translation of his knowledge of faith into a state of living the effect of faith as a basic fundamental of faith!

129

The only element that extinguishes the fire of "maqr" is to evaluate life as required by the fundamentals of faith and to be able to fulfilling *tawba* (asking forgiveness) for the past mistakes.

The mark of forgiveness is person's purity from behavior and judgments that opened way to the early mistakes. Unless such a refinement took place, one has not received forgiveness yet.

Such a refinement is mentioned in the Koran as the "*tawba nasuh*" [asking sincere forgiveness with the comprehension of a lesson]...

The only tool to block the "maqr" is a person's *tawba nasuh*!

The mark of such a block is a person's beginning to walk on the path of "**Rasul of Allah**".

What does it mean to walk on the path of "**RasulAllah**"?

To walk on the path of "**RasulAllah**" does not mean to walk and sit like him, to eat and drink like him, to use what he used and not to use what he did not, at all!

To walk on the path of “**RasulAllah**” does not mean to follow (simulate) the natural human requirements of such a **Person's** time of living and circumstances, but is **to serve for the continuation of his service to humanity as an effect of the quality of "Rasul of Allah"**. This point should be very well understood!

May Allah save us all in the awareness that will avoid us from mistakes of suffering "*maqr*"!

May Allah facilitate it for us to serve on the path of “**Rasul of Allah**”!

28.06.1998

New Jersey, USA

130

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◆ THE VOICE OF SYSTEM

18



TO LOVE

132

Everybody wants to be with his or her beloved!

They assume the character traits of their beloved... They live with their beloved to the degree of their love.

Yet, we often confuse "**love**" and "**liking**" with each other, as we do not understand what actually love means...

"**Liking**" manifests with a desire of "**having the possession of**" as an addition.

If you *like* something, you live with a desire of possessing and having a disposal of that thing...

This is a prevalent feeling in all creatures!

Some puts what he likes in his pocket; others desire to put a neck band on what they like and carry along with themselves to show off, and some others grasp and drag what they like into their caves... With regard to their *fitrat* in creation, all creatures want to have a disposal over what they like.

"Love" is quite different from that...

When you love, you want to live for your beloved alone!

You always want to be close to him, to be belonged to him alone, to delight in what he likes alone and you want to escape from what he does not like! Love grasps you by your mind, by your thoughts and by your soul so strongly that all things remind you him alone and you desire to be inside him even if when you are beside him! Your closeness even feels like a distance from him!

When you disappear with yourself and melt away, then only your beloved remains in your mind!

133

You then begin to have a viewing through the viewing of your beloved, an evaluation through the evaluation by your beloved, and you speak with the tongue of your beloved! You are not aware of anyone other than your beloved, your eyes can no more see, your ears can no more hear and your hands can no more touch to anyone other than himself!

You only want to be possessed, controlled and hugged by him at all times!.. Even your physical closeness feels a terrible distance from your beloved and you wish to be a single body, a single soul and a single consciousness with him!

Love will burn you till you pass away in your beloved, if that is allowed by your *fitrat*; then comes a day when your beloved becomes apparent on your face and in your tongue, when you are told that "*you are none other than your beloved*"!

An admirer wants to have what he likes...

A lover, however, wants to sacrifice all that is in him for the sake of the one beloved and he reaches nothingness within his beloved!

There are some others also, who assume themselves as "lovers" when they are given just a smell of love! But when it is time for them to be unselfish and to self-sacrifice for the love of their beloved, such a scent is immediately washed away from them with the soap of their "attachments"!

They cannot detach from their money... Their status... Their relations... The beauties of the environment they live in... Their "whereabouts"...

Then on, comes a term when faults appear on the one assumed to be loved... It is a time of finding faults and imperfections... Such a love is first replaced by feelings of pity and watching begins from a distance with feeling sorry for... And the sentiments presumed to be love at first turn into sweet memories afterwards! Such an experience shows that spirit of love is not placed in his *fitrat!*.. He assumes admiration as a loving!..

134

If the detachment came from the other, not from his own, then "**liking**" turns into "**hatred**" this time. The drive of taking revenge develops inside, and one is dragged between his conscience (inner voice) and the waves of revenge from one side to another within the illusion of being left, being abandoned and within a feeling of unworthiness!

In fact, such is the suffering of the consequence of absence of love in one's *fitrat!* Because it was in fact a liking for the sake of the other's wallet, beauty or smartness, or some habits that appealed to, or a social status or some knowledge. It has been assumed to be love, yet when a having the possession of the other did not take place, came a detachment within the disappointment of failure of reaching what was desired,

and then the living under the guidance of personal interests has been chosen...

They who love, however, are not afraid of detachments... Neither of being driven away and expelled... Nor of being far away from wealth and money, from fame and reputation, from friends and relatives...

Love springs out from such persons' *fitrat*! It is their servitude to love! They were created because the Creator has desired to live the love through themselves... It is therefore that they live to detach from father and mother, from the world and from wealth!

135

A lover loves unconditionally!

An admirer asks for a return!

"If you live as I desire, then I shower my wealth on you," says the one who likes!

Love is not placed in his *fitrat* at all; therefore he does not know what the passion of love (*ashq*) is! He is always occupied with whatever he was created for... He works like ants, mates like monkeys, defenses his kids like lions... But he fails to love like flies turning around light, and he cannot throw himself into fire!

Love brings burning at the end! Liking however brings an escape at the end!

In the eyes of the commonality of creatures that live for liking, "love" is a kind of madness! They do not know how to tolerate the circumstances for the sake of love, no matter what is said about them! They say, "**this is crazy**"...

Liking is a kind of “**hobbies**”! It sometimes lasts for a lifetime, other times for a few years, or else for a few months!

Love takes a lifetime! It does not come to an end, it does not run out, it never diminishes though it may sometimes calm down, and bubble over other times!

You fall in love with someone the moment when you find in that one what you recognize but fail to manifest from within your essence ... Your passion of love (*ashq*) for the other is connected with your love for the One in your essence!

Love usually comes to a human from the other one, from the **revelation** of the core in the face of the other!

It sometimes shows up its face from within your own core, as well! On such occasions, it is said, "that person **fell in love with Allah.**"

They who have a love of such a face, are those who were “**chosen for Hu alone!**”

Those who experience love from within their core are Hu's "***mukarrab!***"

All things have been created in order to exhibit Hu's beauties...

Those who are loved have been created in order to love!

Those whom Hu made to live “**love (*ashq*)**”, has been created to be Hu's eyes, so that Hu may contemplate love in their eyes!

Commonality of people does not know and cannot understand such a love! Neither can they know that such is love!

Yet in fact, true "love" is to disappear from being [of personality] by means of jumping into **Hu's** fire same as a fly does! True **lovers** are those whom Hu made to live Hu's quality of "everlastingness" (being **Baki**)!

They have come with a peculiar *fitrat* to fall in "love"! The world and all that is therein have not had a weigh at all in their lifetimes. They have not even turned a hair for the sake of the world! Their programs have been exposed to the addressing that "**Say Allah; then leave them with their fancies,**" and such an addressing has penetrated into the depth of their entire organism!

137

"**They are the ones who live to love**" in true sense; and "**love lives in them**"; as in them Hu loves, shows pity and mercy for Hu's servants, because Hu has created them for such capabilities (*sifat*)!

Come on my friend; let us turn to our world back again, as these words that sound like tales soaked us quite fairly! It is time to dry us now!

Let us return to our world; run, work and slave ourselves, and give away something to make people happy and let us show how we become a warden of madman to please their heart desires!

Besides, let us try to assure our conscience by admitting that "**we are doing all those for the sake of God - sorry, for Allah**"!!!

If a heart has not been created for "**love**", all these words will go to nothing!

Best of all is to "**maintain our interest in the religion**" as something sort of a "**hobby**" and to keep on deriving joy from our days!

02.08.1998
New Jersey, USA

* * *

◆ THE VOICE OF SYSTEM

19

**TO SEE !!!???**

140

Seeing is one of the most important functions in our lives.

What is "**to see**"?

What do we see?

How do we see?

What can we see and what can we not see?

Do all people see the same substances?

Why some of them cannot see what the others can see?

What do we see in our dreams?

How do some people see the jinni?

Can we see the angels; and if yes, how?

Can we see the **wajhullah** (face of Allah)? If yes, how?

What is hallucination?

What is a nightmare? How does it come to being?

What and how is the seeing in the world of grave?

How is the seeing of Doomsday?

How do we see in the dimension of hell?

How do we see in the dimension of heaven?

Well, for thinking-minds, many more questions alike will follow... Yet, many of them have not been given a clear answer so far, at all!

Let us think about them now, if you would...

Shall we first recollect what it means to see; what is that we call we see?

141

If the light waves projected on our eyes from an object is between 4 and 7 ten-thousandth centimeter by length, the apple of our eyes can convert them into bio-electrical waves and transfers to the brain by the agency of some lines called as eye nerves.

Such waves are brought into association with the database previously stored in the brain and interpreted therein by means of a synthesis in RELATION with that data base. Then a virtual image is formed inside the cell group attained to seeing. Here, we employ the verb of seeing to denote that illusory (virtual) imaging, as "**I see**".

In actuality, a brain continually receives information from outside, classifies and stores them from the time in mother's womb onward. Every new data received from outside, that is every wave whether we are able to perceive or not, are stored in brain, within the groups of cell which have been programmed to store the waves of its kind or similar frequencies.

Those waves of information stored in brain continuously form new groups through the production of some synthesis in themselves, before their accession into the section (group of cells) assigned to the formation of images. Meantime, such waves of information upholding ideas, are sometimes deliberately channeled by the person into the center assigned to the formation of images and generate imaginary visions by means of association with the corresponding waves of information already found therein. This may sometimes happen unwillingly depending on the overall program of the person's brain's operation. Here is when we begin to have dreams! Some types of it are called as hallucinations!

There is a very significant difference between hallucinations and the visions of *rasuls*, *awliyah* and *anbiyah*.

142

At the back of all hallucinations of the drug addicts of various types and of those under the influence of jinni are found baseless unrealistic visions formed under the influence of conjectural suspicions (imaginal conceptions -*wahm*) by their baseless preconceptions which have no basis in reality and do not apply to the operation of the system in reality at all. The conjectures that those visions are based upon have no connection with the system and order that we live in reality.

On the contrary, the observations and spiritual discoveries of *awliyah*, *rasuls* and *anbiyah* which are acquired, evaluated via imagination (*khayal*) are based on the basic principals and realities which the system's operation takes root, and the waves involving them.

Let us now emphasize something once again. We should very well understand that:

The opinion that a spirit comes from a god's spirit up-there through somewhat a separation, as being equipped with some faculties; and then enters into our bodies; and it can see and understand by means of that godly power within; and it is evolved in the physical body; and it will in the process go out to the presence of that god again; and the god judges that spirit and thereupon throws either into his hell or lets into his paradise; and this is why "our ability of seeing and hearing comes from such a spirit", is nothing more than a raw illusion born out of misinterpretations about some symbolic explanations.

143

We should come to our senses, learn to "**READ**" and realize that: *Rasuls* and *anbiya (nabiis)* have explained us the System and the Order under the name of "**Deen of Islam**" that we live in, which was created by the One known by the name Allah. They have used metaphors and parables to explain where it was difficult to plainly explain. **The Koran is a book informing us the system and the order that we live in.**

Therefore, it will be appropriate if we try to find everything within the system and dimension we live in, rather than seeking out there in baseless illusions!

If we can recognize our brains with that understanding...

Brain evaluates (interprets) the waves both received within the limits of an eye's reception and the waves received directly as well, and thus it thinks and feels, and if need be, sees through putting the center of imaging into action.

Actually, seeing is not an intermediary but a final process in brain's evaluations. If willed, evaluations can be made without a form of circuitry of seeing, at all.

At the same time, brain simultaneously stores the information on a body of waves known as spirit that it produces.

We shall hereby answer the following question also:

"If a spirit is formed by waves, how come that those waves do not disintegrate and go away in the air but remain connected and maintain its built?

Remember here that the brain waves known as "**spirit**" (*ruuh*) are made up of waves produced by brain. All the peculiarities of a brain are stored on the body of waves known as "**spirit**". The electricity of (power of) attraction found in the body is similarly available in the brain as well. And brain similarly loads that power onto the waves it produces and provides them with integration with that power available in waves. It is therefore that the **spirit**, that is the **wavelike body** of a person in the hereafter will survive as a singular structure until the dimension of heaven.

144

Well, we should not go away from our point but return to our topic of seeing without eye, that is the imagination.

This involves the dreams, hallucinations, spiritual discoveries and spiritual inspirations (*wahy*). That is the type of seeing without the agency of eye.

Dreams... The irritation of a brain's database under the effect of angelic (astrological) influences during the actual time of sleeping in accordance with the contents of those influences... And a special synthesis forming as a result of this. The transference of that outcome of the synthesis gradually to the center of imagination within a cycle... The appearance of a vision, the dream, in brain by means of the combination (integration) of those waves with the related images (*surat*)

of information. Since the dreams are specific outcomes of brain synthesis and the symbolic visions that come out in association with a brain's database, they need to be interpreted and the symbols deciphered by the people of knowing.

Hallucinations... They can be either of drug effects or jinni effects. These are the visions that appear in a brain's center of imagination as an outcome of the illustration of convenient images with the local cultural information planted in person since childhood by the neural circuitry of imaginal conception (*wahm*) of that person's brain. The irritation of neural circuitry of *wahm* in brain (imaginal conception that assumes what is as what is not, and what is not as is) by means of the agency of a drug or a chemical or a jinni influence coming from outside, and the person's coming face to face with visions perceived as if reality.

145

Spiritual unfoldments (discoveries ☐ *qashf*) are of two types...
With vision and without vision...

As a result of one's employing his data base gained as a genetic capability for the purpose of reading the System, the person's READING the system at a level through taking the advantage of that genetic data base in association with the information acquired from life experiences, is *qashf*.

If those evaluations are transferred into the center of imagination with REFERENCE TO and based upon the data base and culture in person's brain, such definitions appear in imaginary forms of illustrations, that is the type of *qashf*, which requires interpretation.

If the evaluations generate without the transference into the center of imagination, they are then perceived as direct *qashf*

without any requirement of interpretation. This is also called as a sensitive observation. As an outcome of that type of *qashf*, the observer acquires and experiences some information about the operation of the system and the order created by the One denoted with the noun “Allah”.

Wahys are mainly of two types, one with vision, the other without vision. The one without visions has also several side branches.

Wahy comes out by the agency of an angel. As known, angels are free from forms and images. Despite this, *anbiya* who received *wahy* have sometimes observed, for instance, Gabriel in a man's image. Here is its reason as it was opened to us...

146

During “**READING**”; while some realities connected with the system are disclosed in person's brain, they are projected to the center of imagination in brain WITH REGARD TO the person's brain power and **data base**, and some illustrations based upon the data base (base of information) available there in take form. So the person considers himself to be receiving that information by the agency of that figure, or despite his awareness of the inner face of that occurrence, he brings explanations convenient to the perception of other people. And besides, such a brain can be **radiating the received information and the vision formed in brain in such a powerful level** that, even some people found nearby can receive and become able to “**see**” the same vision, also... As a matter of fact, a kind of that case is somewhat encountered in those experiments of UFO, and the vision formed in one of them influence the other brains around by the waves radiated from brain, and they all assume that they have all seen the same vision outside.

Also, the READER *anbiya* and *rasuls*, have usually seen angels within a symbol figure convenient to their data base in the actual moments of their experiences. But we know that neither Gabriel nor Azrael has a concrete entity or a form of figure, as they are abstract beings and can only be seen within an illustration of form of figure **CONNECTED WITH the data base** of the one who observes.

If we are able to understand it after all this brief information, what is important is not seeing, but to evaluate the knowledge in our brains, to digest its effect and to live its requirements as a conclusion.

147

To tell the truth, there are many more details to be written and so many questions to be answered about that point; but we need to realize all that beforehand. And that may even take us to new horizons *inshallah*.

20.9.1998
Antalya

* * *

20

**WHERE IS "BATIN"?**

148

We talk a lot about them as "**Zaheer**" (the Visible) and "**Batin**" (the Invisible, the Inward dimension)... But, where is "**Batin**"? Have you ever deeply thought about where "**Batin**" is?

Where is "**Batin**" located in "**Zaheer**"?

Where is "**Zaheer**" located in "**Batin**"?

Where is the line between "**Zaheer**" and "**Batin**"?

We should know that, it is extremely erroneous to consider "**Batin**" as a location!..

"**Batin**" is not found as a location beyond or behind "**Zaheer**"; or in another dimension!..

"Batin" is the aspect that you cannot perceive of what you see (unperceived aspect of what you see)!

That is, "**Batin**" is an aspect that is "**not perceptible to you**" although it is found within your field of view and although you see it!

How come that you cannot perceive something while it is in your field of view and while you see it?

It is because your brain's database cannot evaluate and interpret the information that arrives and continues to arrive from inside and from outside, due to the lack of enough information required to decipher that data arriving in brain...

Well, we can understand what comes from "**outside**", but what about that coming from "**inside**"?

"**From inside**" refers to all types of information apart from those that arrive into brain through five senses...

149

Information can arrive into brain by means of four possible ways...

1. **From the five senses**...
2. From different intelligent beings noted in the context of "**jinni**" whether on earth or in other planets...
3. From **Astrological** influences...
4. From the reality of space, in connection with your dimension of **consciousness**...

Last two of these are those noted to be "**from inside**".

The beings noted as "**jinni**" are divided into two...

1. Such types of them that I have discussed in my book entitled "**SPIRIT-HUMAN-JINNI**"...

2. Other types of conscious beings with wave-like structure and without physical structure, who live either on planets in Solar system including sun itself or in other stars in our galaxy!.. They can be communicated only by people who experience the spiritual states known as "*fath*" and "*kashf*"...

All other people communicate with the first mentioned group -jinni- though they assume themselves to have meet with this second type, because of jinn's presentation of themselves.

As for those received from *your space*...

They are known as "*wahiy*" if they take place in a Nabi or Rasul, and "inspiration" (*ilham*) if in a *wali* (saint)... However, it is not considered impossible for it to take place in some other highly sensitive persons, though quite rarely.

In point of fact, this is the most difficult dimension to understand...

The consciousness of "**Oneness**" is in consideration in this dimension!.

150

From the point of this dimension, the **Universe -Ruh-u Azam** is in a single body-built-individual state, and a single consciousness is in consideration for him in view of its mentioned dimension.

The universes within the universe is the worlds (*alam*) within the worlds at the sight of "**Ruh-u Azam**"!.

Its "body" is what is known as the "**space**"!.. We and all other existing units (individual beings) spring out from within **our** Space in consideration of our being as a whole!.. Our faculty of consciousness performs reflection under the circumstances of level it manifests...

It is the primary being created from [what is known as] the "**PIN-POINT**" (*nokta*) by what is denoted by the name "**Allah**" and it is itself the "**Pin-point**"!

Its limitation is attributional (*hukmi*). There is no end for the worlds (*alam*)!.. This is known to the its folk...

From the aspect of its intellect (*aql*), it is "***aql-il awwal***".

From the aspect of its "*nafs*", it is known as "***Haqiqat-i Mohammedi***" (Reality of Mohammed)...

Considering its Spirit (*ruh*), it is known as "***Ruh-u Azam***" (Supreme Spirit)..

"***Asma-ul Khusna***" (Beautiful Names) is Its "**Spirit**"!.

One who attains "***Miraaj***" (Ascension) attains at **It!**..

Your "***Salaat***" is Its goal!.

"***Wahidiyyat***" (Singularity) is Its spiritual level...

151

Folk of "***witriyyat***" experiences It!.

They who find themselves in Him -that they don't need to be from our world- is mentioned as folk of "***Rafiq-i alaa***"...

"***Maqam-i Mahmud***" becomes apparent (*zaheer*) with **Him**"...

"***Malaqul Mukarrab***" (Angels of closeness) are under **His** command!..

The sign that "**You will come as a single soul**" is a sign of **His** life...

The universes is an **imagination** (*khayal*) at **His** sight!..

Hologram body is His body. That is the **aspect of Space that we cannot perceive**.

It is **He** who is informed symbolically that the people of Heaven will stare as their **Lord** (*Rabb*) "*like seeing the full moon up in the sky*"!.

It is He that "**neither a malakul mukarrab nor a nabiyyi mursal**" can access between **Him** and one who attains **Him**.

People other than "**Mukarrab**" assume **Him** as the One who is informed by the name "**Allah**"!

Never assume that "**Allah**" can come under a limitation with Him!.

What is informed by the name "**Allah**" is **Independent** (*Ghani*) of the universes!. "**Laysaa kamislihi shaiya**"!

Excuse me, it went off our command while trying to explain what.

Overstepping our limits, we have jumped into the ocean and dived to its bottom without knowing!.. Should we not come out to the surface right away, the state of certainty (*yaqiin*) will triumph over ourselves!.. Let us immediately return to where we had left!.. As such, we can not arrive at those blessed (*mubaraq*) vicinities along with those conditionings and sentimentalism (emotionality).

152

Referring to where we had left...

Named as "**Batin**", is what a person cannot perceive!..

"**Batin**" is essentially none other than what becomes apparent as "**Zaheer**" !

"**Zaheer**" is essentially none other than what becomes "**Batin**"!

"**Batin**" is to be "**Zaheer**" at the moment you are able to perceive...

"**Zaheer**" remains as "**Batin**" as long as you are unable to perceive it!..

It means, it is not the "**Zaheer**" and "**Batin**" that alters, it is but your perception!.

A name that you give for something, as well as your supposition-imagination about something based on your conditioning, veil you from the truth about that thing, and causes it to remain as "**batin**" for you while it is found in your brain's database and is in fact "**zaheer**"!

All that you grasp is "**zaheer**", while others you could not, is "**batin**".

If you are able to contemplate the reality (*haqiqat*) of the other, of who you turn toward, its "**batin**" is "**zaheer**" to you from then on! "**Zaheer**" is "**Batin**" for you as far as you fail to contemplate its reality (*haqiqat*)!

153 Come on my friend, allow yourself to format your PC now, so that you may adjust your system processor and programs over again!.. Installing everything properly, write your CD and DVD accordingly, afterwards!

Because, you are not going to have another CD-DVD rewriter in where you will pass away. You will be eternally in private with what is written within you, since your "**Zaheer**" will be "zaheer" and your "**Batin**" be "batin" there!

And you will continue seeking what you sought in skies and places afar-off, for ever!.

Allah knows the truth!...

Night of *Miraaj* 1998

New Jersey, USA

* * *

21



"AFTERWARDS"

154

After we begin our prayer, we will attend to the presence of Allah!?.

After we die and **after** the worlds of grave, we will see our Lord!..

After this world, we will see the Hereafter!

What kind of a word is this "**after**" that it may take us all the way through some other places?!

And thereupon we begin to seek so many significant points somewhere afar-off, in an imaginary balloon, due to this concept "**after**"!..

What is going to befall on us because of this concept "**AFTER**"!?

Likewise we interpret and understand the mentioned word "***sema***" (heaven) in the Koran as the "**sky**" above the world and therewith appoint a place for **angels accordingly somewhere up there in the outer space!**...

Likewise we understand what is denoted by the name "**ALLAH**" as a God sitting on a star and watching us from above, and who interferes with our lives from time to time by the agency of angels sitting next to him!!!

We have similarly misinterpret and misunderstand the word "**AFTER**" by attaching it to the time, even when we try to understand the system (the *Deen*)... It sounds similar to drinking water after eating...

Yet...

If only we could understand the word "**after**" in religious conception as a **sub-dimension after the one above**...

155

If only we could perceive, understand the dimension of body as this world (external-upper dimension) and the dimension of Hereafter as the dimension of consciousness (inward-subtler dimension)...?

If only we could recognize seeing the Lord in consciousness as seeing the Lord in the Hereafter (*akhirat*) and realize its meaning...

If only we could understand that "only the Creator will remain "**after**" the creation is taken away"... If only we could realize where, when and "**after**" what is meant by the sign "*Everything will perish, but the wajh (face) of your Lord is Baki (Ever-abiding)*" to come to being...

If only we could understand that the sign that "**Allah will do whatever Hu will**" does not mean that "**God will do what he will**"...

If only we could see where the "**Fatir**" is, whether in space or elsewhere, and where in "*fitrat*"?

If only we could realize what is meant by the *habit* that "after" "I" die, everything will die (?) and all Rasuls will go fainted and even Hz. Mohammed *aleyhessalaam* himself will be found in a half-unconscious state holding on to the throne (*arsh*)"..?

Briefly saying, if only we could undertake to re-evaluate the meaning of so many "after"s in a new perspective formed by this word's usage as a dimensionality..?

What do you think would happen then?..

What kind of an understanding of the world (*dunya*) and Hereafter (*akhirat*) would we be confronted with?

What kind of an understanding of the world and grave world (*kabir*) would open up to us?

What kind of a Hell and Heaven concept would show up for us?

How would we understand "after" what, where and how we will see the One denoted by the name "Allah"?

Excuse me my friends, I have caught cold today!.. I have high body temperature, Cemile vaccinates Lincosin since yesterday... I wrote down these lines under the influence of that high body temperature so as not to leave this column empty today... If I have made mistakes, forgive me for my high temperature!..

Inshallah, I will write more sensible things for you when I get better...

Call it a day's column...

◆ THE VOICE OF SYSTEM

22

**IS IT SO DIFFICULT?**

158

Is it so difficult for us to understand some facts?

Is it so difficult to **see** and recognize the value of some facts easily as they are, while we read, commit to memory and talk about them so many times?

Is it so difficult to greet the world and the act of governing by saying “**peace be upon all**” and to turn toward the hereafter where we will pass on our own, and to **turn toward “Allah”**?

Come on! Let us reconsider them now again...

A government is an organization established by people in order to serve and protect the rights of people. It is not a divine establishment, but is rather an institution subject to people’s rearrangement in any term.

There cannot be a religion of a government! Neither can there be a government of a religion!.

Being people’s administrative body of members framed by the association of people, a government is an institution founded to serve its people, so that its duty is to protect the

lives and rights of people and to bring them equal service without referring to any discrimination among types of people's beliefs, languages, races and colors, as a rule.

It is a betrayal with people and the treasure entrusted, to use that administrative power to carry through some personal interests (whether material or spiritual) of those who take part in such an organization.

A government is by no means an owner of a right or authority to try to impose a religious belief upon people or to force them to practice so.

159 A government has to keep an equal distance with any kind of people's beliefs.

A government is responsible for providing people with service to help them live freely as they believe, beside protecting them from exertion of pressure on each other's belief.

A government is at all levels to respect people's all conduct of manner resulting as a requirement of their belief, provided that they do not violate the rights of others.

To serve people is the wisdom in the existence of a government!

It is an organization established to serve people and it cannot maintain activities aimed to exert pressure on people or to supply some groups with benefits.

A government that goes astray from its aim of serving the entire society will lose its legality of presence!.

A government cannot demand from people what is against to their belief, no matter for what.

* * *

Religion is the **system and order** created by what is denoted by the name “**Allah**”.

That permanent system and order have been communicated to humankind by means of prophets and people have been forewarned to prepare themselves as required for an eternal life in the dimension of “**hereafter**”, if they believe its reality.

Respecting the statements given in the Koran, people will enjoy themselves in peace in the life beyond death **if they had faith and fulfilled the heartfelt labor (*salih amal*) as its effect**, but will suffer torments as a consequence if they act otherwise.

Besides, with respect to the **Religion** communicated, **human beings need to quit seeking for a god-out-there, but rather realize what is denoted by the name “Allah” in their own origin and experience its effect (necessities and outcome) as they were created as a “caliph” on earth.**

The religion does not require from a person to exert pressure on others!. Religion is a proposal and warning made by the prophets to every rational person. They who wish will take it seriously, meditate on it and put its requirements into practice; while they who do not, will ignore it and suffer the results of their conduct of manner in the life beyond death!.

Religion does not speak to or hold responsible the governments but persons individually!.

It is merely the life of persons that will continue in the hereafter. Therefore it is the individuals only who need to prepare themselves personally for a life beyond death as everybody will pass therein as individuals!.

It is not governments that religion recognizes and speaks to! Yet, a government is required to serve people of belief also, without any discrimination!.

A government is by no means privileged for an authority to interfere with a citizen's belief; nevertheless, it is responsible for adjusting its administration (actions) under the guidance of public desire without violating individual human rights.

Peoples and governments must acknowledge the fact that every doing that is made to perform by force, will at the end turn reverse and hit against the one who abused the force!.

161 People must be informed of the reality of original understanding of religion, yet they must be left free to make choice of practicing or neglecting the requirements of their beliefs.

With respect to the information given by the **Religion of Islam**, each person will taste death and will continue living until Doomsday in their worlds of grave till a new dimension of life will be accessed following the Doomsday. Afterwards, everyone will pass through the dimension known as hell, before a number of people who have faith will be released from that environment and will gain access into the life dimension of heaven!.

People's gaining access into heaven does not depend on their deeds but their faith (*iman*) primarily beside their way of thinking and practice based on that faith!. People's lacking in practice does not make them faithless. Nobody is charged with what he could not achieve because of conditions that is out of one's personal capacity, but **everybody undergoes the result of their failure in performing them.**

Every practice performed under a compelling [or an external authority] is hypocrisy (*munafiq*). The Religion of Islam proposes people to fulfill actions of their faith *fiiSabiilAllah*, with an inner honest acceptance. **One's faith is under danger if he uses force concerning religious matters and he will have then ventured the risk of passing away without faith!**

There are two levels of faith (*iman*) for Muslims (who accept the Religion of Islam at a degree that their understandings allow them)...

a) To avoid the upcoming torments of life beyond death with the least harm and to reach infinite peace afterlife...

b) To attain what is denoted by the name "Allah" as one's own truth and to reach an eternal life by "attaining Hu's character traits"!

162

They can only be actualized as a result of person's practices achieved in this world only. There is nothing to perform to make up for them in the afterlife. None of the *anbiya*, *rasul* or saints (*wali*) can give a reward for a practice that was abandoned here in this world. There is no religious record informing that a person's station can go higher in the *Akhirat* by means of intercession (*shafaat*)!.

No sooner that a person passes into the life dimension beyond death than he realizes the fact that one's lifetime in this world not lasted more than a few minutes or even shorter in terms of that dimension. Everyone there will see that it was in this world alone that we had the chance to obtain whatever we could, and furthermore people who failed to fulfill them during their lifetimes, will fall into extreme regret there, seeing that there is no possibility any more to practice something additional. They will wish to go

back to the world; whereas unfortunately they will see its impossibility either.

It is for that reason that every person is in need of practicing in return **for what he wants to attain in the afterlife as required** if he believes in it, while maintaining his survival without indigence for others. **Everyone will only receive the reward for what he practiced at corresponding measures.**

If so, believers should avoid from practices performed for the sake of satisfaction for their desire of a world sultanate, regime or having an authority or finding a rank in people's eyes as an outcome, but try to prepare themselves for the felicity of an eternal life of after death and serve people around themselves in that way to bring them peace and felicity.

163

People of faith (*mumin*) need to know that they came to this world to know "Allah" and to experience its effect, besides, to prepare for the eternal life after death while sharing their knowledge with others. They have no time to spare for quarrels or fightings.

There is no religious personalities, authorities or classes in the Religion!. People who share their knowledge about Religion with people *fiiSabiilAllah* (without expecting any material or spiritual gain in return) can be considered, however...

All other assignments [appraisal] and classifications are people's make ups... Saints (*awliyah*) are known by Allah alone and people may only produce assumptions about them!.

It is therefore that nothing other than information and guidance matter for us!

Because of misunderstanding the fact that it is only one's own labor that will save him, people have come to ruin their worldly and eternal lives for centuries with an expectation of a *mahdi*... **Devoting oneself up to knowing and taking advantage of that knowing instead of waiting for a savior is the only way for rationality!**

A person's knowledge can give benefit to him if it can be comprehended and applied as due... This should always be remembered.

Let us free governments to achieve their functions only as due **being as organizations for serving people**...

Let us free people to live the requirements of their faith without restriction and without violating the rights of others.

26.7.1998
New Jersey, USA

* * *

◆ THE VOICE OF SYSTEM

23



THE UNIVERSE AND YOUR COCOON

166

In a galaxy out of billions of others... On a satellite of a star out of hundreds of billions of other stars... Your “**world**” was created in a place recognized as the “**World**,” the earth!

Do you live in the world, or in “**your world**”?

How much of your life do you spend in the World and how much in **your world**?

From birth to death, you are plugged into your “**cocoon**,” that you identify as your “**world**”! A world that is your “**cocoon**” spun by your five senses, by your conditionings, your judgments of value and your emotions that they produce, and in which you live their outcome!

Are you aware of the difference between the World and “**your world**,” my dear friend?

You may choose not to read this chapter, and your **dream** may last for some more time in “**your world**”! It may last until your departure from the present dimension, at least! But if you take it, that’s your responsibility!

I do not know how far your insight (*basirat*) can **see** what is outside your cocoon! As known, eyes are dazzled and can hardly look when they suddenly get out of darkness into the daylight!

You are someway or other happy in your “**world**” nowadays, which is your **cocoon**!

You have an image of god sculpted in you mind, that you beautify with your conditionings and that you look out for bonbon [favor] in hope from!

167

You are favored in your consideration! You spend your days with your house, your job, your home and your loved ones, usually in joy and occasionally in worries! Though backbiting and gossip have been a small ingredient of your life, what can be expected from someone to produce also? You do not steal, rip off or hide! In all, you are only becoming (acting like) a **cannibal** sometimes through **backbiting**, which is qualified as the **feeding on the raw flesh of your deceased brother**! It does not harm anybody! Your god is great and somehow or other will forgive you at the end!

You are happy in your **cocoon**! Someway or other you have lovers and you are respected. You are not with an empty stomach in poverty; you have a mate to share your bed, and also your blanket to cover your body. You are maybe having grandchildren and even more of them! Even if you are not so wealthy yourself, you are having at least a mind engaged with the wealth of the wealthy!

It is more than enough to be happy in your world to have a job at hand, to have a meal served in time and to have a mate in bed....

Eat, get full and make love... Expect however your heaven from god!

They call it a “**cocoon**” around here! It is a “**prison**”! “**Cocoon**” is a name given to the “**world of**” a tiny human, which is spun minutely by the data that inherits **genetically** since the time of someone’s conception and also accumulates all along his lifetime on earth, in which one is imprisoned as disconnected from the universal facts.

There is no reflective consideration (*tafaqqur*) in such a life of cocoon! There is no questioning, no inquiry! No investigation! It does not concern such a mind what is going on in the world and why and how, and if their consequences would encounter him one day, also!

168

Just as though the Rasuls of Allah were never to come at all!
Just as though the system created by Allah were never informed!

Just as though the dimension of life of the universal realities outside cocoons were never mentioned at all!

It is not reasoned out that feelings of pity do not carry meaning in the nature ever! It is not mentioned at all that for an earthquake or a tornado, neither a human cry nor animal yells represent anything as a meaning at all!

The warning that “**every person in that day will pursue his own benefit alone... Kinsmen will escape from each other within a flurry about how to get released and no one takes care of the benefit of others!**” is all and all nothing more than an empty talking circulating as a rumor.

Neither are we aware of the universal dimensions nor the concepts of limitlessness and infinity even if in our

perception, nor of the **mechanism within the operating system, which tolerates no concept of pity**! Our lives are built on money and sex alone!

Moreover, trying to imagine the *dimension of beyond* with reference to this present dream, we turn the matter into a total confusion! Your dreams are nothing more than the manifestation of your daily mental images! As implied in “*so you think, as you speak*” (what is in minds, that is in words), we have a dream of the life and the qualities of our cocoons and often assume those dreams as real! So do we assume the life after death...

169

What do you feel when you see the famine and poverty in this world and how do you continue to live from then onward?

What do you feel when you see someone suffering a torture and how do you keep living from that seeing?

If you haven't got money, you play the poor, and how do others continue living then after they hear about you or see you?

There are so many people who have to live penniless despite their talents of the degree and live in need of so many people of the sort of characters!

My dear, believe me that the beyond dimension is not like what you may assume or dream of! It is therefore that the facts haven't been explained in a way that you could comprehend! You have been therefore forewarned with metaphors and parables **in relationship with your perception inside your cocoon**; but know it with certainty that the realities outside cocoons are quite different!

You are assuming the fire in the following warning as the flames of a fire in this world: **“If all the fires of the world came together, they would fall short a thousand times beside the hell fire!”** What if you could interpret the hell-fire as circumstances and events that cause the burning of a person, other than that assumption! **I wonder if I am able to make you think a little bit, at least?**

What could be the circumstances and conditions that burn a human being with a thousand times more powerful efficacy than the entirety of all fires of this world? Please try to consider it seriously!

Try to consider what it is **that burns you** today? **Why** do they burn you?

170

If you cannot get out of your world and save yourself from the burning here...

If you fail to become a butterfly and reach the chance of flying, someones are out-there waiting for you to throw into fire!

Some are out-there expecting to get silk out of you and they do it with pleasure! They are same as *those others* who throw the living worms into scorching water without feeling the least of mercy! They act same as *those others* who throw the living lobsters into scorching boilers without feeling the least of mercy, in order to eat them with pleasure!..

While you run out of your lifetime with daydreams of but your money, sex, flattery, status here in this cocoon; **while you live without giving the priority and necessary importance for providing the requirements of that future dimension**; there are others rubbing their hands against each

other there, watching and waiting for you to grow fatter and fatter...

Go on and believe not in me! Go on and say that we are being envious of your life! Say we are urging on you! Go on and live to see our countless imperfections, deficits, and faults and enjoy your world! But remember; there will come a day when all that I have informed, will come out properly, and you will have to bear the consequences.

We will see then how it served you to spent your time here for blaming me... We will see then if the meals you have indulged on with pleasure and your bedmate who made you addicted, will serve you good!

171

As if I am hearing you say, what do you mean, shall we not eat, not sleep!

I am not one to say you that relinquish them and **rush to the mountains, yelling aloud "God, I am in hot water"!** But please, share some of your time for a serious consideration in your days and try to perceive the truth of explanations informed **via parables and metaphors!**

My interoperation may feel as unreliable, unbelievable, inaccurate or restricted in understanding for you! Yet you should surpass me and become a human by leaving imitativness behind. Think, investigate, question and **get out of your cocoon!**

Realize that neither sun nor the universe revolves around **the earth!** In a galaxy of hundreds of billions of stars, you are not the only one creature that **lives in his world** on a satellite known as the World.

You are about to journey into an enormous group of others, beside whom the entire human population of the world will not even compare to a small colony! If you fail to acquire the necessary resources of that place, you will be perished! You will burn there! **None can be questioned there about the sin of you or of others!** It is only the fuel you have taken from the world that does not leave your body therein, and you are burnt inside such a world of yours!

Believe me, I am writing those not in order to frighten you but in order to make you think on and take providence! I am not either mentioning something other than what was already said before me! I am only trying to make you realize something in our current way of explanation as far as I understand.

172

In a day when you are grabbed **in the hands of others** within a regretful state because of the days you have spent acting against (dealing with) me or others or so, neither your funds, nor your dear ones nor the worthies of this world will serve you benefit therein. **If you are burning in this world for a reason somehow or other, know that your burning will be many times fiercer on the grill of others there.**

Come on my friend; get out of your cocoon! Realize the universal facts!

Refine yourself from the conditionings, from the judgments of value generated by conditionings, and from the sentimentalism that those judgments generate that are the basis of your burning!

They are somehow the fuels suffused into your cells, which take flame by any spark of any flare and put you in fire therein! If you do not free yourself from those fuels in this

world, your body turns to coal by burning on the grill and then comes to another form later; and by the changing circumstances you go to burn over and over again on the grill of others.

Conduct yourself and experience (actualize) your humanity as a caliph, or waste your lifetime same as those dull-witted imitators. It is up to you to choose to delight in either what comes out of your mouth or of your mind! **Each one of us has a freedom of turning our lives into hell.** This is the System and order of Allah, which never alters.

7.3.1999

NJ - USA

24

**SO CROWDED!**

174

Do you know how crowded it is outside?

And also how noisy it is?

I do not know what the word “**outside**” means to you, but my perception of “**outside**” is very crowded and very noisy!

There is an animal looking like a rhinoceros, but its head is like an anteater! It has a back in layers! Only extremely powerful microscopes can detect them! Although we live under one atmospheric pressure normally, they can live in the highest known degree of pressure for humans. They can survive in an atmospheric pressure up to four thousands (4,000) degrees; and they are only one drop of kinds in an ocean of live beings...

There are similar creatures living under our eyelashes and even inside our eyes...

Let us forget about the creatures that live in our ears, under our armpits or in every hole of our body as in their cities, towns wherein they are born, are grown and die...

Let us leave out all those that are known to us as bacteria or viruses...

In brief, let us forget about all that we perceive through the five senses...

And then consider ourselves in connection with those that we are never aware of?

Are we really living in space, on earth? Or do we live inside someone's ear or an eye that we cannot perceive?

If nothing else, let us consider how many forms of life may be there that we cannot see nor perceive, that we do not know their size, weight is or in whatever measure in their unit of measurement they may be, and also that we are not even aware of ourselves as to live among them!!!

175

Our assessments with the physical body senses block us recklessly! **If only we could know what the Medical Sciences failed to know yet!..**

Have you ever considered our place in a scale ranging from the point of consciousness at the lowest level of the micro worlds to the point of galactic consciousness and lives at the highest level of macro worlds? And where are we stuck unseen and between whom?

Who is looking at us and on what purpose, how do they consider us? Who or what are not even aware of our existence? Who are they that are not even aware of us, who are they that have ever been so?

In which part of a cell, that is known as an ovum and that welcomes the sperm in a mother's womb, is an information written about the cast of my eyes, my ears and my hair? Where is it written about my vocal cords as to how they are

going to grow to take form and how will they give out a sound? Where have they ever been written in that cell as regards to how many of them and in connection with which programs and by performing what functions the neighboring cells of my brain cells will make use of my brain cells?

A stupid cannot comprehend **“the fate”** (*qadar*)!

A foolish or an ignorant will however deny the **“fate”**!

There is a phrase known as “*al jahlul juhala*”. It means something like **“the ignorant of the ignorants”!** I think this is a word said to mean those who deny the **“fate”**!

Such a system of “predestination” (fate) has been brought into light as a discovery of the science of “Genetics” in our day that denial of “fate” has been nothing any more than the manifestation of a characteristic peculiar to those *“al jahlul juhala”* only.

176

The unprogressive people who cannot free themselves from the concept of a **“god”**, have an image of a document of **“predestination”** written for the lower class of people on earth with some extraordinary pens up there, inlaid maybe even with the mother-of-pearl, through commandments sent by the one who sits on a high quality royal seat! And what is more, they are so unaware of the parables and metaphors in the explanations that they relate the sign of the **Rasul of Allah** about **“the *cracking sound of the writing instrument*”** to its being **“a pen made of bamboo (?!)”**.

May The *Nuur* (light) of Allah, Mohammed Mustafa aleyhessalaam be our own *nuur*!

May it be made easy for us to understand the Rasul of Allah; may we come to the point of understanding his signs, parables and metaphorical explanations.

May we comprehend if the universes within the universe are the “*Batin*” of the *ilm* of Allah that unfolds as the physical from within; or else, this knowledge can be perceived by the presence of a perceiver.

Let us consider what it means as a sign to be “none other than Hu who contemplates”.

Let us think about what the genetic predestination as perceived through the five senses can mean in the physical realm as an extension of.

177

Let us try to feel of what and what kind of a predestination outside our perception through the physical senses is it that the genetic predestination of the physical realm results from!

Where are the dimensional depths?

Where is the *ilm-i azal*, the knowing of the past eternity?

What is the writing instrument?

What is that which is being written or has been written?

What is the relation of the “spiritual” dimension beyond the physical to the “genetic” chain and the rings of that chain?

Where does this chain begin and where it ends, and in which ring of it are we found?

If all my present characteristics are obvious there in an ovum cell at that time, **then where had all my fate been written before the appearance of such a cell, that someone who has**

lived many centuries ago (according to us) could know, say, my birth and my function on earth?

Where did Nostradamus receive some information?

What was their resources and how was it and how and from where and for what they could be acquired?

Who are those “others” “out there” or outside ourselves?
Where is that “outside”?

With “**whom**” will we be or among whom will we take part next when we pass away this present dimension of life tomorrow? Where will be the “out” or “outside ourselves”, then?

178

Are those “others” only the ones called as “*jinni*,” in the old days? Or else, that noun suggests a wide range of live and conscious beings, but we limit that noun to a particular group of beings because of the limitations of our perception? If that is the case, who else is “**out there**” in addition?

Who are those “others” who live in hell, which will absorb millions of our worlds and make them wiped away, and how do they look like? Who are the other “others” that live in and among us, currently in all sides?

“Others” who live in hundreds of millions of hells in the entire Galaxy?

And so many more of them... “Others” beyond the heaven of men, for whom such concepts mean nothing at all!

My dear friends! We are on a journey taken toward the depth of a way of life opening to eternity that is impossible for a mind to comprehend from a life of the world, which will carry not even a weight of a remembrance there

tomorrow! We are neither able to comprehend the beginning of universe that we came from, nor the end of the dimension to be entered next. You are going to depart from all that you have attached, lived dependent on and sacrificed your everything all along your lifetime in favor of, and take part in a completely new world and among completely new “others” and continue living in association with your resources you have acquired in this world,

Think about it seriously under the enlightenment of these facts! How prepared are you for such a life? What was made easy for you by your “fate”? To prepare for those conditions or to act the opposite? If the preparation was made easy for you and if you are able to get prepared, be happy, my blessed (*said*) friend! If you are not able to get prepared, then I have nothing to say in that case!

179

18.3.1999

* * *

25



GOD OF PRISONERS OF COCOON

180

It is one of my favorite episodes that I take great lesson from..

Famous with his justice, Caliph **Omar** tells that:

“We used to worship idols before our READING Islam! We made cookies of idols whenever we were to set out for a journey! We placed those cookie gods in front of us and worshipped them on the way!.. Afterwards, when we get hungry, we ate them!. Now I smile when I remember these days...”

I do not know how I will be able to explain that they who change their world without at least shattering their cocoons and necking their heads out of it to see the true universality, will have passed away without changing their worlds in fact!

They have been grown up in their cocoons with their gods and cookies in the village or district of those who make pregnant or give birth! You have also been raised in their hands!.. You were grown up with cookies! They have grown you with the lullabies of holiness and tales of godliness!

Your basic values have been about how you could eat better, how you could have more and myriad sex same as them. You worship because of your fears, and expect favor from a cookie, that is your god you've put in the pedestal!

Then someday you may have come across with a Wise man and he may have made you realize that there is no god! But you have not been able to understand, comprehend and feel "**what Allah is**", and hence you have been the **god of your own cocoon**, as you considered nothing other than eating and drinking and making sex! You have been saved from the concept of a "**God**" but you have been a slave to **thousands of different gods** ranging from food-drink and sex to socially accepted idols!

181

Humanoids in cocoon create gods and holiness in their environments! Imitator humans (*muqallidun*) follow them and acquire new-fashioned gods and then they became the servants and slaves of those gods that they have created with their own hands!

From the least dangerous, say from a singer, to the most dangerous, such as dictators, dictating foundations, religious leaders and countless gods, divines are sanctities, untouchables! But there will come a day when an era is gone and those cookies are also eaten!

The world of a humanoid has been established on worshipping his lord, his god; through eating-drinking and copulation. He cannot understand what is beyond them! Because of the scarcity of wise men in sight, the imitator also joins them and rejoices **assuming that imitating the humanoids is a gift** [of awareness] **and gives him superiority!**

On the other hand, a **wise man**, who have at least had his neck out of his cocoon once and have **READ** the universal facts-**Islam** (1) and have realized the reality of life as well as of himself, is in neither in need of respect from nor the good opinion of humanoids or the imitators! The wise men are those who make best of their times in their cabins by contemplating the world outside-cocoons and by trying to know “**Allah**” a bit better in every breath. They rarely have a new guest; a neighbor just moved to the vicinity, though seldom. But the inhabitants of that mountain is always very limited in numbers...

The ones that dwell at the top of the mountain are extremely limited in numbers. Because, the number of those brains who could free themselves from the dependence on humanoids and pretenders (*muqallidun*) and could turn away from their (of the Dajjal) ephemeral paradise, is very limited. **Wise men have got freed of gods!** They have been the **SERVANTS of ALLAH** [alone]! People’s godly credits mean nothing to them! They do not seek respect from anybody and they do not tolerate people stand on reverence at their door (in the posture of respect) before them! They do not care at all if people of society accept them or not! They are like a journeyer in this world who takes a rest under a tree for a while and takes the road again... They repel ranks and privileges, and refuse any titles of holiness created by imitators.

Wise men watch those imitators who **assume the concept of universality as a notion of their village** as they were grown up on the conditionings of those-making-pregnant and those-giving-births, their brains are blocked with the local judgments of their villages, and say that:

“Many thanks to them! If it were not for them, what would be the situation of those humanoids and imitators? May God(!) save them in their place!..”

Peoples create holiness; create gods, create laws and rules!..
And then they make overture of the excellence of serving those gods!

But the creators of those gods amuse themselves with them as the gods of their communities when they are left alone. They then take advantage of their people in favor of their own benefits as well as the benefits of their kinfolk and the ones who welcome and esteem them highly. Gods and the winds of movement in a community serve as the dinner utensils for the watchful and the powerful ones of that community.

183

They who generate and pomp up the godliness and holiness, deviate all the facts communicated by the wise men of their past and Rasuls, and make them an instrument for their own judgments of godliness and holiness!.

Money is the greatest of gods! Its servants are those who have it all. Then follows the **sex** as he next of the greatest of gods! Needed in every house, the idols of those gods are available to all cocoons. Inside cocoons always worshipped are they! A cocoon without them cannot be considered! They consume all the time and all the *world* of some people! Those people may either be on shopping or on computer, but they always aim at worshipping their gods!.

It feels difficult and even impossible for them to recognize the universality outside their cocoons and to shatter the cocoon to at least neck out their heads once and see the realities.

To recognize

That the sun never sets down or rises up...

That the concepts of **rising and setting** have been generated necessarily because of the revolution of earth that one is bound to...

That neither the tears of a crocodile shed while eating its victim nor that of a hunting lion are because of their *feeling pity*; and that there is *no room for the concept of pity in nature*...

That an apple does not fall on the ground because of its love for the ground...

That sexual desires are nothing more than hormonal instincts...

184

That love and admiration are not the same; neither are the desire of giving your entire being for your beloved and the desire of owning what you admire.

That all godliness and holiness will mean nothing as a being or worth after the cocoon is left out.

That social conditionings are nothing more than a guidance of those who desire to take advantages of the society in favor of their private profit (self-interest) in general...

That the true universe for “human” beyond the cocoon is the realm of consciousness and knowledge...

That Wisdom cannot be acquired by being a slave (servant) to another slave...

That wise men rather appreciate the conscious imitators who aim for being true “human” by understanding what is said and by realizing the facts, than the masses of imitators standing in the posture of respect before them...

That those humanoids and imitators who live for their self-interests and physical gains will never be able to leave their cocoons even after the change of dimension.

That there is no intercession (*shafaat*) from the man of wisdom other than the evaluation of his knowledge, that nobody will be able to pull the other by an arm to make him sit in a chair; nor make him leave the hell, and that the only way to detach from them all and attain some places is to **appreciate and make best of the wisdom.**

That it is not making best of wisdom to commit the information into memory.

185 That a life spent on worshipping holy cookies and gods without leaving the cocoons, is the irreparable loss of the greatest ...

That, only **“true human beings”** are created for **“Allah”**, for it is made easy for them only to be able to turn away from cookies and lords-gods, and to turn toward **“Allah”**...

That, those non-**“human beings”** will remain **as a slave of money and sex** and will live their lives forever in their cocoons even if they change dimension; and they will have nothing more than a waste of lifetime with the tales of wisdom...

That the acts of those beyond-animals such as lies-tricks, gossip, insults are seen in the imitators and though they can be matched with the *wisdom of computers*, they have no relation to the life of a real man of wisdom...

That the concepts of political or religious or cultural authority are created holinesses and cannot go beyond being cookies...

That he who cannot “**die before death comes**” and cannot be **born into wisdom**, will not be able to take part in the universality!..

That **wisdom** (judiciousness) is a way of life and that it should not be confused with the **computer intelligence (wisdom)**.

That the explanations of the men of wisdom of the past, who are known as the Folk of Allah (*ahlullah*), are also misused with an aim of godliness and holiness and therefore are **made cookies...**

And it will be so difficult to explain to the non-human beings or the imitators that so many more of social and individual cookies will be worth of nothing after they are eaten, as I have heard...

186

If we have made a mistake, forgive us please, it is a slip of tongue; and allow it of our spiritual neediness!

5.2.1999

NJ - USA

* * *

26



IMPOSSIBLE

188

It is impossible for a "**humanoid**" to understand and to live the effect of traits that are peculiar to "**human beings**"!

Humanoids live on their instincts or by imitating "humans" all along their lifetimes... Never can they perceive the inner world of a "**human**"! Assuming humans as themselves, they will judge the others just in that way...

The world of a humanoid is based on his "**ego**" and his "**physical body**"! His entire goal is living better, eating and drinking more and better, having much more coupling with many different people and possessing more and more. In order to get them, he considers all the possible ways as **permissible**.

The only restricting element for a humanoid is his "**fear**"!

If he does not fear, he recognizes no limit!

His principal characteristic is to make imitation (*taqlid*)!

He is unable to reflect and understand the One referred to as "**Allah**" and the life beyond death!

Therefore, he will live focused on **his body and the material world!** Money, desire of domineering and finding esteem come as his leading values.

Though eating and drinking are particularly important for him, no need to mention that **having sex** is above all!. The best of pleasures for a humanoid is to get a woman and to have sex with her! Male humanoid will become the possessor of his wife. Female humanoid will take her male under control, also.

The conception of **“unity”** is undeveloped in the humanoids! There is no **“union”**, no sharing of life together for them!.. Male humanoid has got nothing to share with his female in the realm of ideas!. He will carry his female like an accessory right beside. Using her in kitchen, in bed and even sometimes in his office!. Right beside her male, female will live for the feed of mouth only, or else, she will take her part beside the male's chair (status) or wallet!.

189

Getting a **“female”** or a **“male”** in this way or other and having sexual intercourse! Ruling the other! Getting the other by means of using the finances, physical properties and status!.

Paying their price, they will buy **“wives”** same as buying houses, cars or they will chase after a female!

A humanoid has usually got a **“wife”** or a **“female”** in his possession, her life spent between a kitchen and a bed!.. Or a **“male”**, who rushes between an office and a bed!..

Within the weakness of inability to tie her male and hold under control, **“female”** one begs as follows:

"Even if you are fed up with me and live together with other females, please do not leave me! Come back again!.. You may go to others, please yourself, yet come back to me later again!"

This is a female's running out of her personality and the peak point of her helplessness. **This is the begging of a property from its possessor (master)**! This is the complete failure of human dignity!

Humanoids **admire** and do whatever is required in order to **possess**.

They do not have anything that they should share with their males or females from their brains and spirits! Shared are organs only for them.

190

There are however **partners - fellow companions** for "**humans**" to share their lives, their world, their hearts, spirits and thoughts.

"Humans" do love!

The conception of sharing equally what they have within reaches for "**humans**" is not available in humanoids.

Those poor creatures lacking development consider nothing other than possessing, ruling and paying the price required for possessing!

Because of their "**human body**", humanoids assume them as qualities of "**humanity**" to rule like lions, to grab like hyena, to collect like ants, to cheat like foxes, to imitate **humans** like monkeys and to take the pleasure of life like bears!

Humanoids are in the dare of possessing more and more!

Humans however live to share all that they have whether material or spiritual with their partners.

Humanoids can be willing to donate their organs, but they cannot share their money! What is the worth of an organ beside the worth of money at their sights?

Humanoids bear up ownership by means of laws and violence. Humans however stay together as long as they have something to share, and if their sharing discontinues they simply leave off for their own ways..

"Humanoids" live on **"tribal"** mentality and tribal rules!

"Humanoids" are despotic and tyrannical!

"Humans" however are civilized.

"Humans" do not compel, nor tyrannize; they only **offer** (*taqlif*)...

"PARROTING" (*taqlid*) is the main element in the lives of humanoids. **Even if they take interest in the religion, it is an interest by way of parroting... Even if they take interest in Sufism, it is an interest by way of parroting (*taqlid*)...**

Their brain is underdeveloped though they may be sharp in self-seeking! They cannot create any work connected with the subjects that require deep reflection. They cannot make up their own minds; neither can they find what is true. They follow some one or the other from the past and **imitate** them. Humanoids are generally pretenders (*muqallidun*).

Muqallidun cannot understand and cannot evaluate the **VERIFIERS** (*muhaqqiqun*). They know the others as they know themselves. For them, those that are not *muqallidun* like themselves have **"gone off their heads"** [misguided]. In their

opinions, everybody lives for money, for having sex with the opposite sex, for a status or some other material purpose like themselves!

The fear of God for the *muqallidun* is identical with the hell-fire, so they go for worshipping!

In the eyes of humanoids, the heaven is an environment of having sex with *houris* and *gilmans*. This is why they demand the heaven!

If they understand that there is no god and as **they cannot comprehend what is denoted by the name "Allah" in the Koran**, they fall into a physical and financial life of the world totally,. They only live for their physical satisfaction! They urge others toward a life focused on this world like themselves...

192

As we have mentioned, humanoids are *muqallidun*.

There can be seen many *muqallidun* among the "humans", as well!

Their religion is parroting (*taqlid*), their belief is parroting, their remarks are parroting!

If they ever leave aside the words and wisdom they took from others, they cannot even find a word to speak!

Reasoning and logic are not a part of mental activity in people of simulation (*muqallidun*). Contradictions are basic quality of their talking. After a few sentences their words come to contradict with their early words! They deny today what they have said yesterday; as because, if they accept them, they know their contradictions will be obvious...They live for the day! The concept of "**beyond death**" is not developed in them!

An imitator (*muqallid*) cannot live without people around. They are always in need of money, respect and interest of people... They spend their time with games and amusement!

On the other hand, a verifier “**human**” does not need any of them! He has already attained “**Allah**” from within his essence and **Hu** is enough for him. He lives continually to understand “Allah” better.

There is only one criterion for a verifier: The **KORAN**! He will either read from the apparent or from inward, or from the pages of a hardcover!.

193

An imitator will live to take... A verifier (actualizer) will live to give!

An imitator wants to possess... A verifier loves to share!

An imitator will spend his time with chitchats and gossips... A verifier will make best of his time with science!

An imitator is focused on the outside world; he knows nothing other than criticizing people... A verifier, however, will only join people for the purpose of learning and teaching *ilm*!

An imitator will lack tolerance... A verifier is tolerant!

An imitator will live in his **world**... A verifier will live in **YOUR** world!

Let Peace be on Verifiers!... May God bring peace to the imitators!

30.1.1999

NJ - USA

* * *

27



THE BITTER TRUTH

194

I would like to discuss two points of fact today even though they may feel quite bitter for us...

These are what I know as true, regardless of whether before or after my death.

These points of fact that I have written in 1986 in my book **the Mysteries of Man** and here I discuss in details, are universal realities of the System.

Please keep them, and if you like, evaluate them as the most precious criteria of your life.

For those people whose main interests of life are money and sex, taking interest in Sufism at a degree of somewhat a HOBBY and finding ways, so to speak, to silence their conscience will never make them reach the goal that they seek to. They will only be deceiving themselves, maybe along with some others close to them as well, on account of the information they have accumulated; so they will be undergoing its total penalty.

My dear friends...

Mawlana Jalaluddin tells the following story:

When Moses *aleyhessalaam* walked on a way one day, he noticed a herd of sheep and a shepherd taking rest under a tree ahead. He got close to the tree... He heard that the shepherd was talking to himself... He lent an ear:

"O my GREAT LORD! You are so beautiful! If only you could come to me now, you would lean on my knee and I would PICK THE LOUSE ON YOUR SKIN! I would cut your nails... I would rub your head and hair and give you some milk from my sheep to drink. I would wash you up and make you clean and pure...

195

You are so beautiful, so good and so fair. How would that world ever stand if it were not for you! You are watching us! You are seeing our deeds! We will come to your presence soon! Please, turn a blind eye on our mistakes then and forgive our sins!

MY GOD! Please do not throw me into your hell even if I make a mistake! Put me in your Paradise. I love you so much, but I cannot see you anyhow. When will I see you, I wonder?

Great Lord! All I desire is to come beside you and be with you! I am ready to do anything you want in order to gain your favor. If I am not able to keep some of your orders, please forgive me!"

To tell the truth, *Musa* (Moses) *aleyhessalaam* was not only trying to make Pharaoh give up his false claim of being a god, but he was also in trouble with shepherds, as well.

What do you think had happened to that shepherd?

He is now...

The *sheikh effendi*, in convents!

The *Hodja effendi*, in mosques!

The **Sir**, in universities!

Now that we mention *Musa aleyhessalaam*, let us go on some more...

Pharaoh used to believe the godly power of himself alone likewise the elders who understood that there is no GOD, based upon the true information coming down from antique resources... Because of his insufficiency to understand what the noun "**Allah**" denotes...

196

Pharaoh was in the *mulhimah* (INSPIRED) state of consciousness...

He viewed himself as "*Haqq*" (Divine Truth) and others "**nonexistent**".

All others around him were to be his servants! They always stood in the posture of respect at his door...

His servants deserved no value at his presence.

He insulted, cursed and denigrated them at every occasion!

It was lawful for him to talk lie to his servants.

It was lawful for him to gossip about his servants to the others and to backbite them.

He delivered spiritual grades (*martaba*) to those who gave him a rank and showed esteem; while he accused others that showed him the slightest disrespect of being heretical and insulted them most severely.

He would do what he wills.

Because he was the Pharaoh!

He himself was the only greatest...

Not even the legendary Egyptian libraries would deserve a value to him, where he owed all his knowledge!

He was the greatest!

All the prayers of his servants were to be worshipping and esteeming Him.

Not to mention *Salaat*, he would not even let his servants practice *zhikr*!

197

Only himself!

As he knew that he would not worth or mean anything in the absence of his servants, he never liked to stay alone and he would never suffer it!

He recounted some of his knowledge to those that worshipped him and also let them find satisfaction by acting god in places of his absence!

Some of his servants hanging around had almost become electronic calculators of information!

Knowledge had been nothing other than mere dead information and life had been turned to a competition of making money and pretending superiority to the whereabouts with knowledge!

Lying was permissible (*mubah*)! So was the gossip! So was backbiting! There was nothing like forbidden-unlawful (*haram*) any longer. Life had been turned to a business of taking or grasping something from others!

Knowledge had become the subject of talk of the rubble and been a vehicle of acquiring material or spiritual profits.

When Musa *aleyhessalaam* explained the realities and warned people, Pharaoh started attacks on him with his men.

While Musa passed through the sea of Inspiration (*mulhima*) with his companions who lived the effect of knowing, Pharaoh also attempted to walk on the sea of inspiration with his servants.

Moses passed... So did his believers...

They who were subject to Pharaoh were drowned in the Sea of Inspiration -sorry, it was the Red Sea- and vanished.

* * *

Neither will I be reckoned of what you have not achieved...
Nor will you be reckoned of the apple I have eaten! What you are doing is none of my business and what I am doing is none of your business!

You take your own way... I will take mine... So will everybody!

I have already communicated the necessary information to you by this day... If you find them useful, try to put them into practice and stay away from dealing with others!

You are here in this world to attain Allah, if you have such a concern. It will bring you nothing other than disappointment to waste your time with the gossip and backbiting of others.

I wrote the book DUA and ZHIKR in order to explain that Zhikr is the most important and most valuable practice in this world, as far as my knowledge allowed me. **If you still do not**

understand the importance and value of *zhikr*, then there is nothing I could tell you.

I have discussed about the absolute necessity of maintaining the PROTECTIVE prayers (*dua*) that because of the receptivity increasing in the brains, people practicing *zhikr* may contact with *jinni* without being aware of or being aware of, and the *jinni* will make them become PHARAOH within the comprehension of Inspirational level [of knowing the self]... But if you say you have a higher level of knowledge and know what I do not know, then of course you may not need them at all!

199

One of the **dull-witted** says that:

"I believe and trust in you, so I do not need that protective dua!"

He does not understand that the medicine he takes will heal him, not his trust in the surgeon without taking any medicines!

Did not the companions (*sahaba*) trust in the Rasul of Allah that they had been practicing the dua and signs they were thought.

The limited minds...

The dull-witted...

The destitute of fortune [ill-fated]...

Cannot be aware of the light (*nuur*), the luminous energy produced in the brain through the rendering of "ritual prayers", much as the *Salaat* may not be fulfilled (*iqama*) as due; and therefore they quit ritual prayers! **As a result, they suffer the loss of their outcome eternally!**

The blind-sighted do not understand the role of **practicing the zhikr of names** (*asma*) for the advancement of a brain, much as one may not comprehend the **reflective practice of zhikr** with comprehensive thought, will **quit zhikr** upon a view that one needs not to learn arithmetic at all if one is not going to attend higher education!

They who suffer the MAQR of KNOWLEDGE, will not understand how it makes them turn to PHARAOH to transform into a computer of Sufism, because of quitting (discontinuing) the "protective" dua!

It will be too late for themselves as well as their servants when they, who seek a show off, an entertainment and a relief of conscience through touristic *umra* visits, will understand how they were disappointed.

200

My friends...

No matter who he or she is, if:

That says *salaat* is unnecessary...

That says zhikr is not necessary and it shouldn't be practiced...

That changes your mind about continuing "protective dua"...

That lies...

That speaks ill behind people, criticize them maliciously, create a rift between them (break, spoil their friendship)...

That backbites...

That assumes a high spiritual state in himself and threaten people when speaking to them...

Keep away from him without doubt; even if he is a regular visitor to my dining table... He who betrayed Isa (Jesus) *aleyhessalaam* was a frequenter at his meal, also; always remember this!

He who defends someone in conflict with what I have written (published), cannot be from us!

In the hereafter, a pretender (*muqallid*) will not be given a place to take part in the dining table of actualizers (*muhaqqiq*) [of belief].

201

They, who cannot rid themselves off the image of "GOD" in their illusions and cannot hence comprehend what is referred to as "ALLAH", may assume that people will not be requited by the return of their actions based upon their failure in understanding the system. Therefore they hold the ONE OUT THERE responsible of events without being aware.

Yet, everyone will suffer the result of his own actions.

My friend...

If you still become subject to your relational truth based on your assumptions and imaginings out of knowledge, after the arrival of knowledge at you, know that it will be too heavy for you as a sin, and you will fail to pay for it and so turn the future into a hell for yourself!

People may make mistakes. If you become subject to people, you will have to undergo their mistakes as well...

If you ask me, you should only be subject to the Rasul of Allah *Hazrat* Mohammed Mustafa *aleyhessalaam* and the wisdom (*ilm*) He communicated, rather than following a temporary mortal being like yourself! You should draw your own path for yourself under the guidance of that knowledge

and suffer its results for yourself, without finding guilt in anybody!

May Allah save us all from *sheiks* who have turned to Pharaoh, and keep us in the way of *Hazrat* Mohammed!

25.1.1999

Manhattan-NY

* * *

◆ THE VOICE OF SYSTEM

28



TO UNDERSTAND OR TO FAIL

204

No doubt, it is because of their inborn nature (*fitrat*), but it is still worrying to see some people you love, fails to understand some points of fact...

I am not able to make a number of friends understand that life in all dimensions is a complete magnificent mechanism in operation and the *Deen-i ISLAM* is a name given to that operational SYSTEM of that mechanism created by Allah..

"As you sow, so you reap..."

"Seed rain and harvest storm..."

Many more proverbs like these have been said by those who have been aware of that **SYSTEM!**

They who realized it were called as **actualizers** (*muhaqqiqun*)!..

They who could **make best of** that "**system**" they realized, have been recognized as Gods in the past, who dwell on the Mount Olympus! In our day, they are named as "*wali*", meaning, "*whose wali* (friend) is Allah". They have known,

found and become what is in their inner self (*batiin*)! From then onward, they have but continued their lives among people as human beings, until the purpose of their creation in this world were completed.

The creator is Allah!

All beings are Allah's servants!

The unbelievers however, are those who spend their lives with fighting with the servants of Allah.

Those dull-witted interpret the **RasulAllah's** warning that "**If a Muslims of the two pull out a sword for the other, both the killer and the killed are in hell**", which explains a **reality operating in the system**, to be about something such as if a sharp and pointed iron weapon! "**TOUNGE**" as a weapon do not even once cross their minds, at all! Fighting with the sword of tongue, they desire to kill the other and sing the songs of victory while feeding on dead corpses like vultures!

They live the hell and their destiny also become hell, as they have pull out a sword for a servant of Allah.

While there is a master of even a dog in this world, wouldn't there be a master and creator of a servant?.. Only the people of dissimulation (*muqallidun*) who lack a veritable belief cannot see that! Because, they are like computers full of Sufi tales. The ignorant will see the information in those computers and presume them to be *awliyah*, looking at what flows down from their tongues, which are their swords!

There are some that murders each other for the glory of their ego, for their sense of revenge in this world yet they find faults with others as an excuse! Some others however, only

send peace to them and keep away from them, and they head for heaven...

Tongue may lead a man into hell. Heart leads a man into heaven! **The folk of love known as *ahl-i diil see*, speak to and think of the face (*wajh*) of Allah in every face at all times, and they never become unaware of whom they are talking about; therefore they join the people of heaven at the change of dimension of life with that belief.**

He who is weak at struggling against his own ego, strives to find satisfaction by way of struggling against others.

He who refines his self (*nafs*) by giving discipline to it, observes and surrenders to Allah at the level of his refinement; while he wastes his lifetime fighting against the creation at the level of his veiled state.

206

Man will read the system and then only communicate what he read...

He will take upon himself the battle against his own self rather than the creation.

He will know that the creation is to implement the purpose for which they are created. The world is a place of attaining the states and results of achievements for the dissimulator and the actualizer, the believer and the unbeliever, the reasonable and unreasonable.

Unfortunate is that person who has reached RasulAllah, but he cannot receive enlightenment (*fayz*) from him and wastes his lifetime with struggles against the servants instead of his own ego, and most likely change dimension with absence of belief (*iman*).

The state of *sahabe*, who fought with each other after the RasulAllah's change of dimension, is obvious!

The following warning must be very well understood:

"When I am by the side of the *qawsar* pool, some of you will desire to come close to me, but angels will remove them away from me... When I ask the angels why they take them away and tell that they were from my companions, I will be replied that they were not to follow my path, they were destined to hell"!

207

The destination for those people who have served RasulAllah for so many years but then started fighting with each other **under the command of their selfishness due to the absence of self (*nafs*) chastisement, is nowhere other than hellfire in this world as well as in the *akhirat***. They are so deeply involved with fighting and overthrowing each other that, at length they have such a gap of separation between them and Allah that it never closes. That person will eat, drink and talk only to fight. **The other is a human for him, while the creator of himself and his actions is a GOD in sky! Naturally his *akhirat* will be hell as such a thought will create the unbelief!**

Human being comes alone to this world, lives alone for most of his lifetime and lives alone in the world of grave.

Look and see that half of your life is spent asleep, you are alone... Most of your time is also **spent lonesome** in crowds. Perhaps, you are alone even when your spouse and children are right beside you. Despite all that, you do not accept your lonesomeness and do not prepare yourself to a dimension you will pass **on your own** through realizing the laws of the system and organizing your life as required. How are you

pleased of your nightmares, so you are not preparing yourself for the environment of lonesomeness?

My dear friends...

None of the computers loaded with information will go to heaven!

Let us recall here the sign of the Koran that knowers (*alims*) loaded with information is similar to donkeys loaded with books of information, in case they do not live the requirements of knowing.

If our knowledge does not bring a life appropriate to knowing, then we are doing nothing other than carrying it on our backs.

208

The door of repentance (*tawba* - for asking forgiveness) is open for a man as long as he lives. Quitting a mistake is a gain no matter when. If only we do not become one of those ungrateful.

If a man's ruling pleasures are carnal, worldly, and connected with manyness (*qasrat*), he will certainly live the effect of them. He has been served right, **but at least you should avoid from being veiled from Allah because of him and from filling your hearts with oppression (*zulmat*).** Because, as long as you are concerned about what he does, you are veiled from Allah and this will cause and multiply a **state of unbelief** for you.

While the task of Rasul of Allah was only communication and he was never to force anyone, who are we then to start fighting with people! We have not come to fight, I do not know about you!

Abu Jahil ate and drunk and grow beard and dressed up like RasulAllah, also, he sat and walked like him; but **he did not share the belief of RasulAllah**. Neither are those who **were driven away from RasulAllah** by the river of *qawsar*.

If you would not like your deeds waste away for nothing, reconsider RasulAllah's warning seriously, ask for forgiveness (*tawba*) of your state immediately (before late) and adjust your route in a way **based upon the fundamentals of faith He brought**. Otherwise, you should not have a doubt that the calamities that befell on those unbelievers in the past will befall on you, as well!

"There is no alteration in the SYSTEM -the *sunnat*- of Allah."

209

Every nation has been forewarned about a trouble before its occurrence! They who assume themselves as powerful as to challenge **the system of Allah**, have sooner or later gotten their deserts (suffered the trouble they invited).

As far as I remember, I have written **by the grace of Allah**, in my book the **"REASONING and BELIEF"** about how Allah and other necessary points of belief should be believed. They who do not treasure such a grace will no doubt live the effect of their failure.

It is not important to be in the knowing of these facts when you are alone, but it is important **to live in accordance with (as required by) those principals of belief** while you are in personal relationship and communication with people.

Lying, deceiving, fooling, gossiping, backbiting under the cover of gaining people's hearts, mismatch with belief and will cause a person's death without belief! Even if such a person's life were to spent full of prayers, fastenings and pilgrimage!.. Actually such erroneous behaviors take root

from the idea of denying “ALLAH” and result from unbelieving.

Think twice! Is it possible for a man who believes in "Allah" or has gone beyond the point of that state, to chit-chat (gossip) or to backbite, which is worse? If he does, his belief in “Allah” should be doubted! His words will appeal only to the dull-witted people!

They who listen to the gossips and backbiting are fools only!

Human has been created for knowledge (*ilm*), he listens to and speaks knowledge!

Abundant is gossip in someone who lacks knowledge!

An unbeliever’s backbiting will never finish.

The fire of backbiting can only be put out by the water of belief!

Backbiting is such a mischief-making that only they who seek trouble will follow those who provoke and continue it!

May Allah bestow on us and make it easy for us all to follow the path of RasulAllah by means of taking the road of reasoning and living the requirements of belief.

19.2.1999

Wayne - New Jersey

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WERE YOU NOT FOREWARNED?

212

It is often a painful experience for a human being to face the reality!

We call such a bitter experience as a feeling of **disappointment!**

A man can experience a disappointment either due to his parents, or his spouse, or a close friend! It does not come from a distant someone, at all.

Yet, all these days are limited world days counted in seconds! You will have to be with all those that disappoint you, all and all, for a couple of days or seconds!

A lifetime ends, and everyone follows his own path!

You will not go together with someone in the eternal life anymore, who does not share your system of thought and perspective! Such a companionship cannot go beyond a company of flesh and blood. Whether it may be someone who relates to you congenitally (by birth), or someone as your bed-mate or a fellow man or comrade!

Hypocrisy, lying, deceitfulness or pursuit of self-esteem for oneself from others based upon one's selfish interests born out of his acceptance of himself as a physical and separated being in this world will invariably come to an end with the change of dimension! His deceitfulness and hypocrisy born out of living for money and for the satisfaction of physical organs terminate in disappointment at the time of changing dimension.

Neither his money, nor his wealth, nor relatives serve good to him at that day! Nor has he had a time to get a sound heart off the pursuit of money or of whatever (!) !

213

The gong rang up! His head remained between two of his hands!

We are informed that "**Allah will not forgive someone of his committing adultery after the year of forty, unless he repents sincerely (*nasuh tawba*)**". In that case, will Hu forgive lying, hypocrisy, and creating an image of an *awliyah* in order to find personal-esteem from others, veneration, rank and position in the eyes of people around?

My dear friends...

We should not deceive ourselves!

We are only sharing information!

There is neither a *Murshid* (spiritually enlightening guide) found among us; nor is there a spiritual training! Each one of us is drawing a path for himself upon his personal interpretations and trying to keep away from the evil!

Relying on a *Murshid* is a task that requires sometimes a 40-year spiritual training, same as in the sample of the reliance of Yunus on Tabduk! Unless staying with a *Murshid* at all

moments, unless training the soul under the training of him at all moments, **unless assuming Mohammedi character traits for yourself, unless giving away and sharing generously among people become your everyday behavior, the way to spiritual attainment (*walayah*) cannot be opened!**

Acquiring some knowledge of Sufism does not make a man *awliyah*!

A razor blade can be used for shaving as well as for suicidal purposes (for committing suicide)!

Internet can be used to acquire some information of Sufism and to dive into the path of attaining the mysteries of the Koran, and it can also be used for sensuality, finding a life partner!

214

Do not deceive yourself! Comprehend the facts before the time of changing dimension comes, as if you have already changed the dimension; so that you may not be confronted by the irreversible disappointments.

At that time neither your money, nor your relations which are born out of physical closeness, will serve a benefit to you. Neither will your friends who stand on reverence at your door (in the posture of respect) upon their assumption that you are holding a spiritual grade! Please understand it properly!

My friends...

Although all the information given about and based upon the Oneness (*wahdat*) are definite realities, that information can also be an injection of *dajjalization* (becoming a *dajjal* - anti-Christ) for someone who has not undergone a spiritual training. It does not matter whether he is at eighteen or

fifty-eight! Someone who has not undergone a spiritual training can easily fall into the hands of sensual indulgence in the state of pharaoh with his knowledge of getting rid of a belief of a god; and live at the summit of *dajjalization* because of his or her failure to comprehend ALLAH and Hu's SYSTEM, even though they may satisfy themselves with their knowledge of Sufism.

One who lives for Allah, are not concerned about sensual selfish interests!

But a pretender will never be able to understand that!

Only "humans" are created for Allah!

215

Human being is wise (thoughtful); and lives for Allah!

A pretender is intelligent (sharp only), and lives for the satisfaction of his carnal desires and selfish interests.

An intelligent pretender cannot determine the value of a wise [rational] person, because he can only know everyone as wise as himself only.

An unwise intelligent has considerations for only short periods of time and lives for whatever his world pleasures and selfish interests require! He needs to be respected and flattered; or money or sex. He assumes everyone as himself!

A wise person however, knows the eternity of /his own/ being and lives for Allah.

Those that are the goal of the first one, are maybe just tools for the latter one, perhaps not even that!

They who consider themselves wise (rational) should watch themselves on the mirror of RasulAllah once for the sake of Allah. They should not look for a beard or a cloth on the

mirror, but their goal. **How much do they share with RasulAllah in common!** What did He live for and what do they live for? How much does it match with the interest of RasulAllah to run after some fun or pastime as soon as they find an opportunity?

A young man can go out of mind when he is taken by **androgens** and can search high and low!

A young woman can go out of mind when he is taken by **estrogens** and can search high and low!

They can enter the phase of **androposa**; their personality going out of mind; they try to prove themselves as to show that they haven't finished; they jump on the viagra and yohimbe; they search high and low...

216

Meantime, he seeks for a solace in Sufism to console his conscience!

What to find? None other than disappointment! Soon or later!

My friends...

Come on, let us see the facts... This world is temporal, let us understand that... Let us distinct the Friend from Dajjal!

Putting the cookies aside, let us set up friendships for Allah!

Putting the criticism of each other that is an action of Satan, let us take the self-discipline, self-criticism and self-improvement as our goals.

My friends,

Allah has created Hu's system and order and have communicated that system and order to us by the agency of Hu's Rasuls... Those who have been able to do so, have READ;

Because of that System:

The food that I eat will not relief your hunger!..

The medicine that I take will not heal you!..

My practice of *dua* and *zhikr* or other *ibadat* will not give any advancement to you! Everybody needs to carry out the necessary tasks and acquire their return! Nobody is able to bestow on you the outcome of deeds that you have not practiced.

If you do not practice *zhikr*, your brain will not attain any resulting unfoldment; no matter whom you may know. If you do not recite the defensive prayers given in the Koran a hundred times a day, you won't be able to defend against the invisible beings; no matter whom you may know. If you do not recite the **dua of RasulAllah he recited on the way to his Ascension (Miraj)** that I have recounted in the book **DUA and ZHIKR**, twenty-one times every morning and evening, it is most possible that you will go under some influences without knowing... Because, if your brain do not construct a defensive area around for itself, you become more receptive to the influence of invisible beings as your brain will have then reached to a higher sensorial capacity and a wider receptivity. Through their misguidance, you may go away from Allah and become dajjalized...

My dear friends!

Please be assured that...

I am writing all these for the good of you, without ever having any goal of condemning, criticizing of or looking down on anybody! These are the very facts that I know.

Allah is my witness that... You will be confronted with the outcome of these writings tomorrow and you will be asked if YOU WERE NOT FOREWARNED before?

We should either live the effect of our knowledge realistically walking on the path showed by RasulAllah...

Or else we should be prepared to meet with disappointments in the days when we will be alone!

May Allah grant on us the comprehension and the digestion of these lines!

12.02.1999
Manhattan - NY

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30



TO MY FRIENDS

220

This is a letter **to my friends in the future**... If these lines reach out to them, I hope they will understand why I could not write down what or why I could not write clearer!

I am destitute, lonely and poor...

While I explain a subject, I need to handle it with a sensitivity of handling a hatching egg!.

How far could I write out of what I know-observe as true, under an administration which can put its people in prison because of their **“INTENTIONS” in reading a poem** claiming that they **understood their INTENTIONS**, let alone because of their thoughts?

How far could I explain **the REALITIES of the SYSTEM that metaphors and parables in the Koran imply**, in a society where a religious understanding based on the acceptance of ancient **Sky Turks** that **“there is a GOD UP IN THE SKY”** is regarded as **“Islam”** and those who accept it called as MUSLIMS?

While I wrote in 1970 that Human Spirit is created from micro wave rays of light produced by brain and later I have heard from a religious community's spokesman that micro waves are produced in microwave ovens and spirits could not have microwave structure, how could then I tell that it is written in a publication of TUBITAK (Turkish Scientific and Technical Research Institution) issued in 1997 with the title of "**A Short History of the Universe**" that there are countless number rays of micro waves in the universe?

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How could I tell about the fact that human brain receives and spreads around countless number of meaningful waves and that the afterlife dimension is such a wavelike realm, to those well-educated who claim that waves are only those long-medium-short and FM radio waves?

How could I tell that **the religion should not be used for any worldly profit, to societies which are ruled with a mentality in which the tasks are imposed as performances for god-up-there and wad (worldly wealth) is made on that religious understanding and no right of living is recognized for others because of close relations established on profits?**

How could I tell to those who says "Allah is up-there in the sky", the fact that up-there could only be a "god" in question and such a god never exists, but there is only the One that is denoted by the name "Allah" with all Hu's esma (names) at every point and that must be perceived in every point that you turn to?

How could I tell that in the **Koran al-Karim** mentioned is not a concept of "PROPHET" which is based on a concept of deity, but **the attributes of NABI and RASUL based on the being**

denoted by the name “ALLAH” along with the outcome of understanding them?

How could I tell that it is not accepted within the context of religion to force Muslims to practice its requirements under any circumstances, because not even the Rasul has an authority to force people in practice?

How could I tell that it cannot go along (does not agree) with **the universal human rights, the democracy** to violate the rights of education of young people wearing headscarf because of their belief?

How could I tell that Religious acceptance with pretense is in vain, progression is impossible by means of imitating others no matter who the others may be, and that each person must determine his own way by his own mind?

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How could I tell that **no one other than the Rasul of Allah should be SUBJECTED TO**, and that everyone must draw his own way by his own reasoning through taking benefit from others’ opinions and also that **following the inaccurate can never be considered as an effective excuse?**

How could I tell how heavy it will cost us in the afterworld to pass away without preparation, as we have been familiar with the fact as a rule even now in this world that **"the weak is subject to be food for the powerful, as the powerful and hungry is the one who is taken care of"**?

How could I tell that the only intercession (shafaat) is knowledge (ilm)? To reach the shafaat is to reach the knowledge! It is to attain the intercession to evaluate the knowledge! It is to push off (away) the intercession to neglect the requirements of knowledge!

That no one can give a help to a person beyond death who did not practice the requirements of the **Deen-i Islam** as informed by **Rasul of Allah**... That in the afterlife there will never be a chance of practicing and receiving the fruit of what one denied in this world, and therefore it is a must to practice those works of preparation while living on earth?

How could I tell that the SYSTEM and the ORDER created by the One referred to as Allah, is an alive organism or mechanism operating in micro and macro plans (levels) and that the forms of life known as jinni, angel, devil, hellhound are the live inhabitants of various dimensional levels of that mechanism?

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How could I tell that the symbols and metaphors in the Koran are not only in concern with the world and the present life and perception of people in this world, but are the unfoldments of knowledge coming out from the source of RISALAT in concern with the different periods (processes) of the universal and the beyond death dimension of infinity?

How could I tell that having met with a saint in this world will never bring benefit beyond death if the outcome of the knowledge (*shafaat*) of SAINTHOOD (*wali*) from him has not been evaluated in daily lives of this world; and that we need to know that someone who loves honey, will never attain the benefits of honey unless he eats it?

How could I tell that regardless of which century it came to the world, the **Koran** comes (*nazil*) in order to **develop that human toward the future**, and it does not come to block people into the past. On the contrary, the Koran has a SPIRIT that places limits to go backward and recommends advancements on these rights? How could I tell to such dull-

witted people that living WITH THAT "**SPIRIT**" of the **Koran** does not mean changing the Koran?

How could I tell that those who **do not have faith in what is referred to as Allah** are in fact **denying themselves and the potencies within themselves** as a conclusion, and they will not be able to access into the dimension of heaven because of that denial!..

How can I make people realize that they who do not align themselves with the requirements of the **Deen-i Islam** are face to face with the **problem of being in conflict with (run counter to) the system and the order that they live in**, and this will cost them heavy beyond death?

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How can I explain that those who fail to evaluate the Koran through "**READING**" it with Its "**SPIRIT**" will suffer grave regrets, and that mere literalism of the **Koran** will bring great losses?

How must I tell that being "**HUMAN**" and desiring to realize and live the effect of "**khaliphness**", requires an approach to the other person always objectively without prejudice in all subjects with a comprehensive and deep thought system, and that one needs also to observe the circumstances (events) in connection with the **character traits (ahlak) of Allah**?

How could I tell it and make people understand that the most momentous problem that a human being should consider immediately, is to refine from the social conditionings of the community he lives in and to evaluate every event with a universal viewing and to live its effect?

How could I make you realize that you must evaluate life as an individual with a free thinking, instead of being a slave of

your community by restricting yourself with the conditions of your time and circumstances that you live in?

How can I make people comprehend that it is our task with the highest priority **to communicate and share the true knowledge of religion with people unconditionally** in a community of Muslims of billions, in which the trademakers of religion appear at every street corner who assure their worldly wealth as the commission of an artificial understanding of religion that is sold in market accompanied with **imaginary concepts** and unknown **imaginary ranks**, and while innocent Muslim's capitals (funds) are spent on buildings instead of communicating to them the information in the best way?

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How can I make the brutal agree that brutalism is not accepted in the **Deen-i Islam**, and nor in the **world of humanity**? Please try to understand me!..

11.10.1998
Antalya

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